

2. **ثَمِل** as an intrans. v. : see 4. — **ثَمْلَةٌ**, inf. n. **تَمَّيْلٌ**, *He made it, or caused it, to remain; he left it; or reserved it;* (S, K; [in the former of which, for the explanation بقاءه, Golius found as also **اِثْمَلَهُ**. (S, TA.) You say, **أَحْفَنِ الثَّمَالَ** **الصَّرِيحِ وَأَثْمَلِ الثَّمَالَ** *clear milk in a skin, and] leave the ثَمَالَ [or froth] in the milking-vessel. (T.)—تَمَّيْلُ الثَّمَلِ [I took forth the ثَمَالَ [or remaining water or the like] from the bottom of the jar; as also **أَثْمَلْتُهُ**. (TA.)*

4. **اِثْمَل** *It (a thing, S, or milk, TA) had much ثَمَالَ, i. e., froth; (S, TA; as also **ثَمِل**. (TA.)—**اِثْمَلَتْ** She (a camel) gave much froth in her milk. (TA in art. حَلَب.)—See also 2, in three places.*

5. **تَشَمَل** *He supped, or sipped, what was in a vessel. (Ibn-'Abbád, K.)*

**ثَمِل** : see **ثَمَل**, in four places.

**ثَمِل** : see **ثَمْلَةٌ**.

**ثَمَل** *Remanence, stay, residence, or tarriance; like **ثَمَل** : (T, M, K;) [the latter is an inf. n. : see 1:] and both signify also ease; repose; easiness of life, and ampleness of the circumstances thereof. (T.) You say **دَارُ ثَمَلٍ** (T, M) and **ثَمَلٍ** (M) *An abode of [fixed] residence, (T, M,) and of ease, or repose, &c. (T.) And **مَكَانُ ثَمَلٍ** A place peopled, inhabited, well stocked with people and the like. (Th, AAF, M.) And **دَارُ بَنِي فُلَانٍ** *The abode of the sons of such a one is an abode of [fixed] residence. (IDrd, TA.)—Shade, or shadow. (M, K.)—Intoxication: (K;) inf. n. of **ثَمِل**. (S, M.)—See also **ثَمْلَةٌ**, in two places.***

**أَنَا ثَمِلٌ إِلَى** *Intoxicated. (S, M, K.)—**أَنَا ثَمِلٌ إِلَى** **مَوْضِعٍ كَذَا** † *I have a love for such a place. (K, TA.)**

**ثَمْلَةٌ**, (T, M,) or **ثَمْلَةٌ**, (K,) *Mud taken forth from the bottom of a well. (AZ, T, M, K.)—See also **ثَمْلَةٌ**, in two places.*

**ثَمْلَةٌ** *Grain, and meal of parched barley or wheat (سَوِيْق), and dates, of which half and less, (AZ, T, M, K,) or half and more, (M, K,) is [remaining] in the receptacle, or bag; (AZ, T, M, K;) as also **ثَمْلَةٌ** (K) and **ثَمِيْلَةٌ** : (M, K;) pl. (of the first, TA) **ثَمَلٌ** and (of the last, TA) **ثَمَائِلٌ**. (K.)—And in like manner, A [heap such as is termed] **صَبْرَةٌ** of wheat. (TA.)—Also, and **ثَمْلَةٌ**, (AA, S, M, K,) and **ثَمْلَةٌ**, (K,) and **ثَمَائِلٌ**, (S, M, Mṣb,) and **ثَمِيْلَةٌ**, (K,) *A remainder, (AA, S,) or water remaining, (Mṣb,) or a little water remaining, (M, K,) in a watering-trough, (Mṣb,) or in the bottom of a watering-trough, (S, M, K,) or of a skin, (M, K,) or of a vessel (AA, S, M) of any kind, (M,) &c.; (AA, S;) and the same, (TA,) or **ثَمِيْلَةٌ**, of which **ثَمِيْلٌ** is the pl. [or rather coll. gen. n.], (S,) *water, (S,) or a little water, (TA,) remaining in a rock, or in a valley: (S, TA;) or these two***

words signify *water remaining in pools left by torrents, and in hollows that have been dug. (T.)* [See an ex. of **ثَمْلَةٌ** in a verse cited voce **قَصْر**.] — **ثَمْلَةٌ** and **ثَمِلٌ** † *In him is somewhat [remaining] of intelligence, and prudence, (K, TA,) and judgment, to which regard, or recourse, may be had. (TA.)—See also **ثَمْلَةٌ**.—And see **ثَمْلَةٌ**.*

