

العَيْن *A man whom sleep does not overcome:* (Lh, K:) because the eye guards the person when sleep does not overcome it. (TA.) **حَفِيفٌ** is also a name of God; meaning [The Preserver of all things;] *He from whose preservation nothing is excluded, (K, TA,) not even a thing of the weight of a ذَرَّةٌ [q. v.], (TA,) in the heavens, nor on the earth; (K, TA;) who preserves from oblivion, for, or against, his creatures and his servants, what they do of good or evil; who preserves the heavens and the earth by his power, and whom the preservation of both does not burden. (TA.)* And **الحَفَظَةُ** is an appellation of *The recording angels, who write down the actions of the sons of Adam, or mankind; (S, K;) as also الحَافِظُونَ. (K.)* **حَفِيفٌ** is sometimes trans.; as in the saying, *هُوَ حَفِيفٌ عَلِمَكَ وَعَلِمَ غَيْرَكَ [He knows by heart thy science, and the science of others beside thee]. (TA.)* [القُوَّةُ الحَافِظَةُ], and simply **الحَافِظَةُ**, signify *The retentive faculty of the mind; retentiveness of mind; or memory; as also الحَفِيفُ, for الحَفِيفُ, also signifies † A distinct and direct road; (En-Nadr, K, TA;) not one that is apparent at one time and then ceases to be traceable. (En-Nadr, TA.)*

مُحَفِّظَاتٌ *Things that anger a man, when he has his kinsman, or neighbour, slain. (TA.)* — **مُحَفِّظَاتُ رَجُلٍ** *A man's women and others whom he protects, and for whose defence he fights [when required to do so: because they occasion his being angered when they are injured]. (TA.)*

مَحْفُوظٌ *Kept, preserved, guarded, or taken care of, because of the high estimation in which it is held; as also حَفِيفٌ. (TA.)* It is said in the Kur [lxxxv. 21 and 22], *بَلْ هُوَ قُرْآنٌ مَجِيدٌ [Nay, it is a glorious Kur-án, written upon a tablet preserved] from the devils and from the alteration of anything thereof: (Jel:) or, accord. to one reading, مُحَفِّظٌ, this epithet being thus made to relate to the Kur-án. (TA.)* — [Hence, as an epithet in which the quality of a subst. predominates, and then as a subst.,] *A young child; in the dial. of Mekkeh; as a term of good omen: pl. مُحَافِظٌ. (TA.)* — [Also *Kept, or retained, in the mind, or memory; known, or learned, by heart. Hence the phrase, عَرَضَ مُحَفِّظَاتَهُ عَلَى فُلَانٍ He showed the things which he kept, or retained, in his mind, or memory, or which he knew, or had learned, by heart, to such a one. (TA.)*

مُحَافِظٌ: see **حَافِظٌ**.

حفل

1. **حَفَلَ**, aor. , inf. n. **حَفَلٌ** and **حُفُولٌ** and **حَفِيلٌ**, said of water, and of milk (K) in the udder (TA) [or breast], *It collected; as also حَفَلَ and حَفِيلٌ. (K, TA.)* [In the CK, **حَفِيلٌ** is erroneously put for **حَفَلَ**.] And **حَفَلٌ** signifies *The collecting of water, i. e. its becoming collected, in its مَحْفَلٌ, meaning its place of collecting. (TA.)* — **حَفَلَ الدَّمْعُ**, (M, K,) inf. n. **حَفَلٌ**, (TA,) *The tears became copious. (M, K,*

TA.) In some copies of the K, **نَشْرٌ** is here erroneously put for **حَفَلَ**. (TA.) — **حَفَلَ الوَادِي** *The valley brought the torrent so as that it filled its sides; as also حَفَلَ: (K:) or the latter signifies the valley became filled by the torrent: (S:) or حَفَلَ الوَادِي the valley became full, and flowed. (Msb.)* — **حَفَلَتِ السَّمَاءُ**, (S, M, K,) inf. n. **حَفَلٌ**, (S,) *The sky rained vehemently: (K:) or the rain fell profusely. (S, M, TA.)* — **حَفَلَتْ**, said of a woman, *She collected the milk in her breasts. (TA.)* And of camels, one says, (K in art. شكر,) **حَفَلَتْ مِنَ الرَّبِيعِ** [They abounded in milk, or had their udders full, from the herbage called رَبِيع]. (S and K in that art. [See حَافِلٌ.]) — **حَفَلَ القَوْمُ**, (S, Msb, K,) aor. , inf. n. **حَفَلٌ**; (Msb;) and **حَفَلُوا**; (S, Msb, K;) *The people, or party, collected themselves together (S, Msb, K) in a sitting-place: (Msb:) they collected themselves together, aiding one another, or for one thing or affair; syn. احتشدوا. (S.)* And **حَفَلُوا لَهُ** *They combined for him, [or on his account,] and took pains, or exerted themselves, in treating him with courtesy and honour; as also حَفَلُوا لَهُ. (Fr, L in art. حشد.)* — See also 8. — **حَفَلَهُ**: see 2. — **حَفَلْتُ بِفُلَانٍ** *I managed, or conducted, the affair, or affairs, of such a one. (Msb.)* And **حَفَلْتُ بِالْأُمُورِ** *He managed, or conducted, affairs, or the affairs, well. (IDrd, K.)* — **حَفَلْتُ كَذَا**, aor. , *I cared for, minded, heeded, or regarded, such a thing. (S.)* And **حَفَلَهُ مَا**, and **حَفَلَ بِهِ**, aor. , (M, K,) inf. n. **حَفَلٌ**; (TA;) and **حَفَلْتُ بِهِ** *ما احتفلت به [and له; so in the T and TA in art. ربا]; He did not care for, mind, heed, or regard, it, or him. (M, K.)* And **لَا تَحْفَلُ بِهِ** *Do not thou care for, mind, &c., it, or him. (S.)* And **لَا تَحْفَلُ بِأَمْرِهِ** *Do not thou ask his affair, nor be disquieted thereby. (Msb.)* — **حَفَلَهُ**, aor. , (S,) inf. n. **حَفَلٌ**, (TA,) *He, or it, made it, or rendered it, clear, unobscured, apparent, plainly apparent, or conspicuous; (S, TA;) as, for instance, black hair the colour of a pearl, increasing [in appearance] its whiteness; (TA;) exposed it to view; displayed it; syn. جَلَّاهُ [perhaps here signifying also he polished it]. (S, TA.)*

