

or intelligence; stupid:] and so is **مُسْتَقْبَلٌ**: (JK:) which also means, particularly, †overcome, and rendered heavy, by sleep (نَوْمًا), (JK, *K, *TK,) and by sickness or disease (مَرَضًا), and by meanness or sordidness (لُؤْمًا). **ثَقَالُ النَّاسِ** (K.) **ثَقَالُ النَّاسِ** [expressly said in the TA to be with kesr, but in the CK, erroneously, ثَقَالُ] and **ثَقَلَتْهُ النَّاسُ** mean †Those men whose company is disliked; (K;) whom others deem heavy: each is pl. of **ثَقِيلٌ**. (TA.) One says, **أَنْتَ ثَقِيلٌ عَلَيَّ جِلْسَاتِكَ** †[Thou art heavy, or dull, or unwelcome, to thy companions with whom thou sittest]. (TA.) And (to him who is ثَقِيلٌ, TA in art. نَسِمَ) **مَا أَنْتَ إِلَّا ثَقِيلٌ** (نَسِمَ) †[Thou art no other than one who casts a gloom upon others, and chills them: lit., heavy of shade, or shadow; cold of breeze]. (TA.) **ثَقِيلٌ**, applied to a man, is mostly used in dispraise: but sometimes, in praise: (Er-Rághib, TA:) used in praise, it signifies †Grave, staid, steady, sedate, or calm. (Kull.) Applied to a horse, †Slow; (Kull;) and so **ثَقَالٌ** applied to a camel; (K;) a meaning also assigned to **ثَقَالٌ**, with ف; (TA;) and **مُسْقَلٌ**, applied to a horse or the like. (JK.) **انْفِرُوا خِفَافًا وَثِقَالًا** in the **Kur** [ix. 41], means †[Go ye forth to fight] prompt and not prompt: (Kátádeh, Bd, Jel, TA:) or whether moving be easy to you or difficult: (Bd, *TA:) or riding and walking: or lightly armed and heavily armed: or healthy and sick: (Bd:) or strong and weak: (Jel:) or rich and poor: (Jel, TA:) or young and old. (TA.)

ثَقِيلٌ A deenár of full weight; (Z;) not deficient: (S, K:) pl. **ثِقَاقِلٌ**. (S, Z, K.)—**أَصْبَحَ ثَقِيلًا** †He became, or became in the morning, heavy by reason of sickness, or disease. (Aboo-Naṣr, K, TA.)

أَثْقَلٌ More [and most] heavy. (TA.)

مُنْقَلٌ Heavily burdened: (TA:) or burdened beyond his power; overburdened. (JK, TA.)—†Weighed down, or oppressed, by sickness, or disease, (JK,) and by debt. (JK, Er-Rághib.)—See also **ثَقِيلٌ**.

مُنْقَلٌ, applied to a woman, Gravid; whose burden has become heavy in her belly: (S:) or whose pregnancy has become apparent, or manifest. (K.)

مُنْقَلٌ: see **ثَقِيلٌ**.—Also †Ill received; disapproved; not rendered an object of love to hearts. (Ḥam p. 37.)

مُنْقَلَةٌ A stone of marble; (JK;) a piece of marble by which a carpet is made heavy: (K:) by rule it should be with kesr to the ق. (TA.)

مُنْقَالٌ The weight (مِيزَانٌ, JK, S, K, or وَزْنٌ, Mṣb, TA, and Jel in iv. 44 and x. 62 and xxi. 48, or زِنَةٌ, TA) of a thing, (JK, S, Mṣb, K,) of the like thereof (مِنْ مِثْلِهِ) [but why this is added I do not see]; (S, Mṣb, K;) [i. e.] its equal in weight; (PṢ, and Bd in x. 62;) its quantity (مِقْدَارٌ). (Bd in xxi. 48.) **مَا يَعْزُبُ عَنْ رَبِّكَ مِنْ مِثْقَالِ ذَرَّةٍ** in the **Kur** x. 62, means There is not Bk. I.