**ثَمْلَةٌ** : see **ثَمْلَةٌ**.—Also, (IF, TA,) or **ثَمَلٌ**, (M,) *Some tar remaining in a vessel. (IF, M, TA.)—And (hence, IF, TA) the former, A piece of rag, (IF, M,) dipped in tar, (M,) or a tuft of wool, (S, K,) with which a camel is tarred, (IF, S, M, K,) [to cure him of, or preserve him from, the mange, or scab,] and with which a skin for water or milk is anointed; (M, K;) as also **ثَمْلَةٌ** (M, K) and **ثَمِيْلَةٌ**. (S, K.)—And (hence, as being likened thereto, TA) *The rag of the menses: pl. [or rather coll. gen. n.] **ثَمَلٌ**. (M, K.)**

**ثَمَالٌ** *Steeped, or macerated, poison; as also **مُثَمِّلٌ** : (T, S, K; [in the CK, **الْمُتَمِّعُ** is put for **الْمُتَمِّعُ**]) or † the latter signifies poison that has been long steeped, and has remained : (S, M;) or that has been steeped in a vessel, and remained steeped for some days, until it has fermented : (Ibn-'Abbád, Z;) or poison with which has been mixed something that strengthens it and excites its energy, that it may be more penetrating, or more effective : (Ḥam p. 215;) and simply poison. (T.) [The poison of a serpent or other thing. (Golius, from Meyd.)]—[Hence,] **رَجَحَهُ مُثَمِّلٌ الْكَرَى** † *[The infection of drowsiness made him to incline from side to side]. (TA.)—See also **ثَمَالَةٌ**.**

**ثَمَالٌ** *An aider, or a succourer, who undertakes, or manages, the affairs, of his party, kinsfolk, or tribe : (T, S, K;) their stay, or support : (M;) the aider, or succourer, of orphans : (Lh, M;) a refuge, or protector. (Mgh. [See also **مُثَمِّلٌ**]) Hence, (Mgh.)*

#### \* ثَمَالُ الْيَتَامَى عِصْمَةٌ لِلْأَرَامِلِ \*

[The aider, &c., or the stay, or support, or the refuge, of the orphans; a defence to the widows; (Mgh, TA;) said by Aboo-Ṭálib, in praising Moḥammad. (TA.) [See also another ex. in a verse cited voce **أُن**.]

**ثَمِيْلٌ** : see **ثَمْلَةٌ**.

**ثَمَالَةٌ** : see **ثَمْلَةٌ**, in two places:—and see **ثَمِيْلَةٌ**.—Also, (S, M, Mgh, Mṣb, K,) and **ثَمَالٌ**, (M, Mgh,) accord. to Th, (M,) or the latter is pl. of the former, (S, M, Mṣb, K,) [or rather coll. gen. n.] *Froth, (S, M, Mgh, Mṣb, K,) of any kind : (M;) or froth of milk (Th, M) when it is drawn. (M.)*

**ثَمِيْلَةٌ** : see **ثَمْلَةٌ**, in three places. — Also *Remains of food, (M, K,) or of herbage, or fodder, (S,) or of fresh pasture and of fodder, (T,) and of drink, (S, K,) in the belly, (S, M, K,) or in the intestines and other parts, (T,) of a camel, or other animal; (S;) as also **ثَمَالَةٌ** : (K;) and food that has been eaten before drinking : (T, S;) and any remains, or anything remaining : (S;) pl. **ثَمَائِلٌ**. (TA.)—Also *The part (Lh, M, K) of the belly (K) of a man (Lh, M) in which are**

