

but accord. to the Mṣb and to MF it is the primary signification,] †The hinder parts, or posteriors, (A, Mṣb, MF, TA,) of a woman, (A, Mṣb,) and of a man: (TA:) pl. as above. (Mṣb.) So in the phrase نَفْحُ الْحَقِيْبَةِ †Large, (A,) or prominent, (TA,) in the posteriors. (A, TA.)

حَقَبَ A camel suffering suppression of his urine: (Mṣb:) and حَقَبٌ [signifies the same; or] a camel having difficulty in staling, in consequence of the pressure of his حَقَب [or hind girth] upon his sheath, which sometimes kills him. (A, TA.) And the former, A man who is caused to hurry by the issuing of his urine: (Mṣb:) or who requires to go to the privy (Mṣb, TA) for the discharge of his urine, (Mṣb,) [or to evacuate his bowels,] and does it not until he suffers constipation: (Mṣb, TA:) or one suffering constipation. (Mṣb.) [See an ex. voce حَقَانٌ.]

أَحَقَبَ A wild ass having a whiteness in the belly: (K:) or white in the part where the hind girth (حَقَب) would be placed: (A, K:) the former is the more approved meaning: (TA:) or a wild ass; so called because white in the flanks: (S:) fem. حَقْبَاءُ: (S, A:) pl. حَقَبٌ. (A.) — Also حَقْبَاءُ A قَارَةٌ [or small isolated mountain], (S, K,) slender, (TA,) rising high into the sky, (S, K,) of which the flanks, or middle parts, (الْحَقْوَانِ,) are enveloped by the mirage (الْتَرَابِ), so in the K accord. to the TA, or by dust (الْتَرَابِ), accord. to the CK and a MS. copy of the K: or حَقْبَاءُ, (K,) or قَارَةٌ حَقْبَاءُ, (TA,) signifies a قَارَةٌ having, in its middle part, dust of a whitish hue (أَعْفَرُ), with بَرَقَةٌ [app. meaning a mixture of blackness and whiteness] of the rest. (K, TA.)

مُحَقَبٌ Made to ride behind another on the same beast. (S.) — Bound upon the [حَقِيْبَةٌ or] حَقَائِبِ. (Ham p. 289.) — The fox: (K:) so called because of the whiteness of his belly. (TA.)

مُحَقِبٌ One who makes another to ride behind him on the same beast. (K.) — Hence, in a trad., هُوَ الْمُحَقِبُ النَّاسِ دِيْنَهُ †He who makes his religion to follow that of others, without evidence, proof, or consideration. (TA.)

حقد

1. حَقَدَ عَلَيْهِ, (S, A, L, Mṣb, K,) aor. -; and حَقَدَ عَلَيْهِ, aor. -; inf. n. (of the former, S, or of both, L, TA) حَقْدٌ, (S, L, Mṣb, *K,) or this is a simple subst., (L,) and (of the former, L, or of both, TA) حَقْدٌ (L, K) and (of the latter, S, L) حَقْدٌ (S, L, K) and [app. of both, or perhaps this is a simple subst.,] حَقِيْدَةٌ; (K;) and حَقَدْتُ; (L, K;) [and حَقَدْتُ; (see حَقَادٌ);] He bore rancour, malevolence, malice, or spite, (ضَغْنٌ,) against him; (S, L;) he hid enmity, and violent hatred, against him in his heart; (Mṣb;) he retained, or held fast, enmity against him in his heart, watching for an opportunity to indulge it or exercise it (A, L, K) speedily. (A.) [Accord. to the A, this signification is from the one here next following.] — حَقَدْتُ, (IAḡr, A, L,) or حَقَدْتُ, (K,) inf. n. حَقْدٌ; (L;) and حَقَدْتُ, (IAḡr, A, L,) and

حَقَدْتُ, (K,) or both these augmented forms; (TA;) It (a mine) ceased to yield anything; (IAḡr, L, K;) or yielded nothing: (A:) and it (rain) withheld itself. (IAḡr, L, K.) — حَقَدْتُ, (K, TA,) inf. n. حَقْدٌ; (TA;) or حَقَدْتُ; (CK;) or حَقَدْتُ; (so in a MS. copy of the K;) She (a camel) became full of fat. (K.)

4. احقده He, (a person, S, L,) or it, (a thing, L,) caused him to bear rancour, malevolence, malice, or spite, (ضَغْنٌ,) [against another;] (S, L;) [caused him to hide enmity, and violent hatred, in his heart; (see 1;)] caused him to retain, or hold fast, enmity in his heart, watching for an opportunity to indulge it or exercise it [speedily]. (L, K.) — احقده, intrans.: see 1, in two places. — احقدهوا They sought to obtain something from a mine and found it not. (S, K: copied by J from a book, but not heard by him.)

5: see 1.

6. تحادوا [They bore mutual rancour, malevolence, malice, or spite; they hid mutual enmity, and violent hatred, in their hearts; (see 1;)] they retained, or held fast, mutual enmity in their hearts, watching for opportunities to indulge it or exercise it speedily. (A.)

8: see 1, in two places.

حَقَدٌ (S, A, L, Mṣb, K) and حَقِيْدَةٌ (L, K) Rancour, malevolence, malice, or spite; syn. ضَغْنٌ; (S, A, L;) concealment of enmity, and violent hatred, in the heart; (Mṣb;) retention of enmity in the heart, with watchfulness for an opportunity to indulge it or exercise it [speedily: see 1]: (L, K:) pl. of the former أَحْقَادٌ [a pl. of pauc.] (S, A, L, Mṣb, K) and حَقُوْدٌ (A, L, K) and (of the latter, L) حَقَائِدٌ. (L, K.)

