

though the right reading seems to be **بَرَقَتْ**. (Az, TA.)

4. **ابزقت** She (namely, a ewe, JK, or a camel, K) *excerned the milk* [or *biestings into her udder before bringing forth*]; (Yz, JK, K, TA;) i. q. **ابسقت** [q. v.]. (TA.)

5. **تبزق** He *ejected his spittle*, as the faster is commanded to do. (Mgh.)

بُرَاقٌ is well known; (K;) i. q. **بُصَاقٌ** [Spittle, or saliva, when it has gone forth from the mouth]: (S;) or *saliva that flows*. (TA in art. **رَضَب**.) [See also 1.]

مِبْرَقَةٌ A spittoon, or vessel in which to spit; syn. **مِنْفَلَةٌ**. (TA in art. **تَغَل**.)

بزق

1. **بَزَلَهُ**, (Mṣb, K,) aor. **بَزَلْتُ**, (TA,) inf. n. **بَزْلٌ**, (Mṣb, TA,) He *clave it, split it, or slit it*; (K;) as also **بَزَلَهُ**, (K,) inf. n. **تَبْزِيلٌ**. (TA. [But the latter verb probably has an intensive or a frequentative sense, or applies to many objects.] — He *broached it, or pierced it, and drew forth what was in it*. (Mṣb.) — He *broached, or pierced, the vessel containing it*, (IDrd, K, TA,) and *drew it forth*; (IDrd, TA;) namely wine, &c.; (IDrd, K, TA;) as also **بَزَلَهُ** and **بَزَلَهُ**. (K, TA.) You say, **أَبْزَلْتُ الشَّرَابَ لِنَفْسِي** [I *broached its vessel, and drew forth the wine, or beverage, for myself*]. (TA.) — He *removed it, or took it off, namely, the clay* [that closed the mouth,] from the head of the **دَنْ** [or wine-jar]. (Har p. 140.) — He *cleared it, or clarified it*; namely, wine, or beverage; (K;) as also **أَبْزَلَهُ**: but Az says, I know not **الْبَزْلُ** as signifying “the act of clearing, or clarifying.” (TA. **بَزَلْتُ الشَّرَابَ** is mentioned, but not explained, in the S. The meaning there intended may be either the third or the last given above.) — † He *decided it*, (K, TA,) and *settled it firmly*; (TA;) namely, a case, or an affair; or an opinion: (K, TA;) and † he *decided it*; namely, the judicial sentence. (TA.) — † He *originated it, or devised it*; namely, his opinion. (TA.) — **مَا عِنْدَهُ بُلْغَةٌ تَبْزُلُ حَاجَتَهُ** † He *has not a sufficiency, or a sufficiency of the means of subsistence, that will satisfy a want*. (Z, TA.) — **بَزَلٌ**, (S, Mṣb, K,) aor. **بَزَلْتُ**, (S, Mṣb,) inf. n. **بَزُولٌ**, (S, Mṣb, K) and **بَزْلٌ**, (K, TA, [in the CK **بَزْلٌ**,]) *It* (the **نَاب** [or tush] of a camel) *clave the flesh, and came forth*: (K, TA;) or *his* (a camel's) **نَاب** [or tush] *clave the flesh, and came forth*; (S, Mṣb;) [or *he became such as is termed* **بَازِلٌ**; generally] *by his entering the ninth year*. (Mṣb.) — [And hence, as being likened to a camel that has attained his full strength,] inf. n. **بَزَالَةٌ** [written without any indication of the syll. signs, but most probably **بَزَالَةٌ**, though the verb seems to be **بَزَلٌ**, not **بَزْلٌ**.] † *It* (an opinion, or a judgment,) *was, or became, right*. (Mṣb.)

2: see 1.

