

upon him, or a due or right that he owed me. (Mgh.) — ابْرَأَ [in the T (as on the authority of Aboo-Amr Esh-Sheybánee) أَبْرَأَ] He entered upon [the night, or day, called] الْبَرَاءَ, q. v. (K.)

٥: see 1, in three places. تَبَرَّأَ مِنْهُ also signifies *He asserted himself to be free from it; or clear, or quit, of it; namely, a fault, or the like.* (Mgh.) [And *He declared himself to be clear of him; to be not connected, or implicated, with him; he renounced him*: see Kur ii. 161 and 162, &c.]

٦. تَبَرَّأْنَا We separated ourselves, each from the other. (TA.) [See 3.]

10. استَبَرَأَ مِنَ الْبَوْلِ (T,) or استَبَرَأَ, (Mṣb,) *He took extraordinary pains, or the utmost pains, in cleansing the orifice of his penis from the remains of urine, by shaking it and pulling it and the like, until he knew that nothing remained in it:* (T:) or *he purified, or cleansed, himself from urine;* syn. تَنَزَّهَ عَنْهُ: (Mṣb:) or استَبَرَأَ الذَّكَرُ (K, TA,) signifies *he took extraordinary pains, or the utmost pains, in cleansing the penis from urine; or he cleansed it entirely from urine;* (M, *K, *TA;) and so استَبَرَأَتِ الْفَرَجُ said of a woman: (El-Munáwee, TA:) but the lawyers make a distinction between استَبَرَأَ and استَنْقَعَ [which are made syn. in the M and K]: see the latter word. (TA.) — And استَبَرَأَ الْجَارِيَةَ, (T, S, Mgh,) or الْمَرْأَةَ, (M, Mṣb, K,) *He abstained from sexual intercourse* (T, M, K) *with the girl whom he had purchased or whom he had taken captive,* (T,) or *with the woman,* (M, K,) *until she had menstruated* (T, M, K) *at his abode, once, and then become purified:* (T:) the meaning is, (T,) *he sought to find her free from pregnancy.* (T, Mgh, Mṣb.) — Hence, (Mgh,) استَبَرَأَ الشَّيْءَ, (Z, Mgh, Mṣb,) or الْأَمْرُ, (TA,) *He searched, searched out, or sought to find or discover, the uttermost of the thing, or affair,* (Z, Mgh, Mṣb, TA,) *in order that he might know it,* (Mgh,) *to put an end to his doubt.* (Z, Mgh, Mṣb, TA.) You say, [I searched, or sought to find or discover, or I have searched, &c., the uttermost of what thou hast, of knowledge &c.]. (S, TA.) And استَبَرَأَ أَرْضَ كَذَا فَيَا وَجَدَ خَالِتَهُ [He searched the uttermost of such a land and found not his stray beast]. (TA.) It is said in the Expos. of the Jāmi' es-Sagheer that استَبَرَأَ is an expression denoting *The seeking, or seeking leisurely and repeatedly, to obtain knowledge of a thing, until one knows it; considering it with the endeavour to obtain a clear knowledge of it; taking, in doing so, the course prescribed by prudence, precaution, or good judgment.* (Mgh.)

بَرْجَةً A hunter's lurking-place or covert: (T, S, M, K:) pl. بَرْجَاتٍ. (T, S, M.) El-Aṣḥā says,

بِهَا بَرْجَةً مِثْلَ الْفَسَيلِ الْمَكْمُومِ

[At it (a source of water mentioned in the context) were hunters' lurking-places, like young palm-trees covered over: for tender young palm-trees are often covered over with a kind of coarse matting]. (T, S, M.)

بَرْجَةً: see بَرْجَى, in six places. — الْبَرَاءَ: The first night of the [lunar] month; (El-Mázinee, T, S, K;) called thus, (S,) or لَيْلَةُ الْبَرَاءَ, (M,) because the moon has then become clear of the sun: (S, M:) or the first day of the month: (AA, T, K:) or the last night thereof: (Aṣ, T, K:) or the last day thereof; (IAṣ, T, K;) a fortunate day; every event happening therein being regarded as a means of obtaining a blessing; (IAṣ, T;) but most hold that the last day of the month is termed (TA;) as also ابن الْبَرَاءَ: (K:) or this is the first day of the month: (IAṣ, T, TA:) pl. بَرَاءَتٌ. (Th, M.)

بَرْجَى: see بَرْجَةً, in two places.

بَرْجَى Free, (Mṣb,) منْهُ from it; namely a fault, defect, imperfection, blemish, or vice; (Mgh, Mṣb;) and, also followed by منْهُ, clear, or quit, of it; irresponsible for it; or in a state of immunity with respect to it; i. e. exempt from the demand thereof; namely a debt, (Mṣb,) or a claim, or due, or right; (Mgh;) as also بَارِئٌ + بَرَاءَ + بَرَاءَ (Mṣb.) You say, [I am free from it, &c.]; (T, *S, M, K, *T,) and بَرَاءَ, used alike as sing. and dual and pl. (Fr, T, S, M, K) and masc. and fem., (Fr, T, M, K,) because it is originally an inf. n.; (Fr, T, S,) and بَرَاءَ (S, M:) the pl. of بَرَاءَ is بَرِيُونُ (T, S, K) and بَرَاءَ (T, S, M, K) and بَرَاءَ (T, M, K,) of the measure فَعَالٌ, (T,) like رَخَالٌ (M, K,) of an extr. measure, disapproved by Suh, who says, in the R, that it is a contraction of بَرَاءَ, and has tenween because it resembles [words originally of the measure] فَعَالٌ, and that the rel. n. formed from it is بَرَاءَ (TA,) but it is mentioned by AAF as a pl. of بَرَاءَ, (T, M, K,) like as صَحَاحٌ is pl. of صَحِيفٌ, accord. to Lh, so that he holds it to be pl. of بَرَاءَ (M, K,) like جِمَاعٌ is pl. of جَمَاعٌ, or it may be pl. of بَارِئٌ, like as جَمَاعٌ is pl. of جَمَاعٌ, and صَاحِبٌ of صَاحِبٌ. (M.)

بَرَاءَ is sometimes written and pronounced [in all its senses]. (Kz.) — See also بَارِئٌ, applied to God, *The Creator*; (T, S, Mṣb;) He who hath created the things that are created, not after any similitude, or model; (Nh,) or He who hath created those things free from any incongruity, or faultiness, (Mgh, and Bd in ii. 51,) and distinguished, one from another, by various forms and outward appearances: (Bd:) or the Former, or *Fashioner*; syn. المُصَوِّر [q. v.]. (M.)

بريج

بَرِيْج The passage, or conduit, of water, called بَارِيْج and بَارُوْج [q. v.], made of baked clay: (K:) or بَرِيْج [the pl.] signifies the baked-clay conduits of privies, which convey [the water &c.] from the house-top to the ground. (S, but omitted in some copies.) — بَرِيْج الْبَوْل The canal of the urine [from the kidney to the bladder; i. e. the ureter]: (L, KL, TA:) of the dial. of Egypt. (TA.)

بريط

بَرِيْط [The Persian lute:] a certain musical instrument (Lh, Mṣb) of the عَجَم [or Persians]; (Mṣb;) i. q. عَوْد: (Lh, K:) an arabicized word, (K,) from بَرِيْت, (IAṣ,) or بَرِيْط; meaning "the breast of the duck, or goose;" because of its