حَقَادٌ: see حَقْدٌ.

حَقُوْدٌ (S, A, L, K) A man [very rancorous, malevolent, malicious, or spiteful; wont to hide enmity, and violent hatred, in his heart;] wont often, or to a great degree, to retain, or hold fast, enmity in his heart, watching for opportunities to indulge it or exercise it [speedily]. (L, K.)

حَقِيْدَةٌ: see حَقْدٌ.

حَقَادٌ (A, L) and حَقَدٌ (Ham p. 516) [Bearing rancour, malevolence, malice, or spite; hiding enmity, and violent hatred, in the heart;] retaining, or holding fast, enmity in the heart, and watching for an opportunity to indulge it or exercise it [speedily]; applied to a man; (L;) and in like manner to a heart, as also مُحَقَّدٌ. (A.)

مَحَقَّدٌ Origin; syn. أَصْلٌ; (IAḡr;) i. q. مَحْنَدٌ (K) and مَحْنَدٌ and مَحْنَدٌ. (TA.)

مَحَقُوْدٌ عَلَيْهِ A man [against whom rancour, malevolence, malice, or spite, is borne; against whom enmity, and violent hatred, are hidden in the heart;] against whom enmity is retained in the heart, or hearts, with watchfulness for an opportunity to indulge it or exercise it speedily. (A.)

مَحَقَّدٌ: see حَقَادٌ.

حقر

1. حَقَّرَ, aor. -; inf. n. حَقَارَةٌ (S, A, Mṣb, K) and حَقَّرَ; (TA;) and حَقَّرَ, aor. -; inf. n. حَقْرٌ and حَقْرِيَّةٌ; (K, TA;) He, or it, was, or became, contemptible, despicable, mean, paltry, abject, ignominious, base, or vile, (S, A, Mṣb, K,) and held of no weight or worth. (Mṣb.) And حَقَّرَ, (TA,) or حَقَّرَ, (so in a copy of the A,) and حَقَّرَ, (K,) He, or it, was, or became, contemptible, despicable, mean, paltry, &c., in my eye. (K, *TA.) And حَقَّرَتْهُ إِنَّهُ نَفْسُهُ He (lit. his spirit, or soul, or his own self,) became contemptible, &c., in his own estimation. (S, TA.) You say also, حَقَّرَا لَهُ وَعَقَّرَا [May he be contemptible, or despicable, and beget no children]: (A, TA:) a form of imprecation. (TA.) And حَقَّرَ نَقْرٌ [in which the latter word is an imitative sequent, or a corroborative: see حَقِيْرٌ]. (TA.) And حَقَّرَتْ وَنَقَّرَتْ Thou hast become very contemptible, despicable, mean, paltry, &c.; syn. حَقَّرَتْ حَقِيْرًا نَقِيْرًا (K.) — حَقَّرَهُ, (S, A, Mṣb, K,) aor. -; (Mṣb, K,) inf. n. حَقْرٌ; (K, TA;) and حَقَّرَهُ, (A,) inf. n. حَقِيْرٌ; (K;) and حَقَّرَهُ, (S, A, Mṣb, K,) and حَقَّرَهُ; (S, A, K;) He contemned, or despised, him, or it; held him, or it, to be contemptible, despicable, mean, paltry, abject, ignominious, base, or vile, (S, A, Mṣb, K, TA,) and of no weight or worth. (Mṣb.) [Hence,] مِنْ حَقْرٍ حَرِيْمٌ [He who is contemned, or despised, is prohibited, or debarred, from what is good]: a prov. (A.)

2. حَقَّرَهُ, inf. n. حَقِيْرٌ: see 1. — Also He, or it, made him to be contemned or despised, contemptible or despicable, mean, paltry, abject, ignominious, base, or vile. (TA.) — Also, (A, K,) inf. n. as above, (S, A, K,) said of a noun, (A,) and of speech, (K,) i. q. صَغْرَهُ [He made it (namely, a noun,) diminutive in form: and he used the diminutive form in it; namely, speech].

6: see 1, in two places.

8: see 1.

10: see 1.

حَقَارَةٌ: see حَقْرٌ.

حَقْرَةٌ, a simple subst., Contempt. (Mṣb.)

حَقْرِيَّةٌ: see حَقَارَةٌ.

حَقِيْرٌ Contemned or despised, contemptible or despicable, mean, paltry, abject, ignominious, base, or vile, (S, A, Mṣb,) and held of no weight or worth; (Mṣb;) as also حَقِيْرٌ and حَقِيْرٌ: (K, TA:) or these two signify weak: or of mean, or ignoble, origin. (K.) You say also حَقِيْرٌ نَقِيْرٌ, (A,) using the latter word as an imitative sequent, (S and K in art. نقر,) or as a corroborative. (TA.)

حَقَارَةٌ (S, A, Mṣb, K) and حَقَّرَ and حَقْرِيَّةٌ, (K,) all of which are inf. na., (TA,) and حَقَارَةٌ and حَقَارَةٌ (K) and حَقَّرَهُ, (S, K,) Contemptibility, despicability, meanness, paltriness, abjectness, ignominiousness, baseness, or vileness: (S, A, Mṣb, K:) [or the last rather signifies a