

which one fears the invasion of the robber: (Mṣb:) a place from, or through, which one fears the enemy's coming, in a mountain or fortress: (T, TA:) the frontier of a hostile country: (K:) a place that is a boundary between the countries of the Muslims and the unbelievers: (IAth, TA:) pl. ثُغُور. (Mṣb.) You say, فَلَانٌ يَسُدُّ الثُّغُورَ † [Such a one stops up, or obstructs, the frontier-access of the country by his bravery]. (A.) — See also ثُغْرَةٌ, in two places. — اُتْمَسُوا ثُغُورًا † They became dispersed, or scattered, (JK, A, K,) and lost, or in a state of perdition: (A, K:) sing. ثُغْرٌ. (JK, K.)

ثُغْرَةٌ; pl. ثُغْرٌ: see ثُغْرٌ, in two places. — Also The pit of the uppermost part of the breast, or chest, between the two collar-bones; (S, M, K;) the pit in the middle of the نَحْر: pl. as above: (Mṣb:) in a camel, the pit which is the stabbing-place: and in a horse, [the part] above the جُجُوجُ, (K,) which is the prominent portion of the نَحْر, between the upper parts of the فِهْدَتَانِ [or two portions of flesh on the right and left of the breast]. (TA.) — A tract, or quarter, of the earth, or of land; (JK, K;) as also ثُغْرٌ. (TA.) You say, مَا بَيْنَكَ الثُّغْرَةَ مِثْلَهُ There is not, in that tract, or quarter, of the earth, his, or its, like. (TA.) — A plain, level, or even, road; (K;) as also ثُغْرٌ: (TA:) or any road that people tread, or pass along, with ease; because they furrow its surface: (T, TA:) pl. as above. (A.) [Hence,] ثُغْرُ الْمَسْجِدِ The ways leading to the mosque: or ثُغْرَةُ الْمَسْجِدِ means the upper part of the mosque [app. next to the kibleh]. (TA.) And هُوَ يَخْتَرِقُ هُوَ يَخْتَرِقُ † [He travels] the ways of glory. (A.)

ثُغْرٌ: see ثُغْرٌ.

ثُغْرَةٌ The root, or lower part, of a tooth: pl. ثُغَاغِرٌ. (JK.)

ثُغْرٌ The place through which a tooth passes, in the head [or gum]. (TA.)

ثُغْرٌ: see what follows.

ثُغْرٌ Having his ثُغْرٌ [or front teeth], (A,) or his teeth, (IAar, TA,) broken. (IAar, A, TA.) — Having his mouth bruised; as also ثُغْرٌ. (TA.) — A boy (AZ, S) shedding his central milk-teeth, (AZ, S, K,) or his ثُغْرٌ [or front teeth]. (AZ, A, Mṣb.)

ثغر

4. اِثْغَرُ It (a valley) produced the kind of plant called ثُغَامٌ: (K:) or abounded therewith. (A, TA.) — And † It (the head) became like the ثُغَامَةُ in whiteness. (K, TA.)

ثُغَامٌ A kind of plant, (S, Mṣb, K, TA,) generally (Mṣb) found in the mountains, (S, Mṣb,) having a green stem, (TA,) which becomes white when it dries, (S, Mṣb, TA,) and to which hoariness is likened; (S, Mṣb; [Golius, app. misled by a false reading in a copy of the S, says "simile anetho;"]) it has a thick [head, or blossom, such as is called] سَنَمَةٌ, and [it is said that] it does not grow save upon a black mountain-top, and is found in Nejd and Tihámeh: (TA:) A'Obeid

says that it is a kind of plant, (TA,) IF, that it is a tree, (Mṣb,) with a white blossom and fruit, (Mṣb, TA,) to which hoariness is likened: (TA:) it is called in Persian درمنه; (K; [written in different copies of that work دَرْمَنَه and دَرْمَنَه and دَرْمَنَه; the last of which is said in the TA to be the right reading; a word said to mean worm-wood, and hyssop; or, accord. to Meninski, as mentioned by Freytag, zedoary; but this last is called in Persian زَرْنَبَا, with which word درمنه may have been confounded;]) or درمنه اسپيد, (S,) or دَرْمَنَه اِسْبِيد, in which [SM thinks] the former word is a contraction of دَر مِيَّانَه; the two together meaning "in the middle white:" (TA:) the n. un. is with ة: (S, K:) and اَنْعَمَاءٌ is a quasi-pl. n.; (K;) as though the ا were a substitute for the ة of اَنْعَمَةٌ. (TA.)

ثُغَامٌ A colour white like the ثُغَامٌ: (K:) in the L, a head wholly white. (TA.)

ثُغَامٌ: see اَنْعَمَاءٌ.

ثغر

1. ثُغْتٌ, aor. ٤, (S, Mgh, K,) inf. n. ثُغَاءٌ, (S, [in a copy of the Mgh, ثُغَاءٌ,]) She, or it, bleated, or cried, (S, Mgh, K,) [on the occasion of bringing forth, and on other occasions;] said of a sheep or goat [&c.]. (S, Mgh, K, TA.)

4. اِثْغَى He made a sheep or goat [&c.] to utter the cry termed ثُغَاءٌ. (K.) = اَتَيْتُهُ فَمَا اَنْغَى I came to him and he gave not anything: (K:) or فَمَا اَنْغَى وَمَا اَرْغَى and he gave not a sheep or goat, &c., that uttered the cry termed ثُغَاءٌ, nor a camel that uttered the cry termed رُغَاءٌ. (TA.)

ثُغَاءٌ A single cry of the kind termed ثُغَاءٌ. (TA.)

