

way, or manner, proper, or suitable, to it. (Aq, T, S, K. [In the CK, for **أَتَاهُ مِنْ وَجْهِهِ**, we find **أَتَاهُ عَنْ وَجْهِهِ**].) And **تَأْتَى فِي أَمْرِهِ** He used gentleness, or acted gently, in his affair. (Msb.) — or repeatedly [with an arrow, app. taking aim in one direction and then in another, until he hit him]. (Z, TA.) — **جَاءَ فَلَانَ يَتَأْتِي** is explained by Fr as meaning **يَتَعَرَّضُ لِمَعْرُوفِكَ** [Such a one came, or has come, addressing, or applying, or directing, himself, or his regard, or attention, or mind, to obtain thy favour, or bounty]. (S.) And you say, **تَأْتَى لِمَعْرُوفِهِ**, meaning **تَعَرَّضَ لَهُ** [He addressed, applied, or directed, himself, &c., to obtain his favour, or bounty]. (TA.) — Some say that **تَأْتَى** signifies **He prepared himself to rise, or stand.** (TA.)

10. **اسْتَأْتَى فَلَانًا** He asked such a one to come, deeming him slow, or tardy. (K.) — **اسْتَأْتَتِ النَّاقَةُ** The she-camel desired to be covered; (A, TA;) desired the stallion; (S, M, K;) being excited by lust. (S, A.)

أَتَى: see **أَتَى**.

أَتِيَّة A single coming; as also **أَتُوَّة**; but not **إِتْيَانَةٌ**, unless by a bad poetic licence. (T.) — See also **أَتِيَّةُ الْجُرْجِ**.

إِتْيَانٌ is either an inf. n. of **أَتَى**, or a simple subst. [signifying *A coming*]. (Msb.)

إِتْيَانَةٌ an inf. n. of 1 [q. v.]: (M, K:) see also **أَتِيَّة**.

أَتَى: see **إِتْيَانٌ** or **أَتَى**.

أَتَى as syn. with **أَتَاوِي**: see art. **أَتَاوِي**. — Also, (M, and so in some copies of the K, where it is said to be like **رَضَى**) or **رَضَى**, like **رَضَى**, (so in other copies of the K, and **أَتَى**, (M, K,) written by some **إِتْيَانٌ**, (TA,) **What falls, of wood or leaves, into a river**: (M, K:) from **الإِتْيَانُ**: (M:) pl. **إِتْيَانٌ** [in the CK **إِتْيَانٌ**] and **أَتَى**. (M, K.) — **رَجُلٌ أَتَى** A man who is sharp, energetic, vigorous, and effective, in affairs; who applies himself to them with gentleness, and enters into them, or performs them, by the way, or manner, proper, or suitable, to them. (M.) — **فَرَسٌ أَتَى**: see **مُسْتَأْتٍ**.

أَتِيَّةُ الْجُرْجِ, (so in a copy of the M,) or **أَتِيَّتُهُ**, (so in some copies of the K, and accord. to the TA,) or **أَتِيَّتُهُ**, (so in other copies of the K,) and **أَتِيَّتُهُ**, (so in the M, and in some copies of the K,) or **أَتِيَّتُهُ**, (so in some copies of the K, and accord. to the TA,) or **أَتِيَّتُهُ**, (so in a copy of the K,) **The matter which comes from the wound**: (M, K:) from Aboo-Alee. (TA.)

أَتَى: **حَتَّى** i. q. **أَتَى**. (K:) a dial. var. of the latter. (TA.)

أَتِيَّةُ الْجُرْجِ and **أَتِيَّتُهُ**: see **أَتِيَّةُ الْجُرْجِ**.

أَتَى [Coming; (see also **مَأْتِي**;) applied to a man, &c.; and to time, meaning *future*: also a *comer*: — and hence,] **An angel.** (Mgh, Msb.)

أَتِيَّةُ الْجُرْجِ: see **أَتِيَّةُ الْجُرْجِ**.

مَأْتِي A place of coming. (Msb.) [And **مَأْتَاةٌ** signifies the same: or *A road, or way, by which one comes; a way of access; an approach; as also **مَأْتِي**: or, more properly, a means of coming.]*

— **مَأْتِي الْمَرْأَةِ** [The place of access of the woman; i. e. *the meatus of her vagina; or her vagina itself;*] **مَحِيضُ**, or *place of menstruation, of the woman.* (Zj in the TA in art. **حِيضُ**.) — **وَجْهَهُ**, **مَأْتَاةٌ** and **مَأْتِي الْأَمْرِ**, (S, or **جَهَةٌ**, M, K,) of the affair, (S, M, K,) by which it is, or is to be, entered into, engaged in, done, executed, or performed; like as you say **مَعْنَى الْكَلَامِ** and **مَعْنَاهُ**, meaning the same by both. (S.) You say, **أَتَيْتُ الْأَمْرَ مِنْ مَأْتَاهُ** and **أَتَيْتُ الْأَمْرَ مِنْ وَجْهِهِ** **الَّذِي يُؤْتَى مِنْهُ**, (S, M,) i. e., *entered into, engaged in, did, executed, or performed, the affair by the way, or manner, whereby it should be entered into, &c.*, (S,) or **مِنْ جِهَتِهِ** [which means the same]. (M.)

مُسْتَأْتٍ: see **مُسْتَأْتٍ**.

مَأْتَاةٌ: see **مَأْتِي**, in three places.

