

as above, inf. n. **حَذُو**, (TA.) † *It* (wine, or beverage,) *bit his tongue*; (AHn, K, TA;) a dial. var. of **حَذَى**, aor. **يَحْذِي**, which is the word well known. (AHn, TA.) **حَذَا الثَّرَابَ فِي** **وُجُوهِهِمْ** i. q. **حَآءُ** [i. e. *He poured with his hand, threw, or cast, the dust in their faces*]. (IAth, K.)

3. **حَاذَاهُ**, (S, Mgh, Mṣb, K,) inf. n. **مَحَاذَاةٌ** (Mṣb, TA) and **حِذَاءٌ**, (Mṣb,) *He*, (Mgh, Mṣb,) and *it*, (Mgh,) *was, or became, over against, or opposite to, him, or it*; (S, Mgh, TA;) *faced, or fronted, him, or it*; (TA;) syn. **أَزَاهُ**, (Mṣb, *K,) and **قَابَلَهُ**; (TA;) as also **حَاذَاهُ**, aor. **يَحْذُو**, (Mgh, Mṣb,) inf. n. **حَذُو**: (Mṣb:) [and] the latter, (S,) or each, (Har p. 43,) signifies *he sat over against, or opposite to, him, or it*. (S, and Har ibid.) **مَا يَحْذُو رَأْسَهَا مِنَ الشَّعْرِ وَلَا يَسْتَرْسِلُ** means *ما يَحَاذِيهِ* [i. e. *What is against, or opposite to, her head, of the hair, and does not hang down below it*]. (Mgh. [See another ex. in an explanation of **أَخْرَجَ**].) One also says, **أَتَيْتُ أَرْضًا أَتَيْتُ أَرْضًا** **قَدْ حَذَا بِقَلْبِهَا عَلَى أَفْوَاهِ غَنَمِهَا** *I came to a land the herbs of which were opposite to the mouths of its sheep, or goats, not rising beyond them*. (Sh, TA.) And **تَحَذَّ بِحِذَاءِ هَذِهِ الشَّجَرَةِ** *Be thou over against, or opposite to, this tree*. (TA.) — **حَادَتْهَا**, said of a girl, *She matched her, namely, another girl; she was, or became, her match, fellow, or equal*; syn. **تَارَيْتَهَا**. (A and TA in art. **تَرَب**.) — [Hence **مَحَاذَاةٌ** signifying *A conformity, a mutual resemblance, or a correspondence, with regard to sound, of two words occurring near together*; like **إِزْوَاَجٌ** &c.: see art. **زَوْج**.]

4: see 1, in two places. — **احْذَاهُ** also signifies *He gave him a thing*. (TA.) [See **حِذْوَةٌ**: and see 4 in art. **حَذَى**.]

5: see 3.

[6. **تَحَادَا** *They were, or became, over against, or opposite to, each other; they faced, or fronted, each other*. — And *They matched each other; each of them was, or became, the match, fellow, or equal, of the other*.] — **التَّحَادَى** in selling and buying: see **التَّرَاوُضُ**. [This, perhaps, may belong to art. **حَذَى**.]

8. **احْتَذَى** *He wore, or put on, a sandal, or sandals*. (S, TA.) Hence the saying, **خَيْرٌ مَنِ احْتَذَى التَّعَالَ** [The best of those who have worn sandals]. (TA.) A rājiz says,

* **كُلَّ الحِذَاءِ يَحْتَذِي الحَافِي الوُقَعُ** *
[The barefooted whose sole is hurt by the rugged ground and stones will put on any sandal: a prov.]. (S. [See Freytag's Arab. Prov. ii. 317.]) — See also 1.

10. **اسْتَحْذَاهُ** *He asked him to give him a sandal [or a pair of sandals]*. (S, *TA.)

حِذْوَةٌ: see **حِذَاءٌ**, in three places. — You say also, **جَاءَ الرَّجُلَانِ حِذَّتَيْنِ** *The two men came together, side by side*. (TA.) [See also **حِذْيَةٌ**, in art. **حَذَى**.]

Bk. I.

حِذَاءٌ [originally an inf. n. of 1, q. v.]: see **حِذَاءٌ**, in three places.

