

and manifest. (Msb.) — And knowledge, or certainty; [see ظنّ;] instinctive and inferential. (Msb.) — عَيْنُ الْيَقِينِ: see عَيْنٌ (latter part). — حَقُّ الْيَقِينِ and الْحَقُّ الْيَقِينُ: see جَامِعٌ; where the two words are said to have the same meaning: and Bd and Jel in lvi. 95; in the latter of which, حَقُّ الْيَقِينِ in الْحَقُّ الْيَقِينِ is expressly said to be an epithet: see also Ham, p. 335.

يم

2. يَمْرُ: see أَمْرٌ. And يَمْرُ الْمَرِيضِ and يَمْرُ الْمَيْتِ: see Mgh in art. أَمْرٌ.

5. يَمْرٌ: see صَعِيدٌ and art. أَمْرٌ. — يَمْرٌ: see مَغْمَرٌ. (TA in art. أَمْرٌ.)

المُشْرَكَةُ: see الفَرِيضَةُ الْيَمِيَّةُ.

حَمَامٌ: see يَمَامٌ.

يبر

يَمْرُ The male of the أَيْل [or mountain goat: not ل, ا]. (M, TT.)

يمن

1. يَمِينٌ (T, M, K,) and يَمِينٌ (M, K,) He was prosperous; fortunate; lucky. (T, M, K.)

3. يَمَانٌ: see 3 in art. شَامٌ in two places.

4. أَيْمَنَهُ He made it to incline towards the right: see an ex. voce سَنٌ (near the end of the paragraph). — أَيْمَنَ: see أَشَامٌ in two places. — أَيْمَنَتْ إِبِلِي: see أَيْسَرْتُ.

5. تَمِيَنَ He was placed on his right side in the grave. (TA, voce عَلَبِي بِهِ — i. q. فُلَانٌ يَتَمَيَّنُ بِرَأْيِهِ (S.) — فُلَانٌ يَتَمَيَّنُ بِرَأْيِهِ, i. e. (T,) app. One is fortunate in, or derives a blessing from, his counsel. — He augured good by it, or from it; or looked for good fortune, or a blessing, from it; syn. تَبَرَّكَ بِهِ: (Mgh, Msb, &c:) opposed to تَشَاءَمَ بِهِ, in the K, art. طَيْرٌ; and in Bd, xvii. 14; and well known. — تَمِيَنَ بِكَلِمَةٍ [He augured good from the word], (Har, p. 488,) and بِكَلِمَةٍ. (Msb. in art. فَاَل.)

6. تَيَامَنَ: see تَشَاءَمَ. — تَيَامَنُوا: see 3 in art. يَسِرٌ.

يَمِينٌ Prosperity; good fortune; good luck; auspiciousness; (T, S, M, K;) contr. of شَوْمٌ, (M,) and of نَحْسٌ. (L, art. سَعْدٌ.)

يَمِينَةٌ: its pl. seems to be يَمِينٌ. See بُرْدٌ.

الْيَمِينُ The location that is on the right. — يَمِينٌ also, The south. See سَرَحٌ. — يَمِينٌ also signifies A covenant (Bd, and Jel in lxxviii. 39) confirmed by an oath. (Bd, ibid.) يَمِينُ اللَّهِ The oath by attestation of God: see أَمْرُ اللَّهِ, and عَهْدُ اللَّهِ. — حَلَفْتُ يَمِينًا [I swore, or have sworn, an oath]. (T, S, M, voce أَمِينٌ, which see. You say, يَمِينُ اللَّهِ لَا أَفْعَلُ (as in some copies of the S [meaning, يَمِينُ اللَّهِ]): or يَمِينُ اللَّهِ (as in other copies [meaning, يَمِينُ اللَّهِ قَسَمِي]). See a similar form of oath voce زَعَمَةٌ. — يَمِينًا صَادِقَةً لِأَفْعَلَنْ: see حَرَامٌ.

يَمَانٌ A garment of Yemen: see a verse voce تَسْبِيحٌ.

تَهَامِيٌّ and يَمَانُونَ: see تَهَامِيٌّ.

يَاسِرٌ: see يَمَانٌ.

أَيْمَنُ [The right, as opposed to the left; see Kur, xix. 53, xx. 82, and xxviii. 30;] contr. of أَيْسَرٌ; and [in like manner] مَيْمَنَةٌ is contr. of مَيْسَرَةٌ. (S.) — أَيْمَنٌ, contr. of أَشَامٌ, as signifying The right, opposed to the left: and as signifying Lucky, or auspicious: pl. أَيَامِنُ. See أَشَامٌ. — It is also used in the sense of يَمِينٌ: see أَشَامٌ. — Also More, and most, lucky, or auspicious, or happy: see 8 in art. فُلٌ.

أَيْمَنٌ, used only in swearing, is a sing. noun, not a particle, nor pl. of يَمِينٌ: and is derived from يَمِينٌ. (Mughnee.)

أَيَامِنُ: see an ex. of this word, voce ثَابِرٌ.

أَيْمَنَةٌ The right wing of an army. See أَيْمَنٌ.

مَيْمُونٌ Fortunate; happy; (T, M, MA, KL;) blest. (T.) See an ex. voce عَرِيكَةٌ.

تَمِيَنٌ The having [or receiving] a blessing. (KL.)

أَمِنَهُ for تَأَمَّنَا: see أَمِنَهُ.

ينم

حَلَمَةٌ: see يَنَمَةٌ.

يَوْمٌ A time, whether night or day: (Msb;) time absolutely, whether night or not, little or not: this is the proper signification; (Kull, p. 390:) and day, meaning the period from the rising of the sun to its setting; (Lth, TA;) the time when the sun is above the earth: this is the common conventional acceptance: (Kull, ubi supra:) and the period from the second [or true] dawn to sunset: (Msb, Kull:) this is the legal acceptance: (Kull:) and a civil day; the period of the revolution of the greatest firmament. (Kull.)

— Also, An accident, or event; syn. كَوْنٌ and كَائِنَةٌ. Ex., نِعْمَ الْأَخُ فُلَانٌ فِي الْيَوْمِ إِذَا نَزَلَ بِنَا. Excellent is the brother, such a one, in the case of the accident, when it befalls us. (T.) —

يَأْتِينَا يَوْمٌ يَوْمٌ He comes to us day after day, i. e., every day: (Sharh esh-Shudhoor:) and يَوْمٌ يَوْمٌ. (In a verse cited by IJ. in Mz, sect. on the حَقِيقَةُ and مَجَازُ.) —

يَوْمٌ A day-journey, or day's journey. — A day, as in our phrase "he won the day;" meaning contest, fight, or battle: I render it a day [of conflict]. — أَيَامُ الْعَرَبِ The [days, (agreeably with an English, as well as Arabian, usage,) meaning] conflicts (وَقَائِعُ) of the Arabs. (ISK, T.) — إِبْنُ يَوْمِهِ He who thinks [only of the present day,] not of the morrow. (Er-Rāghib, in TA, art. بَنِي الْآيَامِ — شَكُّ يَوْمِ الشُّكِّ: see شَكُّ. — فِيمَا بَيْنَ الْآيَامِ and نَدْرَةٌ: see نَدْرَةٌ, in two places.

يَوْمِيَّةٌ A day's wages.

النَّيْلُ from مَلَانَةٌ is like مِيَاوِمَةٌ from مَشَاهِرَةٌ, and مَسَاوَعَةٌ. (TA, in art. رِبْعٌ.) See مَسَاوَعَةٌ.

بي

2. بَيَّيْتُ يَأًا حَسَنَةً [I wrote a beautiful]. (TA, in art. حَى.)