

similar manner to, such a thing.] — [Hence,] *سُرّاً لَا يَنْصَرَفُ* i. q. [A noun that is imperfectly declinable]. (TA in art. صمت, &c.) = *أَجْرَتْ* said of a herb, or leguminous plant, (بَقْلَةٌ) mentioned in this art. in the **ك**: see art. *جرّو*.

6. *تَجَارَوْا فِي الْحَدِيثِ*: see 3. Hence, in a trad., *تَتَجَارَى بِهِمُ الْاَهْوَاءُ*, [Natural desires, or blamable inclinations, or erroneous opinions, contend with them for the mastery: or] they vie, or compete, one with another, in natural desires, &c. (TA.) = See also 1.

10. *استجرأه* He demanded, or desired, that he should run. (TA.) — See also 2, in two places.

*لَا ذَا جَرَمَ* and *لَا ذَا جَرٍ* and *لَا جَرَمَ*: see art. *جرم*.

*جرأ* and *جرأية*: see 1 in art. *جرأ*. *جرى*: see *جرأ*. = *فَعَلْتُهُ مِنْ جَرَاكَ*, and *من جَرَاكَ*, I did it because of thee, or of thine act; on thine account; or for thy sake; i. q. *من أجلك*; like *من جَرَاكَ* [which see in art. *جر*]. (S, K.)

*جرية* i. q. *جرى* as inf. n. of *جرى* said of water (Msb, K) and the like: (K:) and also A mode, or manner, of running [thereof]. (TA.) You say, *مَا أَشَدَّ جَرِيَةَ هَذَا الْمَاءِ* [How vehement is the running, or manner of running, of this water!]. (S.)

*جرأ* and *جرأية* (S, K) and *جرى* (K) and *جرأية* (S, K) and *جرأية* (IAar, K, TA, [in the CK *جرأية*]) *جرأية*; the state of a *جرأية* (S, K). One says, *كَانَ ذَلِكَ فِي أَيَّامِ جَرَايَاهَا* That was in the days of her girlhood. (S.) = *فَعَلْتُهُ مِنْ* *جرأية*: see *جرى*.

*جرأ*: see the next preceding paragraph.

*جرى* A commissioned agent; a factor; a deputy: (S, Mgh, K:) because he runs in the affairs of him who appoints him, (Mgh,) or acts in his stead (*بِجَرِي مَجْرَاهُ*): (S, Mgh:) [in this and other senses following] used alike as sing. and pl., and also as [masc. and] fem.: (K:) but sometimes, though rarely, *جرية* is used for the fem., accord. to AHát; and accord. to J [in the S, and Mtr in the Mgh], it has *أجرية* for its pl. (TA.) And A messenger, or person sent, (S, K,) that runs in an affair. (TA.) But accord. to Er-Rághib, it is weaker [in signification, or in point of chasteness,] than *رَسُولٌ* and *وَكِيلٌ* [which are given as its syns. in the S and K]. (TA.) — A servant. (TA.) — A hired man; a hireling. (Kr, K.) — A surety; a guarantee; one who is responsible, accountable, or answerable, for another. (IAar, K.) = The word signifying “bold,” or “daring,” is *جرىء*, with ء. (S.)

*جرأة*: see *جرأية*: = and *جرأ*: = and *جرأة*.

*جرأية* The office of a *جرى*, i. e. a commissioned agent, factor, or deputy; (S, K;) and of a messenger: (S:) as also *جرأية*. (TA.) = A run-

ning [or permanent] daily allowance of food or the like. (S, TA.) [Hence, in the present day, *خُبْزُ جَرَايَةِ* Bread made of inferior flour, for servants and other dependants.]

*جرأية*: see *جرأ*.

*أجرية*: see *جرأية*.

*جرى* [The eel;] a certain fish, well known. (K:) mentioned also in art. *جر*, q. v.)

*جرية*, like *قريّة*, (S.) The stomach, or triple stomach, or the crop, or craw, of a bird; syn. *حَوْصَلَةٌ*: (S, K: mentioned also in art. *جر*, q. v.): so called because the food at the last runs into it, or because it is the channel through which the food runs: (Er-Rághib, TA:) thus pronounced by Fr, and by Th on the authority of Ibn-Nejdel, without ء: by Ibn-Háni, [*جرئنة*], with ء, on the authority of AZ. (TA.)

*جَارٍ* applied to water [and the like], [Running, or flowing, or] pressing forward, in a downward and in a level course. (Msb.) — Also, [as meaning Running,] applied to a horse and the like. (Msb.) — *صَدَقَةٌ جَارِيَةٌ* + A permanent, continuous, charitable donation; such as the unalienable legacies provided for various benevolent purposes. (TA.)

*جارية* A ship; (S, Msb, K;) because of its running upon the sea: (Msb:) an epithet in which the quality of a subst. predominates: pl. *جَوَارٍ*. (TA.) — The sun; (K;) because of its running from region to region: (TA:) or the sun's disk in the sky. (T, TA.) And *الجَوَارِي* *الكُنُوسُ* The stars. (TA. [But see art. *كنس*].) — The wind: pl. as above. (TA.) — A girl, or young woman; (S, \*Mgh, Msb, \*K;) a female of which the male is termed *غَلَامٌ*; so called because of her activity and running; opposed to *عَجُوزٌ*: (Mgh:) and † a female slave; (Mgh voce *غَلَامٌ*;) [in this sense] applied even to one who is an old woman, unable to work, or to employ herself actively; alluding to what she was: (Msb:) pl. as above. (Msb, K.) — † The eye of any animal. (TA.) — † A benefit, favour, boon, or blessing, bestowed by God (K, TA) upon his servants. (TA.)