حِذْوَةٌ: see **حِذَاءٌ**: and see also **حِذَاوَةٌ**.

حِذْوَةٌ *A gift*; (K, and Ham p. 596;) as also **حِذْيًا**; (TA;) or **حِذْيًا**: (Mgh, and Ham ubi suprà:) or *a portion that is given of spoil*. (S.) [See also **حِذْيًا**, in art. **حَذَى**.] — And *A piece, (K,) or small piece, (TA,) of flesh-meat*: (K, TA:) or *a piece of flesh cut lengthwise*; or so **حِذْيَةٌ**, accord. to some. (Mgh.) [See also **حِذْيَةٌ**, in art. **حَذَى**.] — See also **حِذَاءٌ**, in three places.

حِذَاءٌ *A sandal, or sole*; syn. **نَعْلٌ**; (S, Mṣb, TA;) vulgarly called **حِذْوَةٌ**: (TA [there written without any syll. signs]:) pl. **أَحْذِيَةٌ**. (Mṣb.) — † *The sole of a camel's foot and of the hoof of a horse* (S, Mṣb, TA) or similar beast; (Mṣb;) as being likened to a **نَعْلٌ**. (TA.) Hence the saying in a trad., (S, *Mṣb, *TA,) respecting a stray she-camel, (Mṣb, TA,) **مَعَهَا حِذَاوُهَا وَسِقَاوُهَا** (S, Mṣb, TA) † *With her are her foot, with which she may defend herself from the smaller beasts of prey, and [her stomach, which, by her replenishing it, affords her means of long] endurance of the want of water*: (Mṣb:) [or] it means that she has ability to traverse the land and to go to water. (TA.) — † *A wife*; because she is **مَوْطُوَةٌ**, like the **نَعْلٌ**. (TA.) — Also, [originally an inf. n.] i. q. **إِزَاءٌ** [The front, as meaning the part, place, or location, that is over against, opposite, facing, fronting, or in front]. (S, K.) One says, **جَلَسَ بِحِذَائِهِ** [He sat in the place over against, opposite to, facing, or fronting, him; or simply he sat over against, &c.]. (S.) And **هُوَ حِذَائِكَ** and **حِذْوَتِكَ** and **حِذْيَتِكَ** [in the CK, erroneously, **حِذْوَتِكَ** and **حِذْيَتِكَ**,] and **حِذَائِكَ** [He, or it, is over against, opposite to, facing, or fronting, thee]; (K;) and **هُوَ حِذْيَاكَ**; i. e. **بِإِزَائِكَ**. (K in art. **حَذَى**.) And **دَارِي حِذَاءِ دَارِهِ** (S) and **حِذْوَةٌ دَارِهِ** (S, K) and **حِذْوَةٌ دَارِهِ** (S) and **حِذْوَةٌ دَارِهِ** (S, K) and **حِذْوَةٌ دَارِهِ** (K) i. e. **إِزَائَهَا** [My house is over against, &c., his house]; (K;) and [so] **بِحِذَاءِ دَارِهِ**. (Mṣb.) And **رَفَعَ يَدَيْهِ حِذْوًا** [He raised his hands over against, or opposite to, not higher than, his ears]: (Mgh, *Mṣb:) both are correct expressions. (Mgh.) [Hence, **عَلَى حِذَاءِ وَاحِدٍ** *Corresponding to, or matching, one another; uniformly disposed*.] — See also art. **حَذَى**.

حِذَاوَةٌ and **حِذْوَةٌ** and **حِذْوَةٌ** *What falls, and is thrown away, of skins, when they are pared and cut*: whence the saying in a trad. respecting the bridal furniture of Fāṭimeh, that one of her two beds was stuffed with **حِذْوَةٌ** of the makers of sandals. (TA.)

حِذْيًا [perhaps belonging to this art., like as **حِجْبًا** and **حِجْبًا** belong to arts. **حَدُو** and **حِجُو**]: see **حِذْوَةٌ**, and art. **حَذَى**: and see also **حِذَاءٌ**.