ثُغَاءٌ The bleating, or crying, or cry, (S, K,) of the sheep and goat and the like, (S,) or of the sheep or goat, and gazelle, &c., on the occasion of bringing forth, (M, K,) and on other occasions; (M;) as also ثُغَاغِيَةٌ, like رَاغِيَةٌ in relation to camels, and صَاهِلَةٌ in relation to horses. (TA.) — Also, (K,) thus we find in the copies of the K, but correctly ثُغَاغِيَةٌ, as in the Tekmileh [and in the JK], (TA.) The fissure in the lip of the sheep or goat. (K.)

ثُغَاغِيَةٌ: see what next precedes.

ثُغَاغِيَةٌ [part. n. of ثُغَى: and hence, —] A sheep or goat [&c.]; (TA;) as also [its fem.] ثُغَاغِيَةٌ. (S, K, TA.) You say, مَا لَهُ ثُغَاغِيَةٌ وَلَا رَاغِيَةٌ (TA) and مَا لَهُ ثُغَاغِيَةٌ وَلَا رَاغِيَةٌ (S, TA) He has not a sheep or goat, nor a camel: (S, TA:) or مَا لَهُ رَاغِيَةٌ وَلَا ثُغَاغِيَةٌ he has not a she-camel nor a sheep or goat. (Har p. 333.) And مَا بِالْذَّارِ ثُغَاغِيَةٌ وَلَا رَاغِيَةٌ † There is not in the house any one. (S, TA.)

ثُغَاغِيَةٌ fem. of ثُغَاغِيَةٌ [q. v.]. — See also ثُغَاءٌ.

ثغأ

ثُغَاغِيَةٌ (T, Jm, S, M, K,) of the measure ثُغَاغِيَةٌ, (S,) or ثُغَاغِيَةٌ (Mgh, Mṣb,) of the measure of ثُغْرَابٌ,

(Mṣb,) [a coll. gen. n.,] i. q. خَرْدَلٌ [i. e. Mustard]; (S, M, K;) in the dial. of the people of El-Ghowr: (M:) or خَرْدَلٌ worked together, or mixed up, or compounded, (مُعَالَجٌ) with صِبَاغٌ [i. e. sauce, or fluid seasoning]: (M, Mgh:) or what is called حَرْقٌ (S, M, K, TA) in the dial. of the people of El-Ghowr, (TA,) or, (M,) which is the same thing, (TA,) what is called حَبُّ الرَّشَادِ (M, Mgh, Mṣb, TA) in the dial. of the people of El-'Irāk, (TA,) which is eaten in case of necessity: (Mṣb: [see art. رَشَد:]) n. un. with ة: (S, M, K:) the ة may be original, or it may be substituted for ي or و: (M:) Sgh says, in the O, that he thinks the latter to be the case. (TA.) It is said in a trad., مَا ذَا فِي الْأَمْرَيْنِ مِنَ الشَّقَاءِ الصَّابِرِ وَالشَّقَاءِ الْفَاقِرِ [What remedy is there in the two most bitter things, aloes and the ثُغَاءُ?]. (T, Mgh: but in the latter, the last word is without teshdheed to the ف.)

ثغر

1: and 2: see 4.

4. اِثْغَرَهُ He bound, tied, or fastened, upon him a ثُغْرٌ [or crupper]; (S, M, A, Mṣb, K;) namely, a beast, a horse, an ass, or a camel: (S, * M, * TA, &c. :) or he made for him (namely, a camel or an ass &c., TA) a ثُغْرٌ [or crupper]. (M, K.) [Hence,] اِثْغَرْتُهُ بَيْعَةً سَوْءًا † [app. I imposed upon him a bad sale so that he could not rid himself of it; lit.] I stuck a bad sale to his backside. (A, K.) — † He drove him, or urged him on, from behind; (A, K;) as also ثُغْرَهُ, inf. n. ثُغْرِيَةٌ; (K;) in some copies of the K, ثُغْرَهُ, aor. ٤. (TA.) — اِثْغَرَتْ She (a goat) showed, or gave evidence of, pregnancy, or bringing forth. (K: in the CK, بَيَّنَّتِ الْوِلَادَ: in MS. copies of the K, and in the TA, الْوِلَادَةَ.)

10. اِسْتِغْرَ † He (a man, M) put [a part of] his اِزَارٌ [or waist-wrapper] between his thighs, twisted together; (M, K;) he (a wrestler) turned back the extremity of his garment [between his thighs] and stuck it in the part where it was bound round his waist: (A:) or اِسْتِغْرَ بِرُؤْيِهِ (S, Mṣb,) or اِسْتِغْرَ اِزَارَهُ (T, Mgh,) or اِسْتِغْرَ اِزَارَهُ (Mgh,) he (a man) turned back the extremity of his garment between his legs to the part where it was bound round his waist; (S;) or he (a wrestler, T, Mgh) bound his garment, (IF, Mṣb,) or his اِزَارَ (T, Mgh,) round the lower part of his body, (IF, Mgh, Mṣb,) or round his thighs, (T,) and then turned back its extremity between his legs, and stuck it in the part where it was bound round his waist, behind. (T, IF, Mgh, Mṣb.) — اِسْتِغْرَتْ, said of a menstruous woman, signifies the like; (Mṣb;) † i. q. تَلَجَمَتْ; (A, Mṣb;) She closed her vulva with a broad piece of rag, or stuffed it with some cotton, and fastened the [or each] extremity of the bandage to a thing tied round her waist. (T, L.) — And اِسْتِغْرَ (M,) or اِسْتِغْرَ بِذَنْبِهِ (S, A, Mṣb, K,) said of a dog, † He put his tail between his thighs, (S, M, A, * Mṣb, K,) making it to cleave to his belly. (M, K.)

ثُغْرٌ (S, M, Mṣb, K) and ثُغْرٌ (M, K) The vulva