

trellises: (TA:) or the first and second signify a branch of a grape-vine: (S:) or, accord. to Lth, حبلة [thus in the TA, without any syll. sign,] signifies a grape-vine: and also a طاق [app. here meaning an arch] of the branches of a grape-vine: so in the T: (TA:) and حبلٌ: and حبلٌ [are coll. gen. ns., and] signify grape-vines. (K.) A sort of grapes of El-Taif, white, and pointed at the extremities. (TA.) — See also حبلٌ: and see what next follows.

جُبْلَى Pregnant; (S, Mgh, Msb, K;) as also حِبَلَة (K;) and حِبَلَاتَة (K;) also occurs in the same sense: (ISd, K;) applied to a woman, (S, Mgh,) or, accord. to AZ, to any animal having a nail, (S,) or to any beast, as, for instance, a sheep, or goat, and a cat: (Msb:) pl. of the first حِبَلَاتَ (S, Mgh, Msb, K) and حِبَلَاتَ (S, TA,) which last is pl. of حِبَلَى (S, TA;) and the pl. of حِبَلَة (K,) which is extr. (TA.) One says, الليل حُبْلَى لَتَشْتَدِّرِي مَا تَلْدُ [The night is pregnant: thou knowest not what it will bring forth]: meaning that the events of the night are not to be trusted. (TA.) — See also حِبَلَاتَة.

جُبْلَوْيٌ Of, or relating to, one that is pregnant. (S, K.)

جَبَلَانٌ: see حِبَلَانٌ [Hence,] Full [of beverage, or wine, and of water; see حِبَلٌ]; as also حِبَلَى: fem. of the former; and of the latter حِبَلَى [which is anomalous]: (AHn, ISd, K, TA;) and أَحْبَلٌ a man full of beverage or wine. (Z, TA.) — And حَبَلَانٌ: Angry; (K, TA;) full of anger; على فلان against such a one: (TA;) fem. with ة. (Ibn-'Arafah, K, TA.)

جَبَلَانٌ: see the next preceding paragraph. [By rule, it should be with tenween, like عَرَيَانٌ, and should form its fem. with ة.]

جُبْلَوْيٌ
} حِبَلَى
} حِبَلَوْيٌ
} see حِبَلَى.

جَبَلٌ: see حِبَلٌ. — Also + Much hair. (Az, TA.)

جَبُولٌ: see حِبَلَى.

جَبَلَ بَرَاجٌ + One who stands in his place like the lion, not fleeing: (S:) or + courageous: (K, TA;) and an appellation given to a lion; (K, TA;) as though he were prevented, as by a snare, or by a rope, from quitting his place; not quitting it, by reason of his boldness. (TA.)

جِبَالَة (S, Msb, K) and أَجْبَوْلَة (Lth, Msb, K) and أَجْبَوْلٌ (Lth, K) A snare; or thing by means of which one takes, catches, or snares, game, or wild animals, or birds; (S, M, K;) of whatever kind it be; (M, TA;) شرك, and the like: (Msb:) or حِبَالَة peculiarly applies to the cord (حِبَل) of him who takes, catches, or snares, game or the like: (Er-Raghib, TA;) pl. of the first, حِبَائِل (Msb, TA,) and of the second [and third] أَحْبَائِل (Msb.) It is said in a prov.,

[Frighten thou the wolf to catch him with the snare]; دُوَالَة meaning the wolf: applied to him whose threatening is not cared for: i. e., threaten another than me; for I know thee. (Meyd, TA.) — [Hence,] النساء + حِبَائِل الشَّيْطَان [Women are the snares of the Devil]. (TA.) And حِبَائِل المَوْت + The causes of death. (K.) And هُوَ حِبَالَة الْأَمْل + He is one who takes good care of the camels, so that they do not escape from him. (TA.) — For the pl. حِبَائِل, see also حِبَلٌ, in two places; in the first sentence, and near the end of the paragraph.

جَابِلٌ One who binds, ties, or makes fast, a rope, or cord. (TA.) Hence, (TA,) يَا حَابِل (S) أَذْكُر حَلَّا, a prov., (K, TA,) meaning O binder, or tyer, of the rope, bear in mind the time of untying. (TA.) — The setter of the snare (جِبَالَة) for game; (S, TA;) as also مُحَبِّل. (TA.)

