

lowing saying in the *Kur* [xxxviii. 1], *وَالْقُرْآنِ ذِي*, *وَالَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقِي*, it is said to signify *بل*; [so that the meaning is, *By the Kur-an possessed of eminence, verily they who have disbelieved are in a state of pride and opposition*;] therefore the oath applies to it. (Akh, S.) — Sometimes the Arabs use it in breaking off a saying and commencing another; and thus a man commences with it a citation, or recitation, of verse; in which case, it does not form any part of the first verse, but is a sign of the breaking off, or ending, of what precedes. (Akh, S.) — Sometimes it is put in the place of *رب*, (S, Mughnee,) as in the saying of the *rajiz*,

• *بَلْ مَهْمَه قَطَعَتْ بَعْدَ مَهْمَه* •

[*Many a far-extending desert have I traversed, after a far-extending desert*]. (S: [and a similar ex. is given in the Mughnee.]) — What is deficient in this word [supposing it to be originally of three letters] is unknown; and so in the cases of *هل* and *قد*: it may be a final *و*, or *ي*; or they may be originally *بل* and *هل* and *قد*. (Akh, S.)

بل Moist, or containing moisture: or rather moistened; being, app., an inf. n. used in the sense of a pass. part. n.; like *خلى* in the sense of *مخلوق*. Hence, *ربح بلة* and *بليل* and *بليلة* A wind in which is moisture: (S:) or the last, a wind mixed with feeble rain: (T:) and the second, a wind cold with moisture; (M, K;) or the same, a wind cold with rain; (A, TA;) the north wind, as though it sprinkled water by reason of its coldness: (TA:) and *بلل* also signifies a cold north wind: (Ibn-'Abbád, TA:) *بليل* is used alike as sing. and pl.: (K:) it has no pl. (M.) — *بل بئى* A man (M) devoted, or attached, to a thing, and keeping to it constantly. (M, K. [In the CK and in my MS. copy of the K, *التبج* is erroneously put for *التبج*].) — And *بل*, alone, *Much given to the deferring of payment to his creditors, by repeated promises*; (T;) *withholding, by swearing, what he possesses of things that are the rightful property of others*. (IAar, T, K.) See also *ابل*, in two places.

بل Allowable, or lawful; i. e., to be taken, or let alone, or done, or made use of, or possessed: (T, S, M, K:) so in the dial. of Himyer: (T, S, M:) or a remedy; (A'Obeyd, T, S, M, K;) from the phrase *بل من مرضه* [q. v.]: (A'Obeyd, T, S, M:) or it is an imitative sequent to *حل*, (M, K,) as some say: (M:) so A_s thought until he heard that it was said to be of the dial. of Himyer in the first of the senses explained above: (S, M:) A'Obeyd and ISk say that it may not be so because it is conjoined with *حل* by *و*: (T:) and A'Obeyd says, We have seldom found an imitative sequent conjoined by *و*. (TA.) Hence the phrase, *هو لك حل وبل* *It is to thee lawful and allowable: or lawful and a remedy*. (M, K.) And hence the saying of El-'Abbás the son

of 'Abd-El-Muttalib, respecting [the well of] Zemzem, *هي شارب حل وبل* *It is to a drinker lawful &c.* (T, S, M.)

بله [A single act of moistening. — And hence,] The least sprinkling (*بللى* lit. the least moisture) of good. (TA in art. *هل*.) You say, *جاننا* [Such a one came to us and did not bring us anything to rejoice us nor the least sprinkling of good]: *هله*, accord. to ISk, being from *الفرح* and *الاستهلال*, and *بله* from *البلل* and *الخير*. (S.) And *اصاب هله* *ما اصاب هله* *ولا بله* *He did not obtain, or has not obtained, anything*. (S.) — *Wealth, or competence*: (Fr, TA:) or *wealth, or competence, after poverty*; (Fr, T, K, TA;) as also *بلى*. (K.) — *Remains of herbage or pasture*; (K;) as also *بله*. (Fr, T, K.) — The freshness of youth; as also *بله*; (M, K;) but the former word is the more approved. (M.) — See also an ex. voce *بلل*.

بله: see *بلل*, in two places: — and see also *بله*, in two places. — Also *A state of moisture*. (M.) — *The moisture of fresh pasture*. (S, M, K.) The *rajiz* (Iháb Ibn-'Omeyr, TA) says, describing [wild] asses,

• *حتى إذا أهران بالأصائل وفارقتها بلة الأوابل* •

meaning that they went in the cool of the evening to the water after that the herbage had dried up: *الوابل* means the wild animals that are satisfied with green pasture, so as to be in no need of water. (S.)

