

جَبَلٌ : see جَبَلٌ : — and جَبَلٌ = Also *Dry trees.* (K.)

جَبَلٌ *Much; or numerous;* (S, K;) as also جَبَلٌ. (K.) So in the phrases *مَالٌ جَبَلٌ* [*Much property; or numerous cattle*]; and *حَى جَبَلٌ* *A numerous tribe.* (S.) — See also جَبَلٌ, in two places.

جَبَلٌ [*A mountain: or*] *any of the mountains* (أوتاد) [lit. "pegs," or "stakes," a term applied to the mountains because they are supposed to make the earth firm, or fast,] *of the earth, that is great and long;* (Mgh, K;) or, as some say, *only such as is long;* (Mgh;) such as is isolated being called *أَكْمَةٌ*, or *قَنْةٌ*: (K;) [and also applied to a rocky tract; any rocky elevation, however little elevated:] and sometimes it means *stone; [or rock;]* such, for instance, as is reached by the digger: and hence it is applied to *Es-Safà* and *El-Marweh*: (Mgh:) pl. [of mult.] *جَبَالٌ* (S, Mgh, K) and (of pauc., Mgh) *أَجْبَلٌ* (Mgh, K) and *أَجْبَالٌ*. (K.) — [Hence,] *† A man who does not remove from his place: you say of such a one, هُوَ جَبَلٌ.* (TA.) — *† A niggard.* (K, TA.) [See 4.] — *† The lord, or chief, of a people, or company of men: and their learned man.* (Fr, K, TA.) — *ابنة الجبل* *† The serpent:* (K:) because it keeps to the *جَبَلٌ*. (TA.) — *† Calamity, or misfortune.* (K.) — *† The bow that is made from the tree called تَبَع;* (K, TA;) because this is one of the trees of the *جَبَلٌ*. (TA.) — *† The echo.* (Har p. 472.)

جَبَلٌ : see جَبَلٌ.

جَبَلٌ : see جَبَلٌ. — Also, applied to the iron head, or blade, of an arrow, or of a spear, or of a sword, &c., *† Blunt; that will not penetrate into a thing:* (Ibn-'Abbád, K, *TA:) and so, with *ة*, applied to a *فأس*. (TA.)

جَبَلٌ : see جَبَلٌ.

جَبَلَةٌ (K, TA, [in the CK جَبَلَةٌ]) and جَبَلَةٌ *The face: or the بَشْرَةٌ [or external skin] thereof: or the part thereof that is turned towards one.* (K.) — Also, (K,) or the former, (TA,) *A vice, fault, defect, or blemish.* (K.) — And *Strength.* (K.) — And *Hardness of the earth, or ground.* (Lth, K.) — See also جَبَلَةٌ: — and see جَبَلَةٌ.

جَبَلَةٌ *A camel's hump;* (S, K;) as also جَبَلَةٌ. (K.) — See also جَبَلٌ: — and see جَبَلَةٌ, in two places.

جَبَلَةٌ : see جَبَلَةٌ. — Also *The origin, or stock,* (K, TA,) *of any created thing;* (TA;) and so جَبَلَةٌ. (K, TA.) — *The fundamental nature, or composition, of a mountain.* (TA.) — *ثوبٌ جَبَلَةٌ* *† A garment, or piece of cloth, good in respect of the thread* (K, TA) *and the weaving.* (TA.) — *رَجُلٌ ذُو جَبَلَةٍ* *† A big, thick, coarse, or rough, man.* (S, K.) — See also جَبَلٌ, in two places: — and see جَبَلَةٌ.

جَبَلَةٌ : see جَبَلَةٌ.

جَبَلٌ : see what next follows.

جَبَلٌ and جَبَلٌ and جَبَلٌ [accord. to the CK like *عَدَلٌ*, but correctly like *عَدَلٌ*,] and جَبَلٌ and جَبَلٌ, (S, K,) accord. to different readings of the instance occurring in the *Kur xxxvi. 62*, the first being the reading of the people of *El-Medeeneh*, (S,) [and the most common,] *A great company of men;* as also جَبَلَةٌ and جَبَلٌ: (K:) or [simply] *a company of men;* (S;) as also جَبَلٌ, accord. to Kh; (Sgh, TA;) and so جَبَلَةٌ and جَبَلَةٌ and جَبَلَةٌ: which last three signify also the same as *أُمَّةٌ* [*a nation, or people, &c.*]: (K:) it is said [by some] that *جَبَلٌ* is pl. [or coll. gen. n.] of جَبَلَةٌ meaning *a numerous company:* (TA:) *جَبَلَةٌ* is pl. of جَبَلٌ: one says, *قَبِحَ اللَّهُ جَبَلَتَكُمْ* [*May God remove far from prosperity, or success,] your companies:* (Fr, TA:) and *جَبَلٌ* is pl. of جَبَلَةٌ. (Bd in xxxvi. 62.)

جَبَلَةٌ *Much, or an abundance, or a large quantity or number, of anything;* as also جَبَلَةٌ. (K.) — See also جَبَلَةٌ: — and see what next follows, in two places.