5. **تبزّل** and **ابزّل**, (K, TA,) or **ابزّل**, (so the latter is written in the CK,) *It clave, split, or slit*; intrans.: (K;) or the former signifies *it clave, split, or slit, much, in several places, or*

often; syn. **تَشَقَّقَ**: and † the second, said of a **طَلْع**, [app. here meaning a spathe, rather than a spadix, of a palm-tree,] *it clave, split, or burst*. (S.) — Also, the first, said of the body, *It burst forth, or flowed, with blood*: and in like manner one says of a water-skin **تَبْزَلُ** and **تَبْزَلُ بِالْمَاءِ** [it *burst forth, or flowed, with water, or the water*]. (TA.) — See also 1.

7: see 5, in two places.

8: see 1, in three places — and see 5.

10. **استبزّله** He *opened it*; namely, a **دَنْ** [or wine-jar]. (Har p. 140.)

أَمْرٌ دُو بَزْلٍ A *distressing, an afflictive, or a calamitous, affair or event or case*. (S, K.)

سَقَاءٌ فِيهِ بَزْلٌ A *water-skin that bursts forth, or flows, with the water*: pl. **بَزُولٌ**. (TA.)

† **بَزَالَةٌ** † A *great calamity or misfortune or disaster*. (IDrd, K, TA.) — † *Difficulties, distresses, or afflictions*. (IDrd, K.) You say, **هُوَ نَهَّاضٌ** † He *is one who manages great affairs*; (S, K, TA;) *who has ability and strength to overcome difficulties*. (TA.) — † *Good judgment or opinion or counsel*. (S, K.) — **مَا لِفُلَانٍ بَزَالَةٌ** † *Such a one has not determination, resolution, or decision, of judgment, whereby to live*. (TA.) — **هُوَ دُو بَزَالَةٍ** † He *has a firm, or well-established, way, or manner, of acting, or conducting himself*. (TA.) — **حُطَّةٌ بَزَالَةٌ** † A *great event that distinguishes that which is true and that which is false*. (K, TA.)

بَزَالٌ The *place that is broached, or pierced, in a vessel containing wine &c.*; (K;) the *place whence issues the thing* [or liquid] *whereof the containing vessel is broached, or pierced*. (IDrd.)

بَزَالٌ An *iron instrument with which the مِبْرَزٌ [or مِبْرَزٌ?] of a wine-jar is opened*. (Sgh, K.)

بَزُولٌ: see **بَازِلٌ**, in two places.

مِبْرَزٌ, applied to wine or beverage, i. q. **مِبْرَزٌ** [which may mean either That *whereof the containing vessel has been broached and which has been drawn forth, or that which is cleared or clarified*; but more probably the former]. (Ibn-'Abbād.)

بَازِلٌ, applied to a camel, the male and the female, (S, Mgh, Mṣb, K,) *That has cut its ناب [or tush]*; (S, Mṣb, K;) *by its entering the ninth year*; (Mṣb;) or *in its ninth year*; (S, Mgh, K;) for then it cuts that tooth; (S, K;) or, as is sometimes the case, *in the eighth year*; (S;) and after this there is no age named: (IAḡr, K;) or a *she-camel that has completed her ninth year, and attained her full strength*: (Ham p. 506:) and **بَزُولٌ** signifies the same, applied to the male and the female: (IDrd, K;) or, accord. to AZ, a *she-camel is not termed* **بَازِلٌ**; but the epithet **بَزُولٌ** is applied to her *that has completed a year after cutting the tooth above mentioned, until she is termed* **نَابٌ**: (MF, TA:) the pl. (of **بَازِلٌ**, S, Mṣb) is **بَوَازِلٌ** (S, Mṣb, K) and **بَزْلٌ** (S, K) and **بَزْلٌ**, (S,) or **بَزْلٌ**, like **كُتِبَ**. (K.) **بَازِلٌ عَامِرٌ** and **بَازِلٌ عَامِرٌ** signify *That has passed a year, and two years, after cutting the tooth above mentioned*.

