

the phrase **حَدَّادٌ حَدِيه** [*O averter, avert him, or it*]: said [with respect] to him whose aspect, or countenance, thou dislikest. (A, *K.) — [It is also a proper name for **الْحَدَّ**; like **فَجَارٍ** for **الفَجْرَةُ** or **الفَجُور**; as in the following hemistich:]

* **حَدَادٍ دُونَ شَرِيهَا حَدَادٍ** *

[May there be an impediment in the way of her evil, or mischief: an impediment]. (L.) — **حَدَادُكَ**: see the next paragraph.

حَدَادُكَ أَنْ تَفْعَلَ كَذَا — **حَدِيدٌ** (K, TA,) with damm, (TA,) or **حَدَادُكَ**, (so in a MS. copy of the K and in the CK,) *The utmost of thy power, or of thine ability, [will be] thy doing such a thing; and the end of thy case; syn. قُصَارَاكَ*, (K,) [or **قُصَارَاكَ**,] and **مُنْتَهَى أَمْرِكَ**. (TA.)

حَدَادٌ The black garments of mourning [worn by a widow]. (S, A, Mgh, L.)

فَلَانٌ حَدِيدٌ i. q. **مُحَادٌ**. (A.) You say, **فَلَانٌ حَدِيدٌ** *Such a one is the close, or next, neighbour of such a one; meaning that the house of the former is next by the side of that of the latter; (A, *L;) or that the land of the former is adjacent to that of the latter. (S, L.)* And **هُوَ حَدِيدِي** *هو حَدِيدِي* [He is my next neighbour in respect of house]. (A.) And **دَارِي حَدِيدَةٌ دَارِهِ**, and **مُحَادَتُهَا** (L, K,) or **مُحَادَةٌ لِدَارِهِ** (A,) *My house is close, or next, or adjoining, to his house; meaning that the limit of the former is like that of the latter. (L, K.)** — Also, (S, L, Mgh, K,) used as masc. and fem. without ة, and also as fem. with ة, (L,) and **حَدَادٌ**, (S, L, Mgh,) but this is disapproved by IKh, (TA,) though allowed by some as agreeable with analogy, (MF,) and **حَدَادٌ**, (Aḡ, L, K,) and **حَدَادٌ**, (AA, S, L, K,) [*Edged, or sharpened; or sharp; applied to a sword, (S, Mgh,) a knife, (L, Mgh, K,) [and the like: and pointed, or sharp-pointed:]* pl. [of the first] **حَدَادٌ**, (S, L, K,) masc. and fem.; (L;) and **حَدِيدَاتٌ** and **حَدَائِدٌ**, (L, K,) fem. (L.)

And **نَابٌ حَدِيدٌ** *A sharp canine tooth*: (L, K:) **حَدَادٌ** thus applied has not been heard. (L.) — [Hence,] **رَجُلٌ حَدِيدٌ** *A man who is sharp [or effective] in respect of eloquence, and of intellect or understanding, and (as also مُحَدَّدٌ, S) of anger*: pl. **أَحْدَادٌ** and **أَحْدَةٌ**. (L, K.) And **أَلْسِنَةٌ حَدَادٌ** *Sharp tongues*. (S.)

And **رَجُلٌ حَدِيدٌ النَّظَرِ** [*A man who looks sharply, or boldly;*] *a man not suspected of evil, so that he should cast down his eyes.* (L.) **قَبْضُكَ الْيَوْمَ حَدِيدٌ** [in the Kur l. 21] means *And thy sight, or intellect, to-day, is sharp, or piercing; so that thou perceivest therewith what thou didst not know, or what thou deemedst improbable, in thy life on earth: (Jel:) or thy judgment, to-day, is penetrating.* (L.) [Hence also,] **رَائِحَةٌ حَدِيدَةٌ** (L) and **حَادَةٌ** (L, K) *A sharp, or pungent, odour.* (L, K.) And **نَاقَةٌ حَدِيدَةٌ الْحِجْرَةِ** *A she-camel whose cud has a pungent odour;* (K, TA;) which is a quality approved. (TA.) — **حَدِيدٌ**

also signifies [*Iron*]; a certain substance, (L,) well known; (S, L, K;) so called because of its resistance: (S, L:) **حَدِيدَةٌ** is a more particular term, (S,) signifying a piece thereof; (L;) [and an instrument, or implement, thereof:] pl. **حَدَائِدٌ** (S, L, K) and **حَدَائِدَاتٌ**; (S, L;) the latter (which is erroneously written in the K **حَدِيدَاتٌ**, TA) is a pl. pl., (L,) sometimes occurring in poetry. (S.) It is said in a prov.,

* **إِنَّ الْحَدِيدَ بِالْحَدِيدِ يُفْلَحُ** *

Verily iron with iron is cloven, or cut. (S and K in art. فَلَاحٌ.) And in another, **تَضْرِبُ فِي حَدِيدٍ** *بَارِدٍ* [*Thou beatest upon cold iron*]: applied in relation to him who hopes for that of which the attainment is remote, or improbable; and to him in whom is nothing to be hoped for. (Har p. 633.) — Also *Like iron in hardness*: applied in this sense to solid hoofs. (Mgh.)

حَدَادَةٌ One's wife. (Sh, K.)

حَدَادَةٌ The office of a door-keeper. (Mgh.) — The art of a blacksmith, or worker in iron. (Mgh.) [The art of a maker of coats of mail.]

حَدِيدَةٌ: see **حَدِيدٌ**.