hidden from thy Lord aught of the weight of the smallest ant: (Jel:) or a thing equal in weight to a small ant; or to the notes that are seen in a ray of the sun that enters through an aperture. (Bd.)—A thing with which one weighs; as also **ثَقْلٌ**; i. e., any of the weights of the balance. (Er-Rághib, TA.)—A certain weight, of which the quantity is well known; (JK;) a dirhem and three sevenths of a dirhem; (Mṣb, and K in art. مَك;) i. e., the seventh part of ten dirhems: (Mṣb:) or [a dirhem and a half; so in the present day; i. e.,] seventy-two sha'eerehs: (El-Karmánee, TA:) or twenty keeráts. (Hidáyeḥ, TA.)—[A certain coin;] i. q. **دِينَارٌ**, q. v.; (Mṣb in art. دِنَر;) a مِثْقَالٌ of gold: pl. مِثْقَالِيَةٌ. (S, K.)—**الْقَى عَلَيْهِ مِثْقَالِيَهُ** He threw upon him his weight, or burden; syn. **مُؤَوِّتَهُ** [perhaps meaning the burden of supporting him]. (Aboo-Naṣr, S, K.) [See also **ثَقْلٌ**.]

مِثْقَالٌ Bearing one's weight upon a thing: whence the saying, **وَطَأَهُ وَطْأَةُ الْمِثْقَالِ** [He trod upon him, or it, with the tread of him who bears his weight, or presses heavily]. (TA.)

مُسْتَقْبَلٌ: see **ثَقِيلٌ**.

تل

1. **تَكَلَّتَهُ**, (S, Mgh, Mṣb,) aor. ٤, (Mṣb,) inf. n. **تَكَلٌّ**, (S, Mṣb,) or **تَكَلَّ**, (Mgh,) or this is a simple subst., (Mṣb,) and **تَكَلَّ**, (Mgh,) [or this last is also a simple subst.,] She (a mother) lost him, or became bereft of him; namely, her child, (S, Mgh, Mṣb,) by death: (Mgh:) and **تَكَلَّهُ**, aor. ٤, (K,) inf. n. **تَكَلٌّ**, (TA,) he lost him; namely, a friend, or person beloved, or a child. (K.) **تَكَلَّتْكَ أُمُّكَ** [lit. meaning May thy mother be bereft of thee] is an imprecation against him to whom it is addressed, not said with the desire of its having effect, but on an occasion of vehement love, like **لَا أَبَا لَكَ** [and قَاتَلَكَ اللَّهُ] &c. (Ḥar p. 165.)

4. **أَتَكَلَّتْ** A state of bereavement clave to her; (K;) namely, a woman: or she became in a state of bereavement. (TA.)—**أَتَكَلَّهَا اللَّهُ وَلَدَهَا** God made her to be bereft of her child [by death]. (Mṣb, K.) And **أَتَكَلَّهُ اللَّهُ أُمَّهُ** God made him to be bereft of his mother [by death]. (S.)

تَكَلٌّ: see what next follows.

تَكَلٌّ The loss, or the state of being bereft, of a child [by death], (S, Mṣb, K,) or of a friend, or person beloved; (K;) i. e., a woman's loss of her child; (S, Mṣb;) as also **تَكَلَّ** [which is the inf. n. by general consent], (S, K,) and **تَكَلَّ**. (TA.) It is said in a prov., **العُقُوقُ لِكُلِّ مَنْ لَمْ يَتَكَلَّ** [Undutiful treatment of a parent is (like) the bereavement of him who is not (really) bereft of his child]. (TA.)—Also Death: and a state of perdition or destruction. (K.)

تَكَلٌّ: see **تَكَلَّ**.

تَكَلَّ and **تَكَلَّتْ**: see **تَكَلَّ**.

تَكْوُلٌ: see **تَكَلَّ**.—**فَلَاةٌ تَكْوُلٌ** †A desert in which the traveller becomes lost. (K, TA.)

