

[and in the *Kur* [vii. 146 and xx. 90], *جسدا* is a substitute for *عجلا*, or it may be meant for *جسد*: (L:) [but see another explanation of *جسدا*, as there used, below:] or *جسد* is *syn.* with *بدن* [which is generally held to signify the body without the head and arms and legs]: (S, A:) the pl. is *أجساد*. (Lh, Mṣb, TA.) Lh mentions the saying, *إِنَّهَا لَحَسَنَةُ الْأَجْسَادِ* [Verily she is beautiful in respect of body]; as though the sing. of which the pl. is thus used were applied to every separate part. (TA.) = *Saffron*; (S, Mṣb, K;) as also *جسار*: (Lth, IAar, ISk, S, A, Mṣb, K:) or a similar dye: (S:) and the latter signifies also a similar dye, (Lth, Mṣb,) red, or intensely yellow: (Lth, TA:) or bastard saffron; *syn.* *عصفر*; (Mṣb;) and so the former word. (L.) — Also, (S, L, Mṣb, K,) and *جسد* (L, K) and *جاسد* (L, Mṣb, K) and *جسيد* (L, K) and *جسار*, (R,) + *Blood*; (S:) as also *مجسد*, as being likened to saffron: (Ham p. 215:) or dry blood: (R, L, Mṣb, K:) pl. of the first as above. (Ham p. 127.) — Some say that *عجلا جسدا*, in the *Kur*, [in two verses referred to above,] means *A red golden calf*. (S.)

جسد: see *جسد*: = and see also *جاسد*.

جسار: see *جسد*, in three places.

جسيد: see *جسد*.

جاسد Blood sticking to (ب) a person; as also *جسد*. (S.) = See also *جسد*.

جسد (L, K in art. *جسد*) and *الجسد* (S, L, K, TA, in the *CK* *الجسد*) the name of *A certain idol*, (S, L, K,) which was worshipped in the time of paganism: (L:) the *J* is an augmentative letter accord. to *J* and most of the leading lexicologists; but *F* disapproves of the mention of the word in this art. (TA.)

مجسد *Red.* (S.) — Also, (S, Mṣb, K,) and sometimes *مجسد*, (IF, Mṣb,) and *مجسد*, (K,) *A garment dyed with saffron*: (K:) or with *bastard saffron*: (IAth, TA:) *dyed with saffron*: (IF, Mṣb:) or *saturated with dye*: (S:) or one says, *عَلَى فَلَانٍ ثَوْبٌ مُشْبَعٌ مِنَ الصَّبِغِ* [Upon such a one is a garment saturated with dye]; and *عَلَيْهِ ثَوْبٌ مُقَدَّمٌ* [Upon him is a garment saturated with red dye]; and when it is *standing up by reason of [the thickness of] the dye*, it is termed *مجسد*: (ISk, S:) the pl. of this word is *مجاسد*. (S.) — See also what next follows: — and see *جسد*.

مجسد, (S, A, K,) or *مجسد*, (A,) the latter is the original form, because it is from *أجسد*, meaning, “it was made to stick, or adhere, to the body,” (Fr, S,) like *مطرّف* and *مطرّف*, and *مصحف* and *مصحف*, (Fr, TA,) *A garment worn next the body* (IAar, S, A, K) *by a woman, so that she sweats in it*: (TA:) and *a garment worn next the body dyed with saffron*: (A:) pl. *مجاسد*.

(IAar, A.) [Hence,] *لَا يَخْرُجَنَّ إِلَى الْمَسَاجِدِ فِي لِثَابَتِ الْجَسَادِ* (IAar, A) *They (women) shall by no means go forth to the mosques in the shirts that are next the body*. (IAar.) — See also *مجسد*.

مجسد: see *مجسد*.

جسر

1. *جسر*, (K,) aor. 2, (TA,) inf. n. *جسارة* (A, K, KL) and *جسور*, said of a man, (K,) *He was daring, courageous, or bold*: (A, KL:) *he acted with penetrating energy, or sharpness, vigor, and effectiveness*; *syn.* *نفذ* and *مضى*. (K.) You say, *جَسَرَ عَلَى كَذَا*, aor. 2, inf. n. *جسارة*, *He ventured upon such a thing daringly, courageously, or boldly*; (S, A;) as also *تجاسر*: (S:) and *عَلَيْهِ* *he emboldened himself against it, or him*. (A, K.) And *جَسَرَ عَلَى عَدُوِّهِ*, (A, Mṣb,) aor. 2, inf. n. *جسور* and *جسارة*, (Mṣb,) *He acted daringly, conrageously, or boldly, against his enemy*. (A.) And *لَا يَجْسُرُ أَنْ يَفْعَلَ كَذَا* *He dares not to do such a thing*. (A.) = *جسر*, (K,) inf. n. *جسر*, (TA,) *He (a man) arched, or vaulted, a جسر [or bridge]*. (K.) — It is said of [the giant] *Ooj* (عوج), in a trad., *وَقَعَ عَلَى نَيْلٍ مِصْرَ*, i. e., † [He fell down upon the Nile of Egypt, and] *became a bridge to them [for the space of a year]*. (A.) — And one says, *جسرت* † *The travelling-camels crossed, or passed over, the desert*, (A, K,) *as by a bridge*: (A:) and *اجتسرت السفينة البحر* † *The ship crossed, or passed over, the sea*: (A:) or *rode upon, and passed through, the sea*. (K.)

