

to it; or he is more, and most, entitled to it]: this phrase is used in two senses: first, as denoting the possession of an exclusive right or title, i. e., without the participation of another; as when you say, *زَيْدٌ أَحَقُّ بِمَالِهِ* *Zeyd is entitled to his property exclusively of any other person*: secondly, as denoting the possession of a right or title in participation with another person, but in a superior degree; as in the saying, *الْأَيُّمُ أَحَقُّ بِنَفْسِهَا* *the woman that has not a husband and is not a virgin [is more entitled to dispose of herself than is her guardian]*; (Mgh in art. *أَيُّم*;) meaning that they participate [in the right], but that her right is the stronger: (Mgh:) a saying of Moḥammad, in which the *أَيُّم* is opposed to the *بَكْر*, for it is added that the *بَكْر* is to be asked her permission: but one reading substitutes *التَّيِّب* for *الْأَيُّم*. (Mgh ubi suprâ.) In the saying, in the *Kur* [v. 106], *لَسَاءَاتِنَا أَحَقُّ*, it may be formed from *أَسْتَحَقُّ* by rejection of the augmentative letters, so that the meaning is, [*Verily our testimony is*] *more deserving of being accepted [than the testimony of them two]*: or it may be from *حَقُّ الشَّيْءِ* signifying *ثَبَت*, and so mean *more true, or valid*. (TA.) — Applied to a horse, *That does not sweat*. (S, K.) — And, likewise thus applied, *That puts down his hind hoof in the place [that has just before been that] of his fore hoof*. (S, *K.) [See *حَقَّق*.]

مُحَقِّقٌ *Speaking truth; saying what is true*; (Mgh;) *contr. of مُبْطِلٌ* (K:) or *revealing, or manifesting, or showing, a truth, or a right or due: or laying claim to a right [or to a thing (see 4)] which is, or becomes, due to him*. (Mgh.)

مُحَقَّقٌ, [in the CK, erroneously, *حَقَّق*], applied to speech, or language, *† Sound, or compact, (S, K, TA,) and orderly*. (TA.) — And, applied to a garment, or piece of cloth, *† Firmly, or compactly, woven, (S, K, TA,) and figured with the form of حَقَّق* [pl. of *حَقَّة*, q. v.]. (TA.)

[*مُحَقَّقٌ* is often used as meaning *A critical judge in matters of literature*.]

مَحَقَّقٌ: see *حَقَّق*, in six places.

مَحَقٌّ, applied to cattle, *Such as have not brought forth, nor been milked* (*لَمْ يُحَلِّبْنَ* [in the CK, erroneously, *لَمْ يُحَلِّبْنَ*]), *in the next preceding year: (Ibn-'Abbâd, K:) or whose first and second milkings are of biestings*. (AḤât, TA.)

طَعْنَةٌ مُحَقَّقَةٌ (in [some of] the copies of the K, erroneously, *مُحَقَّقَةٌ*, TA) *A thrust, or piercing, in which is no swerving from the right direction*. (S, A, O, L, K.)

حَقَّقَاتٌ: see *حَقَّقَاتٌ*.

حَقَب

1. *حَقَبٌ* (S, A, Mgh, K,) aor. *حَقَبَ*, (A, Mgh, K,) inf. n. *حَقَبٌ*, (Mgh, TA,) *It (a camel's urine) became suppressed: and, elliptically, (Mgh,) he*

(a camel) *suffered suppression of his urine, (S, Mgh,) or had difficulty in staling, (A, K,) in consequence of the pressure of his حَقَب [or hind girth] upon his sheath, (S, A, K,) which sometimes kills the beast; as also حَقَبٌ*. (TA.) And *حَقَبَتْ* *She (a camel) suffered suppression of her milk in consequence of the pressure of the حَقَب upon her udder*. (A.) — [Hence,] said of rain, (IAḡr, L, Mgh, K,) &c., (K,) *† It was delayed; (L, Mgh;) was withheld; (IAḡr, L, K;) as also حَقَبٌ*. (TA.) And of a year (عام), *† Its rain was withheld*. (S, R, A.) And of a mine, *† [It ceased to yield; or] nothing was found in it; as also حَقَبٌ*. (K, TA.) And of a gift, or benefit, *† It became little, or ceased*. (TA.) And of an affair, *† It became perverted, marred, or disordered, and impeded*. (L.) — See also 8.

4. *حَقَبَ* *He girded a camel with a حَقَب*. (S.) — *He made a person to ride behind him on the same beast; (A, TA;) as also حَقَبٌ*, (A,) or *حَقَبٌ*, q. v. (TA.) — See also 1, in three places.

8. *حَقَبَ* *He bound حَقَبَةٌ behind [on his camel or horse]; (Az, TA;) as also حَقَبٌ*: (Ḥam p. 289:) *he bound anything behind the [camel's saddle called] رَحْلٌ or قَتَبٌ*: (K:) *he put on, or conveyed, حَقَبَةٌ behind him on his horse [or camel]; as also حَقَبٌ*: (Mgh:) *he carried, or conveyed, a thing behind him [on his beast]; as also حَقَبٌ*: and *he made a person to ride behind him on the حَقَبَة*. (TA.) See also 4. — [Hence,] *حَقَبَ* and *حَقَبٌ* (S, A, K) *† He bore, or took upon himself the burden of, (S, A,) a thing, (S,) good, or evil; (A;) syn. حَقَبَ*: (S, A:) and *laid it up for the future; (A, K;) namely, good, or evil: (A:) for a man [as it were] bears his actions, and lays them up for the future [to be rewarded or punished for them]*. (TA.) And hence, *حَقَبَ* (S, Mgh) *† [He bore, or took upon himself the burden of, the sin; or] he committed the sin: as though it were a thing perceived by the senses, which he bore or carried [behind him]: (Mgh:) or as though he collected it into a mass, and conveyed it behind him [as a حَقَبَة]*. (S.)