تَكَلَّ, applied to a man, Bereft of a child, or of a friend, or person beloved; as also **تَكَلَّنٌ**, or **تَكَلَّانٌ** [with or without tenween, as is shown by the two forms of the fem. mentioned in what follows, but generally without]: (K:) and applied to a woman; (S, Mṣb, K;) and sometimes **تَكَلَّتْ**; (Mṣb;) as also **تَكَلَّى** (S, Mṣb, K) and **تَكَلَّتْ**, (IAṣr, K,) which is rare, (K,) and **تَكْوُلٌ**; (S, K;) meaning bereft of her child [by death]; (S, Mṣb;) pl. (of **تَكَلَّ**, TA, [and of **تَكَلَّتْ**,]) **تَكَلَّانٌ**, [and of **تَكَلَّ** also **تَكَلَّى**, as is implied in the TA voce **عَبَّرَ**,] and (of **تَكَلَّى**, TA) **تَكَلَّى**. (Mṣb, TA.)

عُنُقُوتٌ and **أَتَكْوُلٌ** i. q. **عُنُقَالٌ** (S, K) and **إِتْكَالٌ**, i. e., The fruit-stalk (شِمْرَاخٌ) upon which are the ripening dates: pl. **أَتَاكِلٌ**, [app. a contraction of **أَتَاكِيَلٌ**, like **عُنَاكِيَلٌ**,] occurring in poetry. (S.) These two words are mentioned here by J and Sgh, and F has followed them; but they should be mentioned among words whose first radical letter is hemzeh, for the أ is a radical, substituted for ع. (TA.)

أَتَكْوُلٌ: see what next precedes.

مُنْكَلٌ A woman whose state of bereavement is constant: (K:) or who is in a state of bereavement: (TA:) pl. **مُنْكَالِيَةٌ** (K) [or this is pl. of **مُنْكَالٌ**]. Hence, **نِسَاءُ الْغَزَاةِ مُنْكَالِيَةٌ** [The wives of the warriors are constantly bereft, or often bereft, of their husbands]. (TA.)—**قصيدةٌ مُنْكَلَةٌ** †An ode in which bereavement is mentioned. (Ibn-'Abbád, Z, K.)

رُمْحُهُ لِنُؤَالِدَاتٍ مُنْكَلَةٌ [His spear is a cause of bereavement to mothers] (S, K) is a saying similar to **الْوَلَدُ مَبْعُودَةٌ وَمَجْبُودَةٌ** [explained in art. بَعَلَ]. (S.)

مُنْكَالٌ A woman much, or often, bereft of her children: (Mṣb, TA:) pl. **مُنْكَالِيَةٌ** (TA) [or **مُنَاكِيَلٌ**: see **مُنْكَلٌ**].—And A she-camel that is accustomed to lose her young by death or by slaughter or by gift: pl. **مُنْكَالِيَةٌ**. (Ḥam p. 746.)

تل

1. **تَلَّ**, (T, S, K,) aor. ٤, inf. n. **تَلٌّ**, (T,) He put [or poured] back the earth into a grave, and a well, after digging it: (T:) or he poured the earth into a well, (S, K,) &c. (S.)—Also, (S, M, K,) aor. as above, (M,) and so the inf. n., (S, M,) He poured forth pieces of money. (S, M, K.)—Also, (K,) aor. and inf. n. as above; (TA;) and **تَلَّلَ**; (M, K;) He moved, or put in motion, with his hand, or he broke at one of its sides, [app. so as to make it pour down, or fall,] a quantity of earth collected together, or a sand-heap, (M, K,) or a house: (O, TA:) or he dug it. (TA.)—And the former, (S, M, K,) aor. as above, (S, M,) and so the inf. n., (M, TA,) He threw down, or demolished, a house, (S, M, K,) by digging beneath the wall, and then pushing, so that it fell in ruins: (S, TA:) and he demolished, and broke, a thing. (M.)—[Hence,] **تَلَّ اللَّهُ عَرْشَهُمْ** †God destroyed their dominion: