

as also **حَرْدٌ** and **حَرْدٌ** and **حَارِدٌ** and **مُنْحَرِدٌ** (**ك**) and **حَرْدَانٌ** : (L:) fem. **حَرِيدَةٌ**, not **حَرْدِي** : (L:) or a man who has left, or abandoned, or forsaken, his people, and removed from them: (AZ, S:) or a sole, or single, man: (Aq, S:) and **مُنْحَرِدٌ** signifies solitary, in the dial. of Hudheyl: (Aq, S:) pl. (of the first, S) **حَرْدَانَةٌ** (S, K) and (of the second, TA) **حَرَادٌ**. (**ك**.) You say, **حَلَّ حَرِيدًا** He alighted and abode aside, or apart, from the people. (A.) And **حَرِيدٌ حَى** A tribe that separates itself from others, (**ك**, TA,) not mixing with them when departing and alighting, (TA,) either on account of its might or on account of its smallness of number (**ك**, TA) and its meanness of condition. (TA.) And **كَوْكَبٌ حَرِيدٌ** (S, A) and **مُنْحَرِدٌ** (S) A solitary star. (S.) Abou-Dhu-eyb says,

* **كَأَنَّهُ كَوْكَبٌ فِي الْجَوِّ مُنْحَرِدٌ** *
[As though it were a solitary star in the region between the heaven and the earth]: but AA reads [منجرد] with **ج**, explaining it in the same sense; and saying that the poet means **سَهْبِلٌ** [or Canopus]. (S.) [See also 7.] And they say, **كُلُّ قَلِيلٍ فِي كَثِيرٍ حَرِيدٌ** [Everything little among much, or small in number among great in number, is solitary]. (AZ, S.)

حَرِيدَةٌ A tendon, or sinem, that is in the place of the cord whereby the fore shank is sometimes bound up to the arm, occasioning a beast to be what is termed **أُحْرَدٌ**, (**ك**.) i. e., to shake one of his fore legs in walking, or going: sometimes this is natural. (TA.) [See **حَرْدٌ**.]

حَرَائِدٌ : } see **حُرُودٌ**.
حَرَادِيدٌ : }

حَارِدٌ : see **حَرِيدٌ**. — Also, (S, A, K,) and **حَرْدٌ** (A, K) and **حَرْدَانٌ**, Angry: (S, A, K:) exasperated (**مُنْحَرِشٌ**) by him who has angered him, and desirous of killing him: (T, L:) or the first, compact in make, strong, feared, or dreaded; whom, by reason of [his] disdainfulness (**عِزَّةٌ** [i. e. **عِزَّةٌ**]) one thinks to be angry. (Ham p. 300.) **أَسَدٌ حَارِدٌ** An angry lion: pl. **حَوَارِدٌ**. (S, A.)

أُحْرَدٌ A camel (or a beast, L) having the disease, or fault, termed **حَرْدٌ**; (S, Mgh, L, Mgh, K;) as also **حَرْدٌ**: (**ك**:) fem. of the former **حَرْدَانَةٌ**. (S.) — A man oppressed by the weight of his coat of mail, and unable to stretch himself out in walking; (T, TA;) [and] so **حَرْدٌ**. (**ك**.) — † Niggardly; mean; sordid. (**ك**, TA.) And **أُحْرَدُ الْيَدَيْنِ** † Close-fisted, or niggardly. (T.)

مُحَرَّدٌ A rope plaited so that it has prominent edges, by reason of its distortion. (S, L. [See also 2; and see **حَرْدٌ**].) And A bow-string strongly twisted, having one or more of its strands, or the several portions of which (by their being twisted together) it is composed, appearing over, or above, others; as also **مُعَجَّرٌ**. (L.) — Crooked, curved, or bent, (S, K,) [in the form of an arch: see 2:] applied to anything. (S.) — A room in which

are [bundles such as are called] **حَرَادِيٌّ** of reeds, or canes, (S, L,) laid across [over the rafters of the roof]; (L;) as also **مُحَرَّدَةٌ** applied as an epithet to a room of the kind called **غُرْفَةٌ**: (S, L:) and the former word, (**ك**,) used as a subst., (TA,) signifies as above. (**ك**, TA.) — Also, (**ك**,) or **مُحَرَّدٌ**, (**أ**, S, A,) A house [or hut] with a gibbous roof, such as is termed **كُؤُوحٌ**. (Aq, S, A,* K.)*

حُرُودٌ and **مُحَارِدَةٌ** : see **حُرُودٌ**.

مُنْحَرِدٌ : see **حَرِيدٌ**.

مُنْحَرِدٌ : see **حَرِيدٌ**, in three places.

حردن

حَرْدُونٌ : see the next article.

حردن

حَرْدُونٌ (S, L, K) and **حَرْدُونٌ** : (L, K:) some say the former; and some, the latter: (Mgh:) A certain small reptile (**دُوَيْبِيَّةٌ**): some say, the male of the [kind of lizard called] **صَبٌّ**: (S, K:) accord. to Aq and IDrd, and several others, a reptile (**دَابَّةٌ**) of which the real character is unknown; and therefore, by several authors, said to be a reptile (**دَابَّةٌ**) of the reptiles (**دَوَابٌّ**) of the deserts: (Mgh:) in the O (Mgh) and in the L, (TA,) it is said to be a small reptile (**دُوَيْبِيَّةٌ**) resembling the **حَرَبَاءُ** [or chameleon], (Mgh, TA,) of a beautiful kind, (TA,) diversified with various colours and spots, found in the region of Egypt; and [it is said that] it (the male thereof, Mgh) has two penes (**نَزْكَانٌ**), like as the **صَبٌّ** has: (Mgh, TA:) accord. to some, the ن is augmentative: accord. to others, radical: the pl. is **حَرَادِينٌ** [or **حَرَادِيْنٌ**]. (Mgh.) — Also, the former, The [kind of lizard called] **عُظَاءٌ**: (Th, Seer, TA:) not what is here, immediately before, described. (TA.) — [In the present day, Any lizard.] — And A she-camel that is ridden until no strength remains in her. (TA.)

حرز

1. **حَرَزٌ**, aor. ², (**ك**), inf. n. **حَرَاةٌ** and **حَرَزٌ**, (TA,) It (a place, TA) was, or became, fortified, strong, or protected against attack. (**ك**, TA.) — **حَرَزٌ**, aor. ², He was very pious, or abstinent from unlawful things. (Sgh, K.) — **حَرَزَةٌ**: see 4, in three places.

2. **حَرَزَةٌ**: see 4, in two places.

4. **أَحْرَزَةٌ**, inf. n. **أَحْرَازٌ**, He kept, preserved, or guarded, it; he took care of it; (TA;) as also **حَرَزَةٌ**, (**ك**), aor. ², (TK,) inf. n. **حَرَزٌ**; (TA;) or the latter is formed by substitution of a letter from **حَرَسَةٌ**: (**ك**:) or the former signifies he put it in a **حَرَزٌ** [q. v.]; (Mgh, Mgh;) and so † the latter: (TA:) and the former, he preserved it from being taken. (TA.) You say, **أَحْرَزْتُ فِي وَعَائِهِ** [He kept, or preserved, it in his, or its, receptacle]. (A.) And **أَحْرَزْتُ الْمَتَاعَ** I put the

goods into the **حَرَزٌ**. (Mgh.) And **أَنْفَسَكُمُ حَرَزُوا** Preserve ye, or guard ye, yourselves: (A:) [or do so strenuously; for it is said that] **حَرَزَهُ**, inf. n. **تَحْرِيْزٌ**, signifies he took extraordinary pains in keeping, preserving, or guarding, it. (**ك**.) You say also **أَحْرَزَتْ فَرْجَهَا** She (a woman, TA) guarded her pudendum; (**ك**, TA;) as though she put it in an inaccessible **حَرَزٌ**. (TA.) And **أَحْرَزَ الْمَكَانَ الرَّجُلُ** The place protected the man; afforded him refuge; as also **حَرَزَهُ**, (**ك**), inf. n. **تَحْرِيْزٌ**. (TA.) — He made it firm, or strong. (KL.) [He fortified it, or protected it against attack: see **حَرَزٌ**.] — He drew, collected, or gathered, it together; (Mgh, TA;) as also **حَرَزَهُ**, [aor. ²,] inf. n. **حَرَزٌ**. (TA.) Hence, (Mgh,) **أَحْرَزَ قَصَبَ السَّبْقِ** He grasped, or clutched, the winning-canes; he got them for himself: (Mgh:) † he outstripped; outran; or won the race. (A, TA. See **قَصَبٌ**.) [Hence also,] **أَحْرَزَ الْأَجْرَ** He took, received, or got possession of, the recompense, reward, hire, pay, or wages; syn. **حَازَهُ**. (**ك**.) Whence the prov., **أَحْرَزْتُ نَهْيِي وَأَبْتَيْيَ التَّوَائِلَ** [I have gained my spoil, and I seek the superabundant gain]: originally said by Abou-Bekr: he used to perform the prayer called **الوْتْرُ** in the beginning of the night, and to say these words; meaning, that he had performed his observance, and was safe from its escaping his observance, and that he had gained his recompense for it; and if he awoke in the night, would perform the supererogatory prayers. (TA.) You say also, **أَحْرَزَ الْخَطَرَ** [He won the bet]. (A in art. **خَطَرٌ**.)

5. **تَحْرَزُ مِنْهُ**: see 8.

8. **أَحْتَرَزَ** He prepared himself; he was, or became, in a state of preparation. (Mgh in art. **حذر**.) — **أَحْتَرَزُ مِنْهُ**, and **تَحْرَزُ مِنْهُ**, He guarded against it; was cautious of it; syn. **تَوَقَّاهُ**, (S,) or **تَوَقَّى مِنْهُ**, (**ك**), and **تَحَفَّظَ مِنْهُ**; (A, Mgh;) namely, a thing; (S, Mgh;) or an enemy: (A:) as though he put himself into a **حَرَزٌ** to secure himself therefrom. (TA.)

10. **أَسْتَحْرَزُ** It was, or remained, [or was preserved,] in the [or in a] **حَرَزٌ** [or place of custody, &c.]. (A.)

حَرَزٌ A place that is fortified, strong, or protected against attack: (S, Mgh, K:) or a place in which a thing is kept, preserved, or guarded; a place of custody or protection: (Mgh:) or a place or other thing that protects a man: or a place or other thing that is held in one's possession (**حِيزٌ**), or to which one betakes himself for refuge or protection: (TA:) pl. **أَحْرَازٌ**. (Mgh, TA.) You say, **هُوَ فِي حَرَزٍ لَا يُوَصِّلُ إِلَيْهِ** He is in a place of protection to which there is no access. (TA.) And **هَتَكَ السَّارِقُ الْحَرَزَ** [The thief broke into the place of custody]. (A.) — [Hence,] An amulet, or a charm, bearing an inscription, which is hung upon a person to charm him against the evil eye &c.; syn. **تَعْوِيْذٌ**, (S,) or **عَوْدَةٌ**: (A, K:) pl. as above. (A.) — A share, or portion: