

مُسْتَنَابَاتِ الرِّيحِ; Winds that are attended by prosperity and blessing; from which one hopes for a good result [i. e. rain]. (A, TA.)

تَوَخَّعَ

1. تَوَخَّعَ and تَوَخَّعَ both signify *He, or it, sank* into the ground; and Yaākoob asserts that the *ث* in the former is a substitute for the *س* in the latter. (L, TA.) You say, تَوَخَّعَتْ قَدَمُهُ بِالنَّوْحِلِ, *His foot sank, or entered, into the mire.* (S, L.) And تَوَخَّعَ الإصْبَعُ, aor. as above, (L, K,) inf. n. تَوَخَّعَ, (L,) *The finger entered, or sank, into a swollen, or tumid, or a soft, or yielding, substance;* (L, K;) as also تَوَخَّعَتْ, (L,) and تَوَخَّعَتْ: (Lth:) but this last is disapproved by IDrd, and J and others do not mention it. (TA in art. تَوَخَّعَ.)

تَوَزَّعَ

1. تَوَزَّعَ, aor. تَوَزَّعَ, (M,) inf. n. تَوَزَّعَ and تَوَزَّعَ and تَوَزَّعَ, (M, K,) *It (a thing, M) became raised, roused, excited, stirred up, or provoked;* syn. تَوَزَّعَ; (M;) syn. of the inf. n. تَوَزَّعَ: (K;) as also تَوَزَّعَ. (M, K.) — Said of dust, (S, M, A, Mgh, Mṣb,) and of smoke, (M, A,) and of other things, (M, TA.) inf. n. تَوَزَّعَ and تَوَزَّعَ (S, M, Mṣb, K) and تَوَزَّعَ, (K,) *It became raised, or stirred up;* (Mgh, Mṣb;) and spread: (Mgh:) or rose, (S, M, A, K,) and appeared; (M;) as also تَوَزَّعَ: (K:) also said of the redness in the sky after sunset, inf. n. تَوَزَّعَ and تَوَزَّعَ, *It spread upon the horizon, and rose:* (TA: [see تَوَزَّعَ:]) and تَوَزَّعَ, said of anything, means *it appeared and spread.* (Mgh.) — Said of a camel lying upon his breast, *He became roused, or put in motion or action;* as also تَوَزَّعَ. (TA.) — Said of the bird called القَطَا, (M, A,) inf. ns. as first mentioned above, (K,) or تَوَزَّعَ and تَوَزَّعَ, (M,) *It rose* (M, A, K) from the place where it lay; (M, A;) as also تَوَزَّعَ: (K:) and of a swarm of locusts, *it rose;* (M, K;) as also تَوَزَّعَ: (K:) or appeared; as also تَوَزَّعَ. (TA.) — Also, (S, M,) inf. ns. as first mentioned above, (M, K,) *He leaped, or sprang;* (M, K;) as also تَوَزَّعَ. (K.) You say, تَوَزَّعَ نَارَ إِلَيْهِ, *He leaped, or sprang, to, or towards, him, or it.* (M.) And تَوَزَّعَ النَّاسُ, *The people leaped, or sprang, upon him.* (S.) And تَوَزَّعَ نَارَ إِلَى الشَّرِّ, *He rose, or hastened, to do evil, or mischief.* (Mṣb.) — تَوَزَّعَ نَارَ الْمَاءِ, *The water flowed forth with force; gushed forth.* (TA.) — تَوَزَّعَ الدَّمُ, (TA,) inf. ns. as first mentioned above, (K,) *The blood appeared in him;* as also تَوَزَّعَ. (K, TA.) And تَوَزَّعَ نَارَ الدَّمِ فِي وَجْهِهِ, *The blood appeared in [or mantled in or mounted into] his face;* as also تَوَزَّعَ. (M.) — تَوَزَّعَ بِهَ الصَّخْبَةِ, (S, M, A,) inf. n. تَوَزَّعَ and تَوَزَّعَ and تَوَزَّعَ [or تَوَزَّعَ?] and تَوَزَّعَ, (M,) *The measles spread [or broke out] in him:* (M:) and in like manner one says of anything that appears: (M:) one says,

تَوَزَّعَ, inf. n. تَوَزَّعَ and تَوَزَّعَ, meaning *it appeared.* (T.) And accord. to Lh, one says, تَوَزَّعَ الرَّجُلُ, inf. n. تَوَزَّعَ, meaning *The man had the measles appearing in him.* (M.) — تَوَزَّعَ بِالْمَحْمُومِ التَّوَزَّعَ, *Pimples, or small pustules, breaking out in the mouth, appeared in the fevered man.* (A.) — تَوَزَّعَ نَارَ الْحَمَى [The fever rose, or became excited]. (TA from a trad.) — تَوَزَّعَ نَفْسُهُ, *His soul [or stomach] heaved; or became agitated by a tendency to vomit;* syn. تَوَزَّعَتْ, (T, S,) i. e. تَوَزَّعَتْ; (T;) or تَوَزَّعَتْ, (TA,) i. e. تَوَزَّعَتْ. (T.) — تَوَزَّعَ الْغَضَبُ, (Mṣb,) inf. n. تَوَزَّعَ, (M,) [Anger became roused, or excited, or inflamed: or became roused, or excited in the utmost degree: or boiled: or spread: (see تَوَزَّعَ, below:) or] became sharp. (M, Mṣb.) — تَوَزَّعَ بَيْنَهُمْ فِتْنَةٌ وَشَرٌّ, (A, Mṣb*) *Discord, or dissension, or the like, and evil, or mischief, became excited among them, or between them.* (Mṣb.)

2: see 4, in three places. — You say also, تَوَزَّعَ, inf. n. تَوَزَّعَ, + *He searched, or sought, for, or after, the thing, or affair; inquired, or sought information, respecting it; searched, or inquired, into it; investigated, scrutinized, or examined, it.* (M.) And تَوَزَّعَ الْقُرْآنَ, *He searched after a knowledge of the Kur-ān, (S, K,) or its meanings: (M:) or he read it, and inquired of, or examined, diligently, those skilled in it, respecting its interpretation and meanings: (Sh:) or he scrutinized it, and meditated upon its meanings, and its interpretation, and the reading of it.* (TA.)

3. تَوَزَّعَ, (T, M, A, K,) inf. n. تَوَزَّعَ, (S, M, K) and تَوَزَّعَ, (Lh, M, K,) *He leaped, or sprang, upon him, or at him; he assaulted, or assailed, him;* syn. تَوَزَّعَ, (T, S, M, A, K,) and تَوَزَّعَ. (T, A.)

4. تَوَزَّعَ, (T, S, M, A, Mgh, K,) and تَوَزَّعَ, (K,) [but in the M, I find تَوَزَّعَ and تَوَزَّعَ, (in the latter of which the *و* is substituted for the *ا* of the former, as in هَرَاقَ for هَرَاقَ) and it is evident that the author of the K erroneously supposed them to be from تَوَزَّعَ and تَوَزَّعَ, whereas they are from تَوَزَّعَ and تَوَزَّعَ, and are originally تَوَزَّعَ and تَوَزَّعَ, but, for تَوَزَّعَ, SM appears to have read تَوَزَّعَ, for he says that it is formed by transposition,] inf. n. تَوَزَّعَ and تَوَزَّعَ; (Lh, M;) and تَوَزَّعَ; (M, K;) and تَوَزَّعَ; (T, M, A, K;) *He raised, roused, excited, stirred up, or provoked, him or it;* (S, M, A, Mgh, K;) [as, for instance,] an object of the chase or the like, (T, M, A,) a beast of prey, (T,) a lion, (M, A,) + dust, (M, Mgh,) + smoke, and any other thing: (M:) or *he drew it forth:* (M:) تَوَزَّعَ is [often used in this last sense, or as meaning *he disinterred it, exhumed it, or dug it up or out,*] said of a thing buried. (K in art. سَوَعَ.) You say, تَوَزَّعَ نَارَ فَلَانًا, *He roused such a one for an affair.* (T.) And تَوَزَّعَ البَعِيرَ, *He roused the camel lying upon his breast, or put him in motion or action.* (T.) And تَوَزَّعَ البُرُكَ, and تَوَزَّعَ, *He roused the camels lying upon their*

breasts, and made them to rise. (S.) — تَوَزَّعَ التُّرَابَ بِقَوَائِمِهِ, *He [a beast] scraped up the earth, or dust, with his legs.* (T, M.) — تَوَزَّعَ الأَرْضَ, (M, Mgh, Mṣb,) and تَوَزَّعَهَا, (M,) *He tilled the ground, or land; cultivated it by ploughing and sowing:* (Mgh, Mṣb:) *he turned the ground over upon the grain after it had been once opened:* (M, TA:) *he ploughed and sowed the land, and educed its increase, and the increase of its seed.* (TA.) And تَوَزَّعَتِ الأَرْضُ [She (a cow) tilled the ground]. (TA.) — تَوَزَّعَ الأَثَرُ, *He (an enemy) excited discord, or dissension, or the like.* (Mṣb.) And تَوَزَّعَ عَلَيْهِمُ الشَّرُّ, *Evil, or mischief, against them,* (T, S, A, Mṣb,*) and manifested it. (S.)

5: see 1, in seven places.

7: see 1, in two places.

10: see 4, in three places.

تَوَزَّعَ: see تَوَزَّعَ.

تَوَزَّعَ A bull: (S, M, Mṣb, K,) and تَوَزَّعَ a cow: (S, M, Mṣb,) pl. [of pauc.] تَوَزَّعَاتُ (M, Mṣb, K) and تَوَزَّعَاتُ (S, M, K) and [of mult.] تَوَزَّعَاتُ and تَوَزَّعَاتُ (T, S, M, Mṣb, K) and تَوَزَّعَاتُ (S, M, K) and تَوَزَّعَاتُ (M, K) and تَوَزَّعَاتُ (M, TA:) *Sb says of the pl. تَوَزَّعَاتُ that و in it is changed into ي because of the kesreh before it, though this is not accordant to general rule: (S:) accord. to Mbr, they said تَوَزَّعَاتُ to distinguish it from the تَوَزَّعَاتُ of أَقْط, and that it was originally of the measure فَعْلَةٌ: (S, M:*) accord. to Aboo-'Alee, it is a contraction of تَوَزَّعَاتُ. (M.) [Hence,] التَّوَزَّعُ; [The constellation Taurus;] one of the signs of the Zodiac. (S, M, K.) — تَوَزَّعَ, (M, A, K,) of a people. (A.) 'Othmán is called, in a trad., التَّوَزَّعُ الأَبْيَضُ; the epithet الأَبْيَضُ being added because he was hoary; or it may denote celebrity. (M.) — تَوَزَّعَ, *Stupid; foolish; of little sense:* (T, K:) *a stupid, dull man, of little understanding.* (T.) — تَوَزَّعَ, *Possessed by a devil, or insane, or mad;* syn. مَجْنُونٌ; so in copies of the K; but in some copies, [and in the CK,] جُنُونٌ [diabolical possession, or insanity, or madness]. (TA; and thus in Har p. 415.) — تَوَزَّعَ, (T, S, Mgh, Mṣb,) or large piece, (M, K,) of أَقْط, (T, S, M, Mgh, Mṣb, K,) i. e. milk which [has been churned and cooked and then left until it] has become congealed and hard like stone: (TA:) pl. [of mult.] تَوَزَّعَاتُ (T, S, M, K) and تَوَزَّعَاتُ. (M, K.) — تَوَزَّعَ, *The green substance that overspreads stale water;* (T, M, K;) this is called تَوَزَّعَ الماءِ; (S, Mṣb;) syn. عَرْمَضٌ, (AZ, T, S, M, Mṣb, K,) and غُلْفَقٌ, and غُلْفَقٌ; (M;) and the like thereof: (T, M:) and small rubbish, or broken particles of things, (Mṣb, TA,) or anything, (K,) upon the surface of water, (Mṣb, K, TA,) which the pastor beats to make the water clear for the bulls or cows. (Mṣb.) Accord. to some, it has the first of these meanings in the following verse of Anas Ibn-Mudrik El-Khath'amee:*

• إِنِّي وَقَتْلِي سَلَيْتًا نَمَّ أَعْقَلُهُ •
• كَالثَّوَرِ يُضْرَبُ لَمَّا عَافَتِ الْبَقْرُ •