2. **حَفَلَهُ**, (Mgh, Msb, K,) inf. n. **حَفِيلٌ**; (TA;) and **حَفَلَهُ**, (K,) inf. n. **حَفَلٌ**; (TA;) *He collected it, or caused it to collect; (Mgh, Msb, K;) namely, water, (K,) and milk (Mgh, Msb, K) in the udder (Mgh) of a ewe or she-goat, (Mgh, Msb,) or of a she-camel, or of a cow, in order to deceive the purchaser, that he might increase the price. (Mgh.)* Hence one says, **حَفَلَ الشَّاةُ**, (S, Msb, K,*) or **البَقَرَةَ**, or **النَّاقَةَ**, (TA,) inf. n. as above, (S, K,) *He abstained from milking the ewe or she-goat, (S, Msb, K,*) or the cow, or the she-camel, (TA,) for some days, in order that the milk might collect in her udder, for sale, (S, K,*) or until the milk collected in her udder. (Msb.)* The Prophet forbade the doing this. (S.) — *He adorned him, or it. (K, TA.)*

5. **تَحَفَّلَ**: see 1, first signification. — Also, said of a sitting-place, *It abounded with company;*

had many persons in it. (ISd, K.) — *He adorned himself; (K;) as also احتفل. (TA.)* And **احتفلي لزوجك** *Adorn thyself that thou mayest be in favour with thy husband. (TA.)* And **احتفلي العروس** *The bride adorns herself. (TA.)* — *It was, or became, clear, unobscured, apparent, plainly apparent, conspicuous, exposed to view, or displayed; (S;) as also احتفل: (S, K,*) each is quasi-pass. of حَفَلَهُ as explained in the last sentence of the first paragraph in this art.: (S:) the latter, said of a road, means It was, or became, apparent. (As, K.)*

8. **احتفل**: see 1, in five places: — and 5, in three places. — **احتفَالٌ** also signifies *The exceeding the usual, or ordinary, or the just, or proper, bounds, or degree; acting egregiously, or immoderately, or extravagantly; striving, or labouring; exerting oneself, or one's power or efforts or endeavours or ability; or the like; syn. مِبَالِغَةٌ; and so حَفِيلٌ [an inf. n. of حَفَلٌ]. (M, K.)* — And **احتفل**, said of a horse, *He showed his rider that he had attained his utmost speed of running, and yet had some remaining power. (AO, K.)*

حَفَلٌ *A company of men; as in the saying, عِنْدَهُ حَفَلٌ مِنَ النَّاسِ [With him, or at his abode, is a company of men]: originally an inf. n. (S.)* — **جَمَعَ حَفَلٌ** and **حَفِيلٌ** [which latter is also originally an inf. n. (see 1 and 8)] *A numerous company. (K.)* — **ذُو حَفَلٍ**, (K,) and **ذُو حَفَلَةٍ**, (S, K,) and **حَفِيلٌ**, (K,) *في أمرِهِ (TA,) A man who exerts himself, or his power or efforts or endeavours or ability, or who takes pains or extraordinary pains, in that which he sets about. (S, K, TA.)* And **أَخَذَ لِلْأَمْرِ حَفَلَتَهُ** *He strove, or laboured; exerted himself, or his power or efforts or endeavours or ability; or took pains or extraordinary pains; in the affair. (Sgh, K.)*

حَفَلٌ: see **حَفَالَةٌ**.

حَفَلَةٌ: see **حَفَلٌ**, in two places: and see also **جَاؤُوا بِحَفِيلَتِهِمْ**, below.

الأَحْفَلِيُّ and **دَعَاهُمُ الحَفَلِيُّ** dial. vars. of **الأَحْفَلِيُّ** and **الجَفَلِيُّ**, (M, K,) which are more common; meaning *He invited them with their company. (M, TA.)* [See art. **جفل**.]

حَفَلٌ *Milk collected. (IAqr, K.)* — *A great company. (IAqr, K.)*

حَفُولٌ: see **حَافِلٌ**. — Also, applied to a woman, *Beautiful, goodly, or comely; syn. جَمِيلَةٌ. (Ibn-Abbád, TA:) pl. حَفَائِلٌ, or, as some say, حَوَائِلٌ. (TA.)*

حَفِيلٌ: see **حَفَلٌ**, in two places.

حَفَالَةٌ *The bad, or vile, of anything: (As, S:) of wheat, what comes forth and is thrown away; [like حَفَالَةٌ;] (TA;) and حَفَلٌ [in like manner] signifies the حَفَالَةُ of wheat: (AA, TA:) also, the former, what is thin, of the dregs of oil (K, TA) and perfume, (TA,) and of the froth of milk: (CK:) or it signifies also the froth of milk: (ISd, K, TA:) and the worthless of mankind; those in*