حَدِي: see **حَدَاةٌ**, in art. **حَدَا**.

حَدَادٌ A door-keeper: (S, A, Mgh, L, Mgh, K:) so called because he prevents men from entering. (Mgh, L.) — A keeper of a prison: (S, Mgh, K:) because he prevents persons from going out, or because he works the iron of the shackles. (S.) [See what follows.] — The person who inflicts the punishment termed **حَدٌّ**: so in the saying, **أُجْرَةُ الْحَدَادِ عَلَى السَّارِقِ** [*The pay of the inflicter of the حد is to be imposed upon the thief*]; or, as some say, the meaning here is, *the keeper of the prison, because, in general, he has the charge of the amputation; but the former meaning is the more probable, and more obvious.* (Mgh.) — A seller of wine; a vintner: because he withholds his wine until he obtains for it a price that contents him: so in the following verse of El-Aḡshā:

* **فَقَمْنَا وَلَمَّا يَصِخْ دِينَنَا** *

* **إِلَى جَوْنَةٍ عِنْدَ حَدَادِيهَا** *

[And we arose, when our cock had not yet crowed, to a wine-jar smeared with pitch, in the possession of its seller]. (S, L.) — A blacksmith; a worker in iron. (Mgh, L, K.) A maker of coats of mail. (TA.)

حَدَادٌ: see **حَدِيدٌ**.

حَدْحَدٌ Short (L, K) and thick: an epithet applied to a man. (L.)

حَادٌ; fem. with ة: see **حَدِيدٌ**, in two places. — See also 1, voce **حَدَّتْ**.

أَحْدٌ [*More, and most, sharp: &c.*] — You say, **هُوَ مِنْ أَحَدٍ الرِّجَالِ** *He is of the most sharp, or hasty, in temper, or of the most irascible, passionate, or angry, of men.* (A, TA.)

حَدَّ, or **مَحَدٌ**: see **حَدَّ**.

حَدَّتْ and **مُحَدَّةٌ**: see 1, voce **حَدَّتْ**.

مَحْدُودٌ: see **حَدَّ**. — Also A man (L) denied, or refused, good, or prosperity; prevented, or withheld, from obtaining good; (T, L, K;) and so **حَدَّ**, with damm, (K,) or **حَدَّ**; (as in the L;) the latter heard only from Lth: (T, TA:) withheld from good fortune &c.; (S, L;) withheld from sustenance; contr. of **مَجْدُودٌ**: (Mgh:) and withheld from evil. (L, K.)

مُحَادَةٌ and **مُحَادٌ**: see **حَدِيدٌ**, in four places.

مُحَدَّتٌ: see **حَدِيدٌ**: — and see also **حَدَّ**, in two places.

حدا

حَدَاةٌ: see **حَدَاةٌ**: — and see also **حَدَاةٌ**, in two places.

حَدَا: see **حَدَاةٌ**, in three places: — and see also what next follows.

حَدَاةٌ (Aḡ, S, K) and **حَدَاةٌ**, but the former is the more chaste, (TA,) *A double-headed فأس [i. e. hoe, or adz, or axe]: (Aḡ, S, K:) [a kind of فأس used in the present day is a hoe with two heads, one at each end of the handle:] or the head of a فأس: and the head of an arrow: (K:) pl. of the former **حَدَائِدٌ** (Aḡ, S, K) [or rather this is a coll. gen. n.] and **حَدَائِدٌ**, (K, TA, [in the CK **حَدَائِدٌ**,]) mentioned by AO and Aḡ and A'Obeyd; (TA;) and the pl. of **حَدَاةٌ** is **حَدَائِدٌ** (TA) [or rather this, like **حَدَا**, is a coll. gen. n.]. — See also the next paragraph, in two places.*

حَدَاةٌ, (S, Mgh, K,) or **حَدَا**, [but see what follows,] sometimes pronounced **حَدَا**, (Mgh,) [The kite; vulgarly called **حَدَايَةٌ**]; a certain bird, (S, Mgh, K,) well known; (S, K;) a certain noxious bird; (Mgh;) surnamed **أَبُو الصَّطَافِ** and **أَبُو الصَّلْتِ**; (TA;) that preys upon large field-rats (**جُرَدَانٌ**): (Mgh, TA:) J and Ḥgh say that the word should not be pronounced **حَدَاةٌ**; but AḤei mentions this pronunciation on the authority of [some of] the Arabs; and accord. to IAḡr and IAmb, the فأس [see above] and this bird were sometimes called alike **حَدَاةٌ** and **حَدَا**: the more approved pronunciation of the name of the bird, however, is with **kesr** [i. e. **حَدَاةٌ**]: the pl. is **حَدَائِدٌ** (S, Mgh, K) and **حَدَائِدٌ**, (K,) both extr., (TA,) [or rather the former is a coll. gen. n.,] and **حَدَائِدٌ**: (Mgh, K:) and the following are variations of the name of this bird: **حَدَايٌ**, and **حَدَايَا**, (TA,) the latter said by AḤāt to be an erroneous form of the word, used by the people of El-Hijáz, (Mgh, TA,) and **حَدَايِيَّةٌ**, app. a dim., for **حَدَايِيَّةٌ**, also pronounced **حَدَايِيَّةٌ**, (TS, TA,) and **حَدَاوٌ**, occurring in a trad. in conjunction with **أَفْعُو** [for **أَفْعَى**], (Mgh, TA,) of the dial. of the people of Mekkeh. (TA in art. **حَدَوٌ**.)