

بقر—بغى

hence, a way, or manner, in which a thing is, or should be, sought]: this is meant in the saying, بَغَيْتُ الْمَالَ مِنْ مَبْغَاتِهِ [I sought wealth by the way, or manner, whereby it should be sought]; like as مَائِتَهُ is meant in the saying, أَتَيْتُ الْأَمْرَ مَائِتَهُ [the affair, or matter, whereby it should be sought].

مَبْغَةٌ: see what next precedes.

المُبَغِيُّ, (K.) or, as in the Tekmilleh, (K.) The lion: (K.) because he is always seeking prey. (TA.)

المُبَغِيُّ: see what next precedes.

بع

1. بَعَثَ, (JK, M,) aor. بَيَثُ ; and بَعَثَ, [first pers. aor. بَيَثَ] in the TA, which, being anomalous, is probably a mistake,] inf. n. بَعْثٌ and بَعْثٌ [which is of the latter verb accord. to analogy] and بَيَثَ ; (M;) He spoke, or talked, much; was, or became, loquacious; (JK, M, TA;) as also بَعَثَ (JK, S, M, TA) and بَعَثَ (M, TA.) And بَعَثَ [in which case the aor., accord. to rule, unless the noun be a specificative, is بَيَثُ] and بَعَثَ [He was, or became, profuse in speech]. (M.) And بَعَثَ عَلَى الْقَوْمِ (Zj, K.) or بَعَثَ كَلَامَهُ, (M,) inf. n. بَعْثٌ and بَعْثٌ, (K.) He spoke, or talked, much against the people, or company of men; (Zj, M, *K.) as also بَعَثَ (K.) Hence, (TA,) قَدْ مَلَأَتِ الْأَرْضَ بَعَثًا [Thou hast filled the earth, or land, with much discoursing], said, in dispraise, to a voluminous writer. (M, TA.)

— بَعَثَ and بَعَثَ, said of a woman, She had many children: (JK, S, M, K.) or, as Sb says, بَعَثَ وَدَادًا she brought forth many children. (M, TA.) The sky rained much, and consecutively, or uninterruptedly: (M, TA:) or rained vehemently. (S, M, K.) — بَعَثَ, (M, K.) aor. بَيَثُ, (M,) or بَيَثَ, (TA,) inf. n. بَعْثٌ, (M, TA,) He gave largely, or amply: (IF, M, K, *TA:) in some of the copies of the K, العَظِيمَةُ is erroneously put for العَطِيَّةُ. (TA.) And بَعَثَ لَنَا الْعَطِيَّةَ He made the gift large, or ample, to us. (M.) — بَعَثَ مَالَهُ He distributed, or dispersed, or scattered, his property; (K.) as also بَعَثَهُ (JK, *K.) — بَعَثَ, inf. n. بَعْثٌ, (K.) He spread, and sent forth, the news, or information. (M.) — بَعَثَ الشَّيْءَ, aor. بَيَثُ, He put forth, or took forth, what was in the thing. (M, TA.) Hence, (M,) بَعَثَ عَيَّابَةً (M, L, TA,) in the K, erroneously, عَيَّالَةً, (TA,) He spread out (K, TA) his [receptacles of skin, or leather, termed عَيَّابَ] and put forth, or took forth, what was in them. (TA.) — He clave, slit, ripped, or rent, the thing. (JK.) So in the phrase بَعَثَ الْجِرَابَ [He slit, ripped, or rent, and opened, (see مَبْغُوقٌ) the bag, or receptacle, for travelling-provisions &c.]. (K.) — بَعَثَ (IF, K,) inf. n. بَعْثُوقٌ (TA,) said of a plant, [app. from its cleaving the earth,] It came forth. (IF,

K, TA.) بَيَثُ or بَيَثُ, [aor., app., or بَعَثَ] The place abounded with [i. e. gnats, or mosquitoes; or bugs]; as also بَعَثَ (M, TA.)

2: see 1.

4: see 1, in five places. — بَعْثَانٌ, (K.) The children of such a one multiplied; became many, or numerous. (TA.) أَبْعَثَتِ الْغَنَمُ — فِي الْجَذَبِ accord. to the K, (TA,) or في عامِ جَذَبِ (JK, and thus in the O, TA,) The ewes, or she-goats, being lean, or meagre, brought forth [in drought, or scarcity, or in a year of drought or scarcity]. (JK, O, K, TA.) — بَعَثَ الْوَادِي — خَرَجَ بَعَاقَةً (O, L, TA.) In the K, بَعَاقَةً is erroneously put for بَعَثَةً. (TA.) — خَرَجَ بَعَاثَةً — أَبْعَثَهُ شَرًا, or شَرًا, He did to him much, or ample, good, or evil. (Ibn' Abbâd, JK, K.)

7: see 4.

R. Q. 1. بَعْثَقَ الْكُوزُ (S, M,) [inf. n. بَعْثَقَةً, q. v. infirā,] The mug made a [gurgling or gurgling] sound with the water [on being dipped into it or on one's pouring out from it]. (S, *M.) And بَعْثَقَتِ الْقَدْرُ The cooking-pot boiled [so as to make a sound of bubbling]. (M.) — See also 1. فَرَقَهُ q. بَعْثَقَ عَلَيْنَا الْكَلَامَ — i. e. [lit. He scattered speech (app. meaning he jabbered) at us, or against us: compare بَعَثَ عَلَى الْقَوْمِ above]. (K.)

— بَعَثَةً — بَعَاثَةً: see بَعَاثَةً A woman having many children: (Ibn' Abbâd, JK, K:) and بَعَاثَةً a woman that brings forth many children. (M, TA.) أَثْرَبَهُ — بَعَثَةً: see بَعَاثَةً A trace, mark, track, impression, or the like, that is plainly apparent, or conspicuous. (JK, TA.) — Also, a pl. n.; (S, TA;) [or rather a coll. gen. n. ;] sing., (S, TA,) or n. un., (JK, M, Mṣb, K, *) ; (JK, S, M, &c.) Gnats, or mosquitoes; syn. بَعْوَضٌ: (S, M, K, *) or large بَعْوَضٌ: (JK, M, Mṣb:) the poet 'Abder-Rahmân Ibn-El-Hakam, cited by IB, speaks of their singing [or humming]. (TA.) يَأْمُنُ بَعَثَةً [O eye of a gnat or mosquito] denotes smallness of the person of him to whom it is said; or of the eye, as being likened to the eye of the gnat or mosquito. (Har p. 619. [See an ex. voce حَزْقٌ.]) — Also, [in the M is here added "it is said," but this implies uncertainty where none exists,] A kind of insect, [namely, bugs,] (M, K,) resembling the louse, (M, TA,) [but larger,] wide, (K,) red, and stinking, (M, K,) [and hence termed بَعَثَةً] found in bed-frames, or couch-frames, and in walls, [and therefore termed بَعَثَةً مُمْتَنٌ] and بَعَثَةً and بَعَثَةً (M, TA,) called also بَعَثَةً [from being found in mats]; (TA;) when one kills them, he smells [what resembles] the odour of bitter almonds proceeding from them. (M, TA.) — شَجَرَةُ الْبَقِيِّ [The elm-tree]: see دردار.

— بَعَثَةً: see what next follows.

— بَعَاثَةً A man who speaks, or talks, much; loquacious; talkative; garrulous; a great talker;

(S, K;) whether incorrectly or correctly; (M;) or such is termed بَعَاقَةً; (so written in a copy of the M;) as also بَعَاقَةً, (JK, S, K,) but this has a more intensive signification, (S, TA,) and بَعَيْشٌ (M, Sgh, K,) and بَعَيْشٌ (JK, S, M,) or بَعَيْشٌ (K,) and بَعَيْشٌ (K,) which last occurs in a trad., but accord. to one recital it is بَعَيْشٌ, in which the former word signifies "cast away," and the latter is an imitative sequent thereto: (TA:) also, بَعَقَةً [app. pl. of بَعَقٌ [great talkers, &c.]: (IAqr, TA:) and بَعَقٌ [thus written without teshdeed] signifies a babbler; nonsensical, irrational, foolish, or delirious, in his talk; one who speaks confusedly and improperly; or who speaks, or talks, much and badly, or erroneously. (M.) [See also 1, of which it is an inf. n.] — Also, (K,) n. un. with ة, (JK, K,) A kind of clamorous bird: (JK, K,) but Sgh writes it [بَعَقَةً] with teshdeed. (TA.) — Also The worthless, or mean, or vile, articles of the furniture or utensils of a house or tent, or of household-goods. (M, K.)

بَعَاقَةً: see بَعَاقَةً.

بَعَاقَةً: see بَعَاقَةً, in two places.

بَعَقَةً: a word imitative of The [gurgling or gurgling] sound of a mug (JK, S, K) [when dipped] in water, (JK, K,) and the like: (K:) and of a cooking-pot in its boiling. (TA.) [See also R. Q. 1.]

بَعَقَةً: see بَعَقَةً, in two places. — Also The mouth. (K.)

بَعَقَةً: مِبْعَثَةً — بَعَقَةً: مِبْعَثَةً [its fem.]: see بَعَيْشٌ.

أَرْضٌ مَبْعَثَةً A land abounding with [i. e. gnats, or mosquitoes; or bugs]; (M, TA;) like as you say بَعْضُهُ بعضَهُ.

جِرَابٌ مَبْغُوقٌ [A bag, or receptacle, for travelling-provisions &c.] opened: (JK:) or slit, ripped, or rent, and opened. (Ibn' Abbâd, TA.)

بقر

1. بَقَرَ, (S, K, &c.,) aor. بَقَرَ, (JK, S, A, Mgh, Mṣb,) or بَقَرَ, (K,) [but this seems to be a mistake,] inf. n. بَقَرٌ, (S, Mṣb,) He slit; ripped; split; cut, or divided, lengthwise. (S, Mṣb, K, &c.) He slit, or ripped open, an animal's belly. (A, Mgh.) One says, أَبْقَرْهَا عَنْ جَنِينَها Rip thou open her [a camel's] belly so as to disclose her fetus. (S.) [See also بَقَرَ.] — He opened, or laid open. (S, A, Mṣb.) — He widened; made wide, or ample. (S, K,) — He opened, and widened, or made wide, a house, or tent. (TA, from a trad.) — He opened and revealed to a person a story. (TA, from a trad.) — بَقَرَ الْأَرْضَ — said of a hoopoe, It looked for the place of water and saw it: (K:) [or it clave the ground and discovered water:] occurring in a trad. respecting the مَدْدَهُ of Solomon [mentioned in the Kur ch. xxvii.] (T.) — He knew the state, condition, case, or affair, of the sons of such a one, and examined, or inspected, them. (K.) — بَقَرَ عَنِ الْعِلْمِ — He inquired, and searched