*the food and drink : (Lh, M, K;) and the part in which is the drink in the belly of the ass. (Lh, M.)*

**مُثَمِّلٌ**, (S, Sgh, K,) like **مَنْزِلٌ**, (K, TA, but in one copy of the S **مُثَمِّلٌ**, and in another **مُثَمِّلٌ**, and in the CK like **مَنْزِلٌ**.) *A refuge; an asylum. (S, Sgh, K. [See also **ثَمَالٌ**].)*

**مُثَمِّلٌ** *Milk having froth; [or, app., having much froth; see 4;] as also **مُثَمِّلٌ**. (M, K.)*

**مُثَمِّلَةٌ** : see **ثَمْلَةٌ**.

**مُثَمِّلٌ** : see **ثَمَالٌ**, in three places.

**مُثَمِّلٌ** : see **مُثَمِّلٌ**.

#### ثمن

1. **ثَمَّنَ**, aor. 2, (S, M, Mgh, &c.,) inf. n. **ثَمْنٌ**, (M,) *He took the eighth of their goods, or property. (S, M, Mgh, Mṣb, K.)—And, aor. 2, He was, or became, the eighth of them : (S, Mgh, Mṣb, K;) or he made them, with himself, eight. (S in art. ثَلث.) And He made them, they being seventy-nine, to be eighty. (A'Obeyd, S in art. ثَلث.)—**ثَمَّنَ**, [aor. 2,] inf. n. **ثَمَانَةٌ**, *It (a commodity) was, or became, precious, costly, of high price; and **اِثْمَنَ** [signifies the same; or] it had a price, or value. (TA. [See **ثَمِينٌ**].)**

2. **ثَمَّنَهُ** *He made it eight : or called it eight. (Esh-Sheybáne, and K in art. وَحَد.)—[He made it octangular.]—**ثَمَّنَ لِمَرْأَتِهِ**, or **عِنْدَهَا**, *He remained eight nights with his wife: and in like manner the verb is used in relation to any saying or action. (TA in art. سَبَع.)—Also, (T, TA,) inf. n. **ثَمْمِينٌ**, (TA,) *He collected it together. (T, TA.)—Also, inf. n. as above, (Mṣb, TA,) He made known, or notified, [or he set, or assigned it,] its price; i. e., the price of a commodity; like **قَوْمَهُ** : (TA;) or he assigned it a price by conjecture : (Mṣb;) and **اِثْمَنَهُ** he named a price for it. (TA.)***

4. **اِثْمَنَ الْقَوْمُ** *The party of men became eight : (S, K;) and also the party of men became eighty. (M and L in art. ثَلث.)—**اِثْمَنَتْ** She brought forth her eighth offspring. (TA in art. بَكَر.)—**اِثْمَنَ** said of a man, *He was, or became, one whose camels came to water **ثَمْنًا**, (S, K,) i. e., on the eighth night [after the next preceding watering]. (K.)—**اِثْمَنَ** said of a commodity : see 1.—**اِثْمَنَهُ** He sold it for a price. (Mṣb.)—See also 2.—**اِثْمَنَ الرَّجُلُ مَتَاعَهُ**, (T, S,) or **سَلَعَهُ**, (K,) and **اِثْمَنَ لَهُ**, (T, S, K,) [i. e. **اِثْمَنَ لَهُ مَتَاعَهُ**, or **سَلَعَهُ**,] signify the same, (T, S,\*) *He gave the man the price of his commodity : (K;) or **اِثْمَنَ** **الرَّجُلُ مَتَاعَهُ**, and **اِثْمَنَ لَهُ مَتَاعَهُ**, he named to the man a price for his commodity, and assigned it to it, or to him. (Mgh.)***

**ثَمْنٌ** : see **ثَمْنٌ**.

**ثَمْنٌ** *The eighth young one or offspring. (A in art. ثَلث.)—One of the periods between two drinkings, or waterings, of camels : (S;) [or the end of one of those periods; namely, the night of coming to water which is] the eighth night of*