

جَبَلٌ : see جَبَلٌ : — and جَبَلٌ = Also *Dry trees*. (K.)

جَبَلٌ *Much*; or *numerous*; (S, K;) as also جَبَلٌ. (K.) So in the phrases مَالٌ جَبَلٌ [*Much property*; or *numerous cattle*]; and حَى جَبَلٌ *A numerous tribe*. (S.) — See also جَبَلٌ, in two places.

جَبَلٌ [*A mountain*: or] *any of the mountains* (أوتاد) [lit. "pegs," or "stakes," a term applied to the mountains because they are supposed to make the earth firm, or fast,] of the earth, that is great and long; (Mgh, K;) or, as some say, only such as is long; (Mgh;) such as is isolated being called أَكْمَةً, or قَنَةً. (K;) [and also applied to a rocky tract; any rocky elevation, however little elevated:] and sometimes it means stone; [or rock:] such, for instance, as is reached by the digger: and hence it is applied to Es-Safà and El-Marweh: (Mgh:) pl. [of mult.] جَبَالٌ (S, Mgh, K) and (of pauc., Mgh) أَجْبَلٌ (Mgh, K) and أَجْبَالٌ. (K.) — [Hence,] † *A man who does not remove from his place*: you say of such a one, هُوَ جَبَلٌ. (TA.) — † *A niggard*. (K, TA.) [See 4.] — † *The lord, or chief, of a people, or company of men*: and *their learned man*. (Fr, K, TA.) — *The serpent*: (K:) because it keeps to the جَبَلٌ. (TA.) — † *Calamity, or misfortune*. (K.) — † *The bow that is made from the tree called تَبَع*; (K, TA;) because this is one of the trees of the جَبَلٌ. (TA.) — † *The echo*. (Har p. 472.)

جَبَلٌ : see جَبَلٌ.

جَبَلٌ : see جَبَلٌ. — Also, applied to the iron head, or blade, of an arrow, or of a spear, or of a sword, &c., † *Blunt*; that will not penetrate into a thing: (Ibn-'Abbád, K, *TA:) and so, with ة, applied to a فأس. (TA.)

جَبَلٌ : see جَبَلٌ.

جَبَلَةٌ (K, TA, [in the CK جَبَلَةٌ]) and جَبَلَةٌ *The face*: or the بَشْرَةٌ [or *external skin*] thereof: or the part thereof that is turned towards one. (K.) — Also, (K,) or the former, (TA,) *A vice, fault, defect, or blemish*. (K.) — And *Strength*. (K.) — And *Hardness of the earth, or ground*. (Lth, K.) — See also جَبَلَةٌ: — and see جَبَلَةٌ.

جَبَلَةٌ *A camel's hump*; (S, K;) as also جَبَلَةٌ. (K.) — See also جَبَلٌ: — and see جَبَلَةٌ, in two places.

جَبَلَةٌ : see جَبَلَةٌ. — Also *The origin, or stock*, (K, TA,) of any created thing; (TA;) and so جَبَلَةٌ. (K, TA.) — *The fundamental nature, or composition, of a mountain*. (TA.) — ثَوْبٌ جَبَلَةٌ † *A garment, or piece of cloth, good in respect of the thread* (K, TA) and *the weaving*. (TA.) — رَجُلٌ ذُو جَبَلَةٍ † *A big, thick, coarse, or rough, man*. (S, K.) — See also جَبَلٌ, in two places: — and see جَبَلَةٌ.

جَبَلَةٌ : see جَبَلَةٌ.

جَبَلٌ : see what next follows.

جَبَلٌ and جَبَلٌ and جَبَلٌ [accord. to the CK like عَدَلٌ, but correctly like عَدَلٌ,] and جَبَلٌ and جَبَلٌ, (S, K,) accord. to different readings of the instance occurring in the Kur xxxvi. 62, the first being the reading of the people of El-Medeeneh, (S,) [and the most common,] *A great company of men*; as also جَبَلَةٌ and جَبَلٌ: (K:) or [simply] *a company of men*; (S;) as also جَبَلٌ, accord. to Kh; (Sgh, TA;) and so جَبَلَةٌ and جَبَلَةٌ and جَبَلَةٌ: which last three signify also the same as أُمَّة [a nation, or people, &c.]: (K:) it is said [by some] that جَبَلٌ is pl. [or coll. gen. n.] of جَبَلَةٌ meaning *a numerous company*: (TA:) جَبَلَةٌ is pl. of جَبَلٌ: one says, قَبِحَ اللَّهُ جَبَلَتَكُمْ [*May God remove far from prosperity, or success,] your companies*: (Fr, TA:) and جَبَلٌ is pl. of جَبَلَةٌ. (Bd in xxxvi. 62.)

جَبَلَةٌ *Much, or an abundance, or a large quantity or number, of anything*; as also جَبَلَةٌ. (K.) — See also جَبَلَةٌ: — and see what next follows, in two places.