(MF, TA.) — Also *The tooth that has come forth at the time above mentioned*: (S, K;) pl. **بَوَازِلٌ**. (IAḡr, K.) — And † A *man perfect in his experience and his intellect*: (K, TA:) or *rendered firm, or sound, in judgment by age and experience*: so says IDrd: likened to the camel thus termed: (TA:) or *old*: opposed to **جَدَعٌ**, q. v. (IAḡr in art. **جَدَع** of the TA.) — And † A *case, or an affair, and an opinion, firmly settled or established*. (TA.) — **أَصْحَابٌ بِازِلٌ** † A *difficult, a distressing, or an afflicting, thing, affair, or business*. (TA.) You say also, **بِلِيٍّ بِأَشْهَبِ بَازِلٍ** † He *was afflicted with a difficult and distressing thing or event*. (TA. [See also art. **شَهَب**].) — **شَجَّةٌ بَازِلَةٌ** A *wound in the head from which the blood flows*: (S;) or *such as is termed* **حَارِصَةٌ**, (K,) i. e. **مُتَلَاَحِمَةٌ**, (TA,) [but see these two words, and see **شَجَّةٌ**,] *that cleaves the skin, but does not penetrate beyond it*: (K;) the mulct for which is said to be three camels. (TA.) — **مَا بَقِيَتْ لَهُمْ بَازِلَةٌ** is like the saying **مَا بَقِيَتْ لَهُمْ شَاغِيَةٌ وَلَا رَاغِيَةٌ**, i. e. † [There remained not to them] one [sheep or goat, or camel]. (S, TA.) You say also, **مَا عِنْدَهُ بَازِلَةٌ**, i. e. † There is not in his possession anything of property, or of camels &c.: (Yaḡkoob, S, K;) or, a *sufficiency, or a sufficiency of the means of subsistence, that will satisfy a want*. (Z, TA.) And **لَا تَرَكَ اللَّهُ عِنْدَهُ بَازِلَةً** † [May God not leave in his possession] anything. (S.) And **لَمْ يُعْطِهِمْ نَرًا بَازِلَةً** † [He did not give them] anything. (S.)

بَزَالٌ app. The mouth of a wine-jar: see **بَزَالٌ**.

مِبْرَزٌ A *strainer, or thing with which wine, or beverage, is cleared, or clarified*; (S, K, TA;) as also **مِبْرَزَةٌ**. (K.) — An *instrument for broaching, piercing, or perforating*. (Mṣb.)

مِبْرَزٌ: see **مِبْرَزٌ**.

مِبْرَزٌ: see **مِبْرَزٌ**.

بزم

إِبْرَامٌ: see what follows.

إِبْرَامٌ (S, Mgh, K, &c.) and **إِبْرَامٌ** (K) [A buckle,] the *thing that is at the head* [or end] of the [zone, or waist-belt, called] **مِنْطَقَةٌ** (S, K) and the like, and that has a tongue, into which [thing] the other extremity [of the **مِنْطَقَةٌ**] enters; (K;) a *ring with a tongue, which is at the head of the **مِنْطَقَةٌ** and the like, and with which it is fastened*; (Mgh;) the *ring that has a tongue which enters into the hole in the lowest part of the shoulder-belt of the sword, and upon which the ring then bites, or presses*; the ring altogether [with the tongue] being termed **إِبْرَامٌ**; (ISh, TA;) the *iron thing that is at the end of the girth of the horse's saddle, which is fastened therewith; and sometimes it is at the end of the **مِنْطَقَةٌ***: (IB, TA:) pl. **أِبْرَامِيٌّ**. (S.) — Also A *lock*; and so **إِبْرَامِيٌّ**. (TA.) — You say, **إِنِّ فُلَانًا لِبْرَامِيٌّ**, meaning † *Verily such a one is a niggard*. (TA.)

بزو

1. **بَزَا**, aor. **بَزُو**, i. q. **تَطَاوَلَ** [app. as meaning He stretched out his neck, looking at a thing far