10: see 4 and 8; the latter in three places.

حَقَبٌ, (A, Mgh, K,) or *حَقَبٌ*, (S,) or the latter also, (A, Mgh, K,) *i. q. دَهْرٌ*; (S, A, Mgh, K, and Bḡ in xviii. 59;) [as meaning] *A long time: (Bḡ ib. :) and the former, (S,) or both, (A, Mgh, *K,) eighty years; (S, A, Mgh, K, and Bḡ ubi suprâ;) as some say: (Mgh and Bḡ:) or more: (S, A, K:) or, as some say, seventy: (Bḡ:) and a year; (A, K;) as also حَقَبَةٌ*: (S, A, K:) or *years: (A, K:) pl. of the former حَقَبَاتٌ [a pl. of mult.], (S, TA,) and of the latter, (S, TA,) or former, (Mgh,) or of both, (TA,) أَحَقَابٌ* (S, A, Mgh, K) and *أَحَقَبٌ* [both pls. of pauc.]. (Az, K.)

حَقَبٌ *A camel's hind girth; the girth that is next to the flank: (A, K:) or a rope with which a camel's saddle is bound to his belly, (S, A, Mgh, K,) next to the sheath of his penis, in order that*

the fore girth may not draw it forward (S, TA) nor hurt him, (TA,) or in order that the saddle may not shift forward to his withers: (Mgh:) pl. أَحَقَابٌ. (Mgh.) — And *A cord with which the حَقَبَة is bound*. (Ish, TA.) — See also *حَقَبَاتٌ*. — In excellent she-camels, *Smallness, or slenderness, of the flanks, with tenseness, or firmness, of the skin of those parts: a quality approved*. (Az, TA.)

حَقَبٌ: see *حَقَبٌ*.

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حَقَبَةٌ *A period of time, (A, Mgh, K,) undefined: (A, K:) accord. to some, i. q. حَقَبٌ*: (Mgh:) see this latter: pl. *حَقَبَاتٌ* (S, K) and *حَقَبَاتٌ*. (K.)

حَقَابٌ *A thing to which a woman hangs ornaments, and which she binds upon her waist; as also حَقَبٌ*: (K:) *an ornamented thing which a woman binds upon her waist: (S:) accord. to Az, like the *برير*, except that the latter has different-coloured threads*. (TA.) — *A thread, or string, that is bound upon the waist of a child to avert the evil eye*. (Az, K.) — *The whiteness that appears at the root of the nail*. (K.)

حَقَبَةٌ *A bag, or receptacle, (A, TA,) in which a man puts his travelling-provisions; (TA;) and any other thing that is conveyed behind a man [on his beast]: (A [accord. to which this is a proper signification:] what the rider conveys behind him: (MF [accord. to whom this is a tropical signification, from the same word in the last of the senses mentioned below:] what is borne, of goods or utensils or the like, upon the horse, behind the rider: (Mgh [accord. to which, also, this is tropical:] anything that is bound at the hinder part of the [camel's saddle called] رَحْلٌ or of the [saddle called] قَتَبٌ*: (K:) *what is put behind the رَحْلٌ: they used to put the coats of mail behind their رَحَال, in the [receptacles called] عِيَاب, that they might put them on in case of war: (Ḥam p. 458:) a thing like a *بُرْدَعَةٌ*, [a covering for a camel's back,] of two kinds; namely, that of the [cloth called] *جَلَسٌ*, which is hollowed out, so as to admit the upper part of the camel's hump; and that of the [saddle called] *قَتَبٌ*, which is behind: Ish says that it (the *حَقَبَة*) is placed upon the hinder part of the camel, beneath the two hinder curved pieces of wood of the قَتَب: (TA:) a *رِفَادَةٌ* [or kind of pad, or stuffed thing,] placed at the hinder part of the قَتَب: (K:) pl. *حَقَابَاتٌ*. (S, A.) You say, *مَلَأَ حَقَبَتَهُ* [He filled his *حَقَبَة*]. (A.) And *أَرَدَنَهُ خَلْفَهُ عَلَى الْحَقَبَةِ* *He made him to ride behind him on the حَقَبَة*. (TA.) — [Hence,] *† A thing [of an ideal kind] that one takes upon himself, or lays up for the future [to be rewarded or punished for it]*. (A.) You say, *أَحْتَمَلَ حَقَبَةَ سَوْءٍ* [He took upon himself a burden of evil: as though he bound it behind him: see 8]. (A, TA.) And *الْبِرُّ خَيْرٌ حَقَبِيَّةٍ* [Piety is the best thing that one can take upon himself, and lay up for the future to profit thereby]. (A, TA.) — [Hence also, accord. to the A, which I follow in marking this signification as tropical,*