جَبَلَةٌ (S, Mgh, K) and جَبَلَةٌ and جَبَلَةٌ (Sgh, MF) and جَبَلَةٌ (AA, S, K) and جَبَلَةٌ and جَبَلَةٌ and جَبَلَةٌ, (K,) but this last, accord. to MF, is unknown, (TA,) *Nature*; or *natural, native, innate, or original, constitution, disposition, temper, or other quality or property*; *idiosyncrasy*; syn. خَلْقَةٌ (AA, S, Sgh, Mgh, K) and طَبِيعَةٌ (Mgh, K) and غَرِيْزَةٌ; all these signifying the same: (Mgh:) pl. of the first جَبَلَاتٌ. (S.) Hence, in the Kur [xxvi. 184], وَالْجَبَلَةُ الْأَوَّلِينَ, (S;) meaning *the first created beings*: (Bd:) El-Hasan read with damm [i. e. جَبَلَةٌ or جَبَلَةٌ]. (S.) — See also جَبَلٌ, in three places: — and see جَبَلَةٌ.

جَبَلِيٌّ *Of, or relating to, a mountain or mountains*; contr. of سَهْلِيٌّ. (The Lexicons &c. passim.)

جَبَلِيٌّ *Natural*; i. e. of, or relating to, the natural, native, innate, or original, constitution, disposition, temper, or other quality or property; like طَبِيعِيٌّ; i. e. essential; resulting from the Creator's ordering of the natural disposition in the body. (Mgh.)

جَبَالٌ † *The body, with, or without, the members*; syn. جَسَدٌ and بَدَنٌ; (K, TA;) as being likened to a mountain in bigness [?]. (TA.) One says, أَحْسَنَ اللَّهُ جَبَالَهُ, meaning, † [*May God render beautiful his body* (جَسَدَهُ): and [*render good his created خُلُقٌ [or mind, with its qualities and attributes*: but I rather think that خُلُقٌ is here a mistranscription for خَلَقَ, meaning *make*]. (Ibn-'Abbád, TA.)

جَبِيلٌ : see جَبِيلٌ. — جَبِيلُ الْوَجْهِ † *A man having*

a bad, or an ugly, face. (K, TA.) [See also جَبَلٌ.]

جَبِيلَةٌ : see جَبِيلَةٌ.

مَجْبَالٌ : see جَبَلٌ, in three places.

مَجْبُولٌ, applied to a man, † *Great, large, or big*, (K, TA,) in *make*; as though he were a mountain. (TA.)

جبن

1. جَبْنٌ (S, Mgh, K,) aor. جَبَنُ, inf. n. جَبِنٌ (Mgh, K) and جَبَنٌ (K) and جَبَانَةٌ; (Mgh, K;) and جَبْنٌ, (S, ISd, Mgh,) aor. جَبَنُ; (Mgh, TA;) *He (a man) was, or became, such as is termed جَبَانٌ (S, Mgh, K) and جَبِينٌ (S, K;) i. e. cowardly, (K,) or weak hearted. (Mgh.) And جَبْنٌ عِنْدَهُ He held back, or refrained, from him, or it, through cowardice. (TA in art. عرس.)*

2. جَبْنَةٌ, inf. n. تَجْبِينٌ, *He attributed to him cowardice (جَبْنٌ)*. (S.) And هُوَ يُجَبَّنُ, inf. n. as above, *He is accused of cowardice*. (K.)

4. اجْبَنَهُ *He found him to be such as is termed جَبَانٌ; (S, Mgh, K;) i. e. a coward, or cowardly, (K,) or weak-hearted: (Mgh:) or he reckoned him a coward; (M, K;) as also اجْتَبَنَهُ. (K.)*

5. تَجَبَّنَ *It (milk) became like جَبْنٌ [i. e. cheese]*. (K.) — And hence, perhaps, (TA,) † *He (a man) became thick, gross, coarse, or big*. (S, TA.)

8. اجْتَبَنَهُ *He made cheese of it; i. e. of milk*. (T, K.) — See also 4.

جَبْنٌ and جَبْنٌ and جَبْنٌ (S, Mgh, K,) the first of which is the most approved, and the last the most rare, and said by some to be used only in a case of necessity in poetry, (Lth, Mgh,) [*Cheese*]; *a certain thing that is eaten*, (S, Mgh,) well known: (K:) n. un. جَبْنَةٌ, (TA,) a word having a more particular signification than جَبْنٌ, (S,) meaning *a قُرْصٌ [or round, flattened, loaf] thereof*, (Mgh,) [or a *cheese, or piece of cheese*,] as also جَبْنَةٌ (TA) and جَبْنَةٌ. (S, TA.) — Also جَبْنٌ and جَبْنٌ, [inf. ns. of جَبْنٌ, used as simple subst.,] *Cowardice; weak-heartedness*; the quality denoted by جَبَانٌ. (S.)

جَبْنٌ : see جَبْنٌ, in two places.

جَبْنٌ : see جَبْنٌ.

جَبْنِيٌّ *A seller of جَبْنٌ [i. e. cheese]*. (TA.)

— And a rel. n. from سَوَقِ الْجَبْنِ [*The cheese-market*] in Damascus. (K.)

جَبَانٌ (S, Mgh, K,) an epithet from جَبْنٌ (S,) applied to a man and to a woman, (S, Mgh, K,) in the latter case like حَصَانٌ and رِزَانٌ, (Ibn-Es-Sarráj, S,) and with ة also applied to a woman; (M, Mgh, K;) and جَبِينٌ (S, K,) from جَبْنٌ (S,) applied to a man and to a woman; and جَبَانٌ (K;) *A coward; or cowardly; i. e. wont to dread things, so as not to venture upon them boldly, (K, TA,) by night or by day; (TA;) weak-hearted: (Mgh:) جَبَانٌ is contr. of شَجَاعٌ: (Mgh in art. شجع:) pl. masc. جَبَانَةٌ, (Mgh, K,)*