مَأْتِي [pass. part. n. of 1; *Come: come to:*] is of the measure **مَفْعُولٌ**; the **و** being changed into **ي** and incorporated into the **ي** which is the final radical letter. (S.) In the saying, in the Kur [xix. 62], **إِنَّهُ كَانَ وَعْدُهُ مَأْتِيًا**, the meaning is **أَتَى** [Verily that which He hath promised, or the fulfilment of his promise, is coming]; like as, in the phrase **حِجَابًا مُسْتَوْرًا**, in the Kur [xvii. 47], **سَاتِرًا** is meant: or it may be a pass. part. n. [in signification as well as form]; for what cometh to thee, of that which God commandeth, thou comest thereto. (S.) It is said in a prov., **مَأْتِيٌ أَنْتَ أَيُّهَا السَّوَادُ** [lit. *Thou art come to, O thou person*], meaning *there is no escape for thee from this event.* (TA.) — Applied to a man, it also signifies **أَتَى فِيهِ** [in a sense indicated in the Kur xxvi. 165]. (TA.)

طَرِيقٌ مَأْتَاةٌ A road to which people come (Th, M, Mgh, Msb) much, or often; (Mgh, Msb;) the latter word being of the measure **مَفْعَالٌ**, (Th, M, Mgh, Msb,) originally **مِئْتَاةٌ** or **مِئْتَاوٌ**; (Msb;) from **أَتَيْتُ**, (Th, M,) or **الإِتْيَانُ**; [or from **أَتَوْتُ**]; like **دَارٌ مَحْلَلٌ**, i. e. a house where people alight or abide much, or often: (Mgh, Msb:) **a road that is frequented (S, M, K) and conspicuous: (M, K:)** in [some of] the copies of the K, incorrectly, **مِئْتَاةٌ**: (TA:) A'Obeid has inadvertently written it without [the radical] **ء**, and in the category of **فَعْلَانَةٌ**. (M.) Death is thus termed in a trad., as being a way which every one travels: (TA:) and as that trad. is related, it is without [the radical] **ء**. (M.) — **مِئْتَاةُ الطَّرِيقِ** The main part, or middle, of the road; or the part of the

road along which one travels: (Sh, TA:) or the space within which the road is comprised; (S, Msb, K;) as also **مِيدَاءُ الطَّرِيقِ**: (TA:) or this last, as also **مِيتَاءُ الطَّرِيقِ**, signifies *the measure of the two sides, and the distance, of the road.* (L in art. **مِيت**.) — **مِيتَاءٌ** also signifies *The extreme limit of the distance to which horses run;* (S, Msb;) and so **مِيدَاءٌ**. (S, TA.) — And i. q. **تَلْقَاءٌ**. (K.) You say, **دَارِي بِمِيتَاءِ دَارِ فَلَانٍ** My house is opposite to the house of such a one; facing it, or fronting it; and so **بِمِيدَاءِ دَارِهِ**; (S;) and **بِنِي الْقَوْمِ**. (L in art. **مِيت**.) — **مِيدَاءٌ وَاحِدٌ** (S, and L in art. **مِيد**.) **The people built their houses, or constructed their tents, after one mode, manner, fashion, or form.** (L in art. **مِيد**.) — **رَجُلٌ مِيتَاءٌ** A man who requites, compensates, or recompenses; who gives much, or largely. (M, K.)

مُسْتَوِي, and **مُسْتَوِيٌّ**, and **أَتَى**, and **فَرَسٌ مُسْتَأْتٍ**, [so I find it written, perhaps for **مُسْتَوِيٌّ**, which may be a dial. var. of **مُسْتَأْتٍ**, like as **وَأَتَيْتُهُ** is of **أَتَيْتُهُ**], **A mare desiring the stallion.** (TA.)

اث

1. **أَثٌ**, aor. **أَثَّ**, (T, S, M, L, K) and **أَثَّ** and **أَثَّ**, (M, L, K,) inf. n. **أَثَانَةٌ** (T, S, M, L, K) and **أَثَانٌ** (M, L, K) and **أَثُونَةٌ** (M,) or **أَثُونٌ** (L, K,) **It (anything) was, or became, much in quantity, abundant, or numerous: and great, or large:** (M, L:) **it (herbage, or a herb,) was, or became, abundant, or plenteous, and tangled, or luxuriant;** (T, S, K;) or **abundant and tall:** (M:) **it (hair) was, or became, abundant and long.** (M, TA.) — **أَثَّتْ**, (M, K,) aor. **أَثَّ**, inf. n. **أَثَّ**, (M,) said of a woman, **She was, or became, large in the hinder parts.** (M, K.)

2. **أَثَّه** He made it plain, level, smooth, soft, or easy to lie or ride or walk upon. (M, K.)

5. **تَأَثَّتْ** He obtained, or acquired, goods, household-goods, or furniture and utensils and the like; or abundance of the goods, conveniences, or comforts, of life; (S;) or property; (S, M;) or wealth; or what was good. (M.)

أَثٌّ, fem. with **ة**: see **أَثِيَّتٌ**, in two places.

أَثَانٌ Goods; or utensils and furniture of a house or tent; household-goods; syn. **مَتَاعٌ**; (T, M;) or **مَتَاعٌ نَبِيَّتٌ**; (S, Msb, K;) of whatever kind; consisting of clothes, and stuffing for mattresses or the like, or outer garments [&c.]: (M, TA:) or (so accord. to the M and K, but in the T "also,") **all property, (AZ, T, S, M, K,) [consisting of] camels, and sheep or goats, and slaves, and utensils and furniture or household-goods: (AZ, T, S:) or abundant property: or abundance of property: (M, TA:)** [in which last sense it is an inf. n. used as simple subst.:] or **what is made, or taken, for use, and i. q. مَتَاعٌ**; not **what is for merchandise: or what is new, of the utensils and furniture of a house or tent; not what is old and worn out:** (TA:) [it is a coll.