جَبَلَةٌ (S, Mgh, K) and جَبَلَةٌ and جَبَلَةٌ (Sgh, MF) and جَبَلَةٌ (AA, S, K) and جَبَلَةٌ and جَبَلَةٌ and جَبَلَةٌ, (K,) but this last, accord. to MF, is unknown, (TA,) *Nature; or natural, native, innate, or original, constitution, disposition, temper, or other quality or property; idiosyncrasy;* syn. *خَلْقَةٌ* (AA, S, Sgh, Mgh, K) and *طَبِيعَةٌ* (Mgh, K) and *غَرِيْزَةٌ*; all these signifying the same: (Mgh:) pl. of the first *جَبَلَاتٌ*. (S.) Hence, in the *Kur [xxvi. 184], وَالْجِبَلَةُ الْأُولَى,* (S;) meaning *الْخَلِيقَةُ*, (Jel,) or *ذَوَى الْجِبَلَةِ*, i. e. *And the preceding created beings:* (Bd:) *El-Hasan* read with *damm* [i. e. *الْجِبَلَةُ* or *الْجَبَلَةُ*]. (S.) — See also جَبَلٌ, in three places: — and see جَبَلَةٌ.

جَبَلِيٌّ *Of, or relating to, a mountain or mountains; contr. of سَهْلِيٌّ.* (The Lexicons &c. passim.)

جَبَلِيٌّ *Natural; i. e. of, or relating to, the natural, native, innate, or original, constitution, disposition, temper, or other quality or property; like طَبِيعِيٌّ; i. e. essential; resulting from the Creator's ordering of the natural disposition in the body.* (Mgh.)

جَبَالٌ *† The body, with, or without, the members;* syn. *جَسَدٌ* and *بَدَنٌ*; (K, TA;) as being likened to a mountain in bigness [?]. (TA.) One says, *أَحْسَنَ اللَّهُ جَبَالَهُ*, meaning, *† [May God render beautiful] his body* (جَسَدَهُ): and [*render good] his created خُلُقٌ [or mind, with its qualities and attributes:* but I rather think that *خُلُقٌ* is here a mistranscription for *عَلَقٌ*, meaning *make*]. (Ibn-'Abbád, TA.)

جَبِيلٌ : see جَبَلٌ. — *جَبِيلُ الْوَجْهِ* *† A man having*

a bad, or an ugly, face. (K, TA.) [See also جَبَلٌ.]

جَبِيلَةٌ : see جَبَلَةٌ.

مَجْبَالٌ : see جَبَلٌ, in three places.

مَجْبُولٌ, applied to a man, *† Great, large, or big,* (K, TA,) *in make;* as though he were a mountain. (TA.)

جبن

1. جَبْنٌ (S, Mgh, K,) aor. *جَبَنُ*, inf. n. *جَبِنٌ* (Mgh, K) and *جَبَنٌ* (K) and *جَبَانَةٌ*; (Mgh, K;) and *جَبْنٌ*, (S, ISd, Mgh,) aor. *جَبَنُ*; (Mgh, TA;) *He (a man) was, or became, such as is termed جَبَانٌ* (S, Mgh, K) and *جَبِينٌ*; (S, K;) i. e. *cowardly,* (K,) or *weak hearted.* (Mgh.) And *جَبْنٌ عِنْدَهُ* *He held back, or refrained, from him, or it, through cowardice.* (TA in art. عرس.)

2. جَبْنَةٌ, inf. n. *تَجْبِينٌ*, *He attributed to him cowardice* (جَبْنٌ). (S.) And *هُوَ يُجَبَّنُ*, inf. n. as above, *He is accused of cowardice.* (K.)

4. *اجبته* *He found him to be such as is termed جَبَانٌ*; (S, Mgh, K;) i. e. *a coward, or cowardly,* (K,) or *weak-hearted:* (Mgh:) or *he reckoned him a coward;* (M, K;) as also *اجتبته*. (K.)

5. *تجبين* *It (milk) became like جَبْنٌ* [i. e. *cheese*]. (K.) — And hence, perhaps, (TA,) *† He (a man) became thick, gross, coarse, or big.* (S, TA.)

8. *اجتبته* *He made cheese of it;* i. e. of milk. (T, K.) — See also 4.

جَبْنٌ and جَبْنٌ and جَبْنٌ (S, Mgh, K,) the first of which is the most approved, and the last the most rare, and said by some to be used only in a case of necessity in poetry, (Lth, Mgh,) [*Cheese;*] *a certain thing that is eaten,* (S, Mgh,) *well known:* (K:) n. un. *جَبْنَةٌ*, (TA,) a word having a more particular signification than *جَبْنٌ*, (S,) meaning *a قُرْصٌ [or round, flattened, loaf] thereof,* (Mgh,) [*or a cheese, or piece of cheese,*] as also *جَبْنَةٌ* (TA) and *جَبْنَةٌ*. (S, TA.) — Also *جَبْنٌ* and *جَبْنٌ*, [inf. ns. of *جَبْنٌ*, used as simple subst.,] *Cowardice; weak-heartedness;* the quality denoted by *جَبَانٌ*. (S.)

جَبْنٌ : see جَبْنٌ, in two places.

جَبْنٌ : see جَبْنٌ.

جَبْنِيٌّ *A seller of جَبْنٌ* [i. e. *cheese*]. (TA.)

— And a rel. n. from *سوق الجبن* [*The cheese-market*] in *Damascus*. (K.)

جَبَانٌ (S, Mgh, K,) an epithet from *جَبْنٌ*, (S,) applied to a man and to a woman, (S, Mgh, K,) in the latter case like *حَصَانٌ* and *رِزَانٌ*, (Ibn-'Es-Sarráj, S,) and with *ة* also applied to a woman; (M, Mgh, K;) and *جَبِينٌ*, (S, K,) from *جَبْنٌ*, (S,) applied to a man and to a woman; and *جَبَانٌ*; (K;) *A coward; or cowardly; i. e. wont to dread things, so as not to venture upon them boldly,* (K, TA,) *by night or by day;* (TA;) *weak-hearted:* (Mgh:) *جَبَانٌ* is *contr. of شجاع:* (Mgh in art. شجع:) pl. masc. *جَبَانَةٌ*, (Mgh, K,)