It is said in a prov., اخْتَلَطَ الْحَابِلُ بِالنَّابِلُ [The setter of the snare became confounded with the shooter of the arrows: (TA in art. خاطل) or, in this instance, (S,) signifies the warp; and the النَّابِل, the woof. (S, K.) And in

another prov., ثَارَ حَابِلُهُمْ عَلَى نَابِلِهِمْ + They kindled mischief among themselves: (K, TA;) or, in this instance, (S,) the owner of the حِبَالَ [properly] signifying the owner of the جِبَالَة; and the النَّابِل, the shooter with نَبْل, or the owner of نَبْل: i. e., their case became confused: and sometimes it is applied to a party whose case has become turned from its proper state, and who become roused, or stirred up, one against another. (Az, TA.) One says also, حَوَلَ حَابِلَهُ عَلَى نَابِلِهِ [He turned it upside down. (K.) And أَجْعَلَ حَابِلَهُ عَلَى نَابِلِهِ, + Turn thou it upside down. (TA.) — + An enchanter. (Sgh, K, TA.) — A [lizard of the kind called] صَبَر that feeds upon the جِبَالَة [q. v.]; (S, M, K;) and so a gazelle. (TA.) — حِبَالَة: see حِبَلَى.

جَابُولٌ A rope [in the form of a hoop] by means of which one ascends palm-trees; (S, M, K;) made of bark, or of [the fibres of the palm-tree called] لِيف. (Har pp. 544-5.)

جَبَلَانٌ: see حِبَلَانٌ, voce أَحْبَلٌ.

جِبَالَة and أَجْبَوْلَة: see أَجْبَوْلَة.

جَمِيلٌ The time of pregnancy: (K;) [or the time of one's mother's pregnancy: for] you say, خَانَ ذَلِكَ فِي مُحَبِّل فَلَانٌ That was in the time of such a one's mother's being pregnant with him. (S, TA.) So in the saying of El-Mutanakhkhal El-Hudhalee:

* لَا تَقِهِ الْمَوْتَ وَقِيَاتُهُ * سُخْطَ لَهُ ذَلِكَ فِي الْمُحَبِّل *

[His possessions by means of which he preserves himself shall not preserve him from death: that was written for him in the time when his mother was pregnant with him: or the last word is المُحَبِّل: so in the TA in arts. هِبَل and وَقِي: see what here follows, in the next sentence]: or the meaning is that here following. (TA.) — [The register of God's decrees; which is called] the first writing: (ISd, K;) but in the verse

cited above, the last word, accord. to some, is المُحَبِّل, (TA,) which means حِبَالَة, (K, TA,) and this is the reading best known, signifying the place of gestation in the womb. (TA.)

مُحَبِّل: see what next precedes.

جَبَلٌ: see حِبَلٌ, first sentence. — Also Hair crisped, or twisted and contracted: so accord. to the K; in which is added; شَبَهَ الْجَبَل [like the rope or cord]: or having its locks twisted like ropes or cords: [thus many Ethiopian races, and some of the Arab women, twist their hair, like cords; and thus, generally, did the ancient Egyptians:] or, accord. to the M, i. q. مَضْفُورٌ [meaning plaited, or twisted]. (TA.)

مَحْبُول A wild animal caught, or entangled, in a [or snare]: (S:) or one for which a جِبَالَة has been set, though he may not as yet have fallen into it: and مُحَبَّل [in the CK erroneously مُحَبِّل] one that has fallen into it, (ISd, K,) and been taken. (ISd, TA.)

مُحَبِّل: see what next precedes. — Also [place of the hobble; i. e.] + the pastern of a beast: (T, TA;) or the pasterns of a horse: (S, K;) originally used in relation to a bird caught in a snare. (A, TA.)

جَابِلٌ: see مُحَبِّل.

جِبَن

1. حِبَن, aor. =; (S, K;) and حِبَن; inf. n. (of the former, TA) حِبَن and (of the latter, TA) حِبَن; (K;) He (a man) had the dropsy; as also احْبَن: (KL:) he had a disease in the belly, whereby it became large and swollen. (K.) — [Hence,] حِبَن عَلَيْهِ, aor. =, (K,) inf. n. (TA,) + He became filled with anger against him. (K, TA.)

4. احْبَنَهُ [It caused him, or his belly, to become large and swollen]: said of a disease [app. dropsy] that has befallen one; or of much eating. (TA.)

8: see 1.

جِبَن The tree called دِفْنَى [q. v.]; as also حِبَن. (K.)

جِبَن and جِبَنَة + دَمْل [all which are applied in the present day to A boil]: (K;) and small swellings or pustules, of the kind termed خَرَاج (K,) like دَمْل: (S K;) or a thing that comes upon the body, or person, generating pus, or thick purulent matter, and swelling: pl. [of the former] حِبَون. (K.) — Also, the former, An ape, or a monkey; syn. قُرْد. (Kr, K.)

جِبَن The dropsy; (S;) a disease in the belly, whereby it becomes large and swollen. (K.) — The yellow water [of the blood; i. e. the serum: a superabundant effusion of which, in the body, constitutes dropsy]. (TA.)

جِبَن: see حِبَن.

جِبَن: see حِبَن.