2. *جسره*, (A, K,) inf. n. *تجسير*; (K;) [and *جسره*; (see *أغره*);] *He encouraged him; emboldened him*. (A, K.)

4: see 2.

6. *تجاسر*: see 1, in two places. — Also *He stretched himself up, and raised his head*. (K.) — *تجاسر له بالعضا* *He put himself in motion to him* (En-Nawadir, K) *with the staff, or stick*. (K.) — *تجاسروا* *They acted with mutual daring or courage or boldness*. (KL.) — *They journeyed [app. with boldness, or emulating one another in boldness]*. (TA.) — *تجاسروا الخيل* [for *تجاسروا*] *The horses convey the brave armed men away, or along, or across*. (A.)

8: see 1, last sentence, in two places.

جسر: see *جسور*, in two places. — Also, applied to a he-camel, *Sharp, spirited, or vigorous*; *syn.* *ماض* [as *contr. of بليد*]; as also *جسرة* and *متجاسرة* applied to a she-camel: or (so in the *K* accord. to the TA; but in the *CK*, “and”) *tall*: (K:) or *tall and bulky*: and with *س*, applied to a she-camel, it has this last signification; (TA;) or signifies *strong, and bold to endure travel*: (A, TA:) the masc. epithet applied to a he-camel is rare. (Lth, TA.) — Also *Large, or bulky*; applied to a camel, (S, K,) &c., (S,) or to anything, (K,) or to any limb, or member: (TA:) fem. with *س*. (S, K.) — *جسرة السواعد*, and *المخدر*, *Full or plump [in the fore arms, and in the place*

of the ankle]; applied to a girl, or young woman. (A, TA.) — See also what next follows.

جسر and *جسور* [A bridge; and a dyke, or causeway:] *that on which one crosses over a river or the like*; (S, Mgh, Mṣb, K;) *as a قنطرة and the like*; (TA;) *whether built or not built*: (Mgh, Mṣb:) and *a bridge of boats; boats bound together, and tied to stakes in the bank, being over a river*; see *قنطرة*: (TA:) pl. (of pauc., TA) *أجسر* (K) and (of mult., TA) *جسور*. (S, Mṣb, K.) [Hence,] *الموت جسور يوصل الحبيب إلى الحبيب* † [Death is a bridge that conveys the friend to the friend]. (TA.) And *جعل طاعته جسرا إلى نجاته* † [He made his obedience a bridge to his safety]. (A, TA.)

جسور *Daring, courageous, or bold*: (S, A:) or *courageous and tall*; as also *جسور*: (K:) or *courageous*; and also *tall and bulky*; applied to a man; and so *جسور*: (TA:) fem. of the former without, and sometimes with, *س*: (Mṣb:) and of the latter with *س*: (TA:) pl. of the former *جسور* and *جسور*. (K, TA.) It is not applied to a he-camel; but with *س* is applied to a she-camel, meaning *Bold to traverse rugged, or difficult, tracts*. (Mṣb.)

جسار *Very daring, or courageous or bold*. (TA.)

متجاسرة: see *جسر*.

جسم

1. *جسم*, (S, Mṣb, K, &c.) aor. 2, (K,) inf. n. *جسامة*, (Mṣb, TA,) *He, or it, (a thing, S,) was, or became, great, or large*: (S, K:) or so *جسم*, aor. 2, inf. n. *جسم*: and the former, *it (a thing) was, or became, great, big, or bulky*: (Mṣb:) or *he, or it, was, or became, great, or large, in body*: (KL:) or *he, or it, was, or became, corpulent; or corporeal, or bodied*; as also *تجسم*. (MA, PS.)

2. *جسم*, inf. n. *تجسيم*, *He, or it, made, or rendered, corporeal; or great, large, big, or bulky*. (KL.) — [He made to be solid, or to have length and breadth and thickness.]

5: see 1. — [Hence,] *تجسم في عيني كذا* † *Such a thing assumed a form, or shape, [or an embodiment,] in my eye*. (TA.) And *تجسم* † *Such a one was, or became, an embodiment of generosity*. (TA.) And *كانت كانه* † [app. *As though he were generosity embodied*]. (TA.) = *تجسم فلانا* † *He chose such a one* (S, K, TA) *من بين القوم* [from among the people, or party], (S,) or *العشيرة* *من القوم* [from the kinsfolk, or tribe, &c., and sent him]: (TA:) as though he directed his course, or aim, to, or towards, his *جسم* [or body]; like as you say, *تأبته*, meaning “I directed my course, or aim, to, or towards, his *آية*, and his *شخص*.” (S.) [See also 5 in art. *جسم*.] One says also, *تجسمها ناقة من الإبل قانحها* [Choose thou her, a she-camel from among the camels, and stick her]. (TA.) — *تجسم الأرض* + *He betook himself towards the land, or country*, (S, K,) *desiring*