*أجارية* A kind of running: pl. *أجاري*. (TA.) You say *فَرَسٌ ذُو أَجَارِي* A horse that has several kinds of running. (TA.) — See also *أجرية*.

*أجرية*: } see what next follows.  
*أجرية*: }

*أجرية* The act of running: (S, and so in some copies of the K: [in this sense, erroneously said in the TA to be بتخفيف الياء:] or *أجرى*. (So in this sense in some copies of the K.) — Also, (S, K,) and *أجرية*, (K,) + A custom, or habit, (S,) or manner, (K,) that one adopts (S, K) and follows; (K;) [like *هجريّة* &c.;] and so *أجرية* without teshdeed: (TA:) and † nature, constitution, or natural disposition; [in the CK, *الخلق*, is erroneously put for *الخلق*]; as also *أجرية*

and *أجرية*. (K.) One says, *الكرم من أجرية* and *من أجرية* + Generosity is [a quality] of his nature, &c. (Lh, TA.)

*أجرية*: see what next precedes, in two places.

*مجرى* [A place, and a time, of running, &c.]. The channel of a river [and of a torrent &c.: a conduit; a duct; any passage through which a fluid runs: pl. *مَجَارٍ*]. (TA.) — Also an inf. n. of 1 [q. v.]. (S, K, &c.)

*مجرى* [Making to run]. It is said in a prov., *كُلُّ مَجْرٍ فِي الْخَلَاءِ يَسُرُّ* [Every one who makes his horse to run in the solitary place rejoices, because no one can contradict his account of his horse's fleetness]. (Mgh.) [See Freytag's Arab. Prov., ii. 315 and 316, where two other readings are added: *كُلُّ مَجْرٍ بِخَلَاءٍ مُجِيدٌ*, i. e., is possessor of a fleet horse; and *كُلُّ مَجْرٍ بِخَلَاءٍ سَابِقٍ*, i. e., is one who outstrips.]

*مَجْرِيَاتٌ*: see 1.

جز

1. *جَزَّ*, (S, A, Msb, K,) aor. *جَزَّ*, (S, Msb,) inf. n. *جَزٌّ*, (S, Mgh, Msb, K,) and *جَزَّةٌ*, (K,) [but the latter seems to be an inf. n. of un.] He cut (Mgh, Msb, K) wool, (IDrd, S, Mgh, Msb,) [see *رَحَلْتُ*] and, as some say, other things, (Msb,) or a dense thing, (Mgh,) or hair, (A, K,) and dry herbage, (K,) and seed-produce, (A,) and wheat, (S,) and palm-trees, (S, ISd, A, Mgh,) meaning their fruit; (Mgh;) as also *أَجْتَزَّ*. (K.) You say, *أَجْتَزَزْتُ الشَّيْحَ وَغَيْرَهُ*, and *أَجْدَزَزْتَهُ*, in the sense of *جَزَزْتَهُ* [I cut the sheeh, a species of wormwood, &c.]. (S.) You say also, *جَزَزْتُ الكَبِشَ* [I shore, or sheared, the ram and the ewe]; but of the she-goat and he-goat you say, *حَلَقْتُهُمَا*. (TA.) And *جَزَّ النَّخْلَةَ*, (Lh, A, Mgh,) aor. *جَزَّ*, inf. n. *جَزٌّ* and *جَزَّازٌ* and *جَزَّازٌ*, (Lh, TA,) [like *جَدَّ* and *جَدَّ*,] He cut off the fruit of the palm-tree. (Mgh, TA.) = See also 4, in four places.

2. *جَزَزَ*, inf. n. *تَجْزِيزٌ*, He dried dates. (Msb.)

4. *أَجَزَّ* It attained to the proper time for being cut; (S, Msb, TA;) said [app. of wool, and] of hair, and of herbage, (A,) and wheat, (AZ, S, Msb,) and barley; (AZ, Msb;) as also *أَسْتَجَزَّ*, (S, Msb, K,) said of wool, (Msb,) and of wheat; (S, K;) and *أَجَزَّ*, [aor., app., =, as below,] said of wheat. (TA.) — *أَجَزَّ الشَّيْحُ* The sheeh [a species of wormwood] attained to the proper time for being cut: (L, TA:) or *أَجَزَّ الشَّيْحُ* + The old man attained to the proper time for dying. (K.) [SM says,] *أَجَزَّ الشَّيْحُ* seems to be a mistranscription, for *أَجَزَّ الشَّيْحُ*: if not, it is a tropical expression. (TA.) [But see 4 in art. *جزر*, and 8 in art. *خضر*.] — *أَجَزَّ الغنمُ* The sheep attained to the proper time for being shorn; (S, TA;) as also *أَجَزَّ*. (TA.) — *أَجَزَّ النَّخْلُ* The palm-trees attained to the proper time for having their fruit cut off;