

render it savoury : (K, TA:) pl. جَلْف. (TA.) [See جَلْف, of which it may be regarded as the n. un.] — A piece of anything : (Sgh, K:) pl. as above. (TA.) — The portion of a reed for writing that is between its مَبْرَى [or place where the paring is commenced] and its point; as also جَلْفَة. (K.)

جَلْف Clay; such as is put upon the head of the [jar called] خَنْبَجَة. [See 4.] (IAar, K.)

جَلِيف Peeled, pared, stripped, or scraped, off; as also مَجْلُوف. (K.) It is said by some that the last word in the following saying of Keys Ibn-El-Khateem,

* كَأَنَّ لَبَاتِيَا تَبَدَّهَمَا * هَزَلِي جَرَادِ أَجْوَاهُ جَلْف *

is pl. of the former in this sense: but accord. to ISk, [the meaning of the verse is, As though emaciated locusts without heads and without legs occupied the two sides, or the whole, of the part of her breast where the necklace lay; for he says that] the poet likens the ornaments upon her لَبَة to locusts without heads and without legs. (TA.)

جَلِيفَة [An excoriated leg]. (TA.) — جَلِيفَة [or سَنَة جَلِيفَة] A year that destroys the cattle;

(S, *K;) as also جَالِفَة: (S, K:) any bane, or calamity, that destroys the cattle: pl. جَلَائِف and جُلْف. (TA.) You say, أَصَابَتْهُمْ جَلِيفَة,

A great destruction of their cattle befell them. (S, TA.) And جُلْفٌ and جُلْفٌ and جُلْفٌ Years that destroy the cattle. (K.)

And جَلَائِف also signifies Torrents. (TA.) = See also جَلْف.

جَلْفٌ also signifies Torrents. (TA.) = See also جَلْف.

جَالِف [act. part. n. of جَلْف]. — جَالِفَة [or شَجَة] A wound of the head that peels off the skin with the flesh: (S, K:) or that peels off the skin but does not penetrate into the interior.

(Msb.) And طَعْنَة جَالِفَة A spear-wound, or the like, that does not penetrate into the interior;

(S, K;) opposed to جَائِفَة. (S.) — زَمَانٌ جَالِفٌ [A time, or season, that sweeps away, or destroys, the cattle]. (TA.) See also جَلِيف.

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مَجْلُوفٌ: see مَجْلُوفٌ. مَجْلُوفٌ Lean, or emaciated; (K;) as also مَجْلُوفٌ. (TA.)

جلق

جَوَالِقُ (S, M, MA, Mgh, K) and جَوَالِقُ (IAar, M, K) and جَوَالِقُ (K) A sack; in Pers. جَوَال; (MA, PŞ;); [not so well rendered in the KL by

مَجْرَجِين, which means a saddle-bag or a pair of saddle-bags, like the Arabic مَجْرَج;] a certain kind of وعاء [or receptacle], (S, M, K,) [for corn &c.,]

well known: (M, K:) it has a loop, into which is inserted a stick, or piece of wood, called شَطَاظُ

(S and K in art. شَطَاظُ,) this being also inserted into the loop of another جَوَالِقُ, when they are bound upon the camel: (K* and TA in that art.): or it has two loops, one of which is inserted into the other, (S and K voce قَطَبُ,) [and then the stick is put through,] on the occasion of putting it on a camel: (TA ibid.): the word is arabicized; (M, TA;)

said to be from كَوَالِه, (TA,) or كَوَالِك, (KL,) but correctly from جَوَالِه, which is Pers.: (TA:) the pl. is جَوَالِقُ (S, MA, Mgh, K) and جَوَالِقُ (Sb, S, MA, Mgh, K), the latter occurring in poetry, (TA,) and جَوَالِقَاتُ (S, K) was sometimes used, (S,) but this is disallowed by Sb. (S, M.) The saying [of a rájiz, cited by Th,

* أَحِبُّ مَاوِيَةَ حَبًّا صَادِقًا * حُبُّ أَبِي الْجَوَالِقِ الْجَوَالِقَا *

[I love Māweeyeh with a true love; with the love of the owner (lit. father) of the sack for the sack;] means that the speaker had a vehement love for the food, or wheat, that was in his جَوَالِقُ.

(M.) Another says,

* يَا حَبِّدَا مَا فِي الْجَوَالِقِ السُّودُ * مِّنْ خُشْكَنَانٍ وَسُوبِقٍ مَّقْنُونُ *

[O, lovely is what is in the black sacks, of biscuit and meal of parched barley sweetened with sugar-candy!]. (S.)

جَلْمٌ The fat of the ثَرْبُ [or thin integument that covers the stomach and bowels or intestines] of a sheep or goat. (K.)

جَلْمٌ The instrument with which one shears (S, K, TA) wool and hair: (TA:) and جَلْمَانٌ signi-

fies a pair thereof; a pair of shears: (S;) or جَلْمٌ and جَلْمَانٌ signify alike, i. q. مَقْرَاضٌ; like as one says مَقْرَاضٌ and مَقْرَاضَانِ, and قَلْمٌ and قَلْمَانٌ: and جَلْمَانٌ is also allowable, as a sing.; (Msb;) authorized by Ks; (TA;) and in like manner, قَلْمَانٌ. (Msb. [But see مَقْرَاضُ.]) — † The moon; (Az, K;) as also جَلْمٌ: (K:) or the [new moon, or moon when it is termed] هِلَالٌ: (K:) likened to the جَلْمٌ [as meaning the blade of a pair of shears]. (TA.) — [Hence also, probably,] † A certain mark of camels, made with a hot iron. (Ibn-Habeeb, K.) — [Hence also,] † The tick, or ticks. (K.) — And, accord. to some, as being likened to these, because of their smallness, (TA,) † The sheep of Mekkeh: (A'Obeyd, TA:) or certain sheep with long and hairless legs, found at Et-Táif. (K.) And † The male of the gazelle, and of the sheep: pl. جَلْمٌ. (K.) And † A kid: (Kr, K:) pl. as above. (S, TA.)

جَلْمَةٌ The whole of a thing; (S, K;) as also جَلْمَةٌ and جَلْمَةٌ. (K.) You say, أَخَذْتُ الشَّيْءَ بِجَلْمَتِهِ I took the thing wholly. (S.)

جَلْمَةٌ: see what next precedes. جَلْمَةٌ A skinned sheep or goat (S, K) without the intestines and without the legs, (S,) [or] when the shanks and the redundant parts have gone. (K.) And the whole flesh of a slaughtered camel. (S.) — See also جَلْمَةٌ.

جَلْمَانٌ: see جَلْمٌ. جَلْمَةٌ Shorn wool. (K.) جَلْمَةٌ Shorn he-goats. (K.) جَلْمَةٌ: see جَلْمٌ. جَلْمَةٌ Cut, or cut off. (Msb.) — A shorn sheep or goat. (K, *TA.) جَلْمَةٌ A bone having the flesh cut off with the جَلْمٌ. (TA in art. كُنْتُ.)

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