حِذَاءٌ *A maker of sandals*: whence the prov., **مَنْ يَكُ حِذَاءً تَجِدُ نَعْلَاهُ**

[He who is a maker of sandals, his pair of sandals is good]. (TA. [Freytag (Arab. Prov. ii. 665) gives it thus: **مَنْ يَكُنْ أَبُوهُ حِذَاءً تَجِدُ نَعْلَاهُ** *He whose father is a maker of sandals, his pair of sandals is good*.])

حَاذٍ *A man wearing a sandal [or a pair of sandals]*. (TA.)

حِذَاءٌ: see **هُوَ مَحَاذَاكَ**.

حذى

1. **حَدَّتِ الشَّفْرَةُ النَعْلَ**, [aor. and inf. n. as below,] *The shoemaker's knife cut the sandal, or sole*. (S.) And **حَذَى يَدَهُ** *He cut, or cut off, his arm, or hand*, (T, S, K,) *with a knife*. (S.) And **حَذَى أُذُنَهُ** *He cut off a piece of his ear*. (TA.) — **حَذَى الجِلْدَ**, aor. **يَحْذِي**, *He, or it, wounded the skin*. (TA.) And **حَذَى الإِهَابَ** (K,) inf. n. **حَذْيٌ**, (TA,) *He rent, or tore, much, or he made many holes in, the skin, or hide*. (K, TA.) — **حَذَى لِسَانَهُ**, (S, Mgh, K,) and **فَاهُ** (S) or **فَمَهُ**, (TA,) aor. as above, (S, Mgh, Mṣb,) and so the inf. n., (S, TA,) † *It, namely, vinegar, and wine, or beverage, (S, Mgh,) and [sour] milk, (Mgh, K,) &c., (K,) bit his tongue, (S, Mgh, K,) and his mouth*; (S, TA;) *had a burning effect upon it, like cutting*. (Mgh.) — **حَذَى فَلَانًا بِلِسَانِهِ** † *He spoke evil of such a one, saying of him what would grieve him if he heard it; reviled, vilified, or vituperated, him*; (K, TA;) [as though] *he cut him with his tongue*. (TA.) A man who does so is termed **مَحْذَاءٌ**. (K, TA.) — See also what next follows.

4. **احْذَاهُ**; (S, Mgh, K;) as also **حَاذَاهُ**, first pers. **حَذَيْتُ**; (Mgh;) *He gave him a thing, or somewhat*: (Mgh:) *he gave him a portion, or share, of spoil*. (S, Mgh, K.) [See also 4 in art. **حَدُو**.] — [Hence,] **أَحْذَيْتُهُ طَعْنَةً** † [I gave him a thrust, piercing thrust, or stab;] *I thrust, pierced, or stabbed, him*. (Lh, TA.)

6. **تَحَادَى القَوْمُ فِيمَا بَيْنَهُمْ** † *The party, or company of men, divided among themselves* (K, TA) *water equally; like تصافنوا*. (TA.) — See also 6 in art. **حَدُو**.

حِذْيٌ: see **حِذْيَةٌ**.

حِذْيَةٌ, with damm, *The diamond with which stones are cut and bored*. (TA.)

حِذْيَةٌ *A piece cut lengthwise* (Aṣ, S, K) of flesh-meat: (Aṣ, S:) or *a small piece* (K) thereof. (TA.) [See also **حِذْوَةٌ**, in art. **حَدُو**.] Hence the saying in a trad., **إِنَّمَا فَاطِمَةُ حِذْيَةٌ مِثِّي يَقْبِضُنِي** † [Fāṭimeh is only a piece of me: what distresses, or grieves, her, distresses, or grieves, me]. (TA.) — **جَاءَا حِذْيَتَيْنِ** *They two came side by side*: (K, TA:) and so **جَاءَا حِذْيَتَيْنِ**, mentioned in art. **حَدُو**. (TA.) — **حِذْيٌ** † *A gift*; as also **حِذْيًا** (TA) and **حِذْيًا**, (Mgh, and Ham p. 596,) or **حِذْوَةٌ**, (TA in art. **حَدُو**,) and **حِذْوَةٌ**. (K in that art., and Ham ubi suprà.) [See also **حِذْيًا**.]

حِذْيًا: see what next precedes. — Also *A share*,