بله: see *بلل*, in two places. — Also *Good, good fortune, prosperity, or wealth: and sustenance, or means of subsistence*. (M, K.) — *Health; soundness; or freedom from disease*. (T, K, TA.) — *A repast prepared on the occasion of a wedding, or on any occasion*. (Fr, K.) — †The tongue's fluency, and chasteness of speech: (K, TA:) or its readiness of diction or expression, and facility; (M;) and [so in the M, but in the K "or,"] *its falling upon the [right] places of utterance of the letters*, (T, M, A, K,) and its regular and uniform continuance of speech, (T, M, K,) and its facility. (K.) You say, *ما أحسن بلة لسانه* [How good is the fluency, &c., of his tongue!]. (T, M, TA.)

بلل Moisture; (S, M, M_{sb}, K;) as also *بله* (S, M, K) and *بلال* and *بلالة* (M, K) [and several other dial. vars. occurring in phrases in this paragraph]: or *بله* signifies an inferior, or inconsiderable, degree of moisture; (Lth, T, K; [an ambiguity in the K in this place has occasioned several mistakes in Freytag's Lex. voce *بلل*];) and *بلال* is an anomalous pl. of this word; (M, TA;) and is pl. also of *بله*: (S, TA:) and *بلان*, occurring in a verse cited above (see 1) may be pl. of *بلل*. (M.) [Using syns. of *بلل* in the sense explained above,] you say, *طويت بلة*, *السقاء على بلة*, (S, K,) and *بلة*, (K,) or *بلة*, (T, M,) *I folded the skin while it was moist*, (T, S, M, K,) before it should break in

pieces, (T,) or lest it should break in pieces. (M.) And [hence,] *طويت فلانا على بلة*, (T, S, M, K,) and *بلة*, (T, S, K,) and *بلة*, (S, K,) and *بلة*, (S, K,) and *بلة*, (M, K,) and *بلة*, (S, K,) and *بلة*, (S, K,) which is of the dial. of Temeem, (TA,) and *بلوله*, (K,) † *I bore with, suffered, or tolerated, such a one*, (S, K,) notwithstanding his vice, or fault, (T, S, M, K,) and evil conduct: (S:) or [so in the M and K, but in the S "and,"] *I treated him with gentleness, or blandishment*, (S, K,) while some love, or affection, remained in him; (S, M, K;) and this is the true meaning; (M;) and in like manner, *على بلال نفسه*. (S, TA.)

And *طواه على بلاله*, and *بلوله*, † *He feigned himself heedless of, or inattentive to, his vice, or fault*; like as one folds a skin upon its fault [to conceal that fault]. (T.) And *انصرف القوم* *ببلة*, and *ببلة*, and *ببلة*, † *The people, or company of men, turned away, or back, having some good, or somewhat good, remaining, in them, or among them*; expl. by *وفيه بقة* [in which the last word generally implies something good; as, for instance, in the *Kur* xi. 118]: (M, K;) or, in a good state, or condition: (K;) or this latter is meant when one says, *ببلة*. (T.)

— *Abundance of herbage; or of the goods, conveniences, or comforts, of life*. (TA.) — See also *بل*. — *How good is his adornment of himself! or his manner of undertaking a task, or taking upon himself a responsibility!* (K: expl. in some copies by *تجمله*; and so in the TA: in others by *تجمه*.)

بلل, like *صرد*, (K,) or *بلل*, (so in a copy of the T, accord. to the TT,) *Seed; grain for sowing*. (Ish, T, K.)

بلل and its pl.: see four exs. voce *بلل*.

بلل and its pl.: see three exs. voce *بلل* — The sing. also signifies *Garb, guise, aspect or appearance, external state or condition*. (Ibn-'Abbád, K.) You say, *إنه نسن البلة* *Verily he is goodly, or beautiful, in garb, &c.* (Ibn-'Abbád, TA.) — You say also, *كيف بلكتك*, and *بلوتك*, meaning *How is thy state, or condition?* (Ibn-'Abbád, K.)

بلل: see three exs. voce *بلل*.

بلال a subst. signifying *The making close the ties of relationship by behaving with goodness and affection and gentleness to one's kindred*: (K:) changed in form from *باله*; q. v. (TA.) [See also *بلال*.]

بلان: } see what next follows.
بلان: }

بلان: see *بلل*, in four places. — Also *Water*; (T, S, M, K;) and so *بلال* and *بلان*. (K.) You say, *ما في سقائه بلال* *There is not in his skin any water*: (T, S:) or *anything whatever*: (so in a copy of the S:) and in like manner one