

بَيْنَهُمَا وَلَاً *Relationship*: so in the phrase [Between them two is relationship]. (J.M.) — Also used for أَصْحَابٌ وَلَاً: see a verse cited voce عَيْرٌ. — وَلَاً: The right to the inheritance of the property left by an emancipated slave.

وَلِيٌّ: see وَلِيٌّ.

وَالٍ *A prefect, governor, ruler, king, regent, judge, magistrate, &c.* See مَعُونَةٌ.

فَلَانٌ أَوْلَى بِكَذَا *Such a one is more, or most, entitled to such a thing; has a better, or the best, right, or title, or claim, to it; is more, or most, deserving, or worthy, of it; is more, or most, competent to it; is more, or most, fit for it; syn. أَحَقُّ بِهِ.* (Mṣb.) But see أَحَقُّ. See also an ex. voce أَوْلُو, from the Kur, viii., last verse, and xxxiii. 6. — أَوْلَى بِشَيْءٍ *More worthy, or deserring, of a thing. More fit, apt, or proper, for a thing.* — بِالطَّرِيقِ لِأَوْلَى *A fortiori*: see طَرِيقٌ.

مَوْلَى *A lord, or chief; syn. سَيِّدٌ.* (TA in the addenda.) — The son of a paternal uncle: (Ṣ, Mṣb:) or a relation, (K,) such as a son of a paternal uncle (IAqr, K) and the like, (K,) [i. e.] and such as a son of a sister. (IAqr, TA.) — And *A freedman*: (Ṣ, Mṣb, K:) so called because he is in the condition of the son of a paternal uncle; being one [under the patronage of his emancipator, i. e.,] whom the emancipator is bound to aid, and whose property he inherits if he dies having no [natural or other legal] heir. (TA.) And (K) a slave: (M, K:) fem. with ة. (M.)

مَوَالِيَا, vulg. مَوَالٍ (not مَوَالِيًا) *A kind of short poem, generally of five lines, of which all but the penultimate end with the same rhyme: see note 5 to ch. xxvi. of my "1001 Nights."*

ومى

2. وماً: see إِسْتَوْمَى and ومى.

10: see 2.

مَوَامٍ *Lands whercin is nothing.* (A'Obeyd, TA, in art. بَلَق.) The pl., when indeterminate, is thus, not مَوَامِي. See a verse in art. عَرَى, conj. 12. [This is a correction of art. موم, to which this word, and also the verb, belong: for there is no such root as ومى.]

ونى

1. ونى فيه *He entered upon a thing languidly; and عن *He passed from it*: see عن.*

6. تَوَانَى *He was, or became, languid, remiss, weak, feeble, or faint, (T, Ṣ, M, MA, Mṣb, K,*) in actions, and affairs, (T,) in respect of an object of his want, (Ṣ,) or in an affair. (MA, Mṣb.) — He flagged, or was remiss, in the affair; (Mṣb;) i. q. قَصَرَ.* (Ṣ.)

وَنَاءٌ *A woman languid, or gentle, or grave in deportment, &c.:* see أَنَاءَةٌ.

مِينَاءٌ *A port*: see an ex. in a verse cited voce سُحُونٌ: it is masc.; its being a substitute for سى: or it is an ancient Egyptian word in origin.

وهر

تَهَرٌ: see وَيَهْوَرٌ originally وَيَهْوَرٌ تَهَرٌ.

وهف

أَوْهَفَ *Take what is easily attainable; what offers itself without difficulty.* (AA, in TA, voce انتدب.)

وهق

6. مِغْلَاةٌ: see تَوَاهَقَتْ أَخْفَانَهَا.

مِغْلَاةٌ *The lasso.* — مِغْلَاةٌ الْوَهَقِ: see مِغْلَاةٌ, art. غَلَو.

وهل

لَقِيتُهُ أَوَّلَ وَهْلَةٍ *I met him the first thing*: see صَوْلَةٌ.

وهمر

1. وَهَمَرٌ فِي الْحِسَابِ (Ṣ, Mgh, Mṣb, K,) aor. وَهَمَرْتُ, inf. n. وَهَمْرٌ, (Ṣ, Mṣb,) *He committed an error, or a mistake, in the reckoning, or calculation; (Ṣ, Mgh, Mṣb, K;) as also فِيهِ: (Mgh, Mṣb:) and committed an inadvertence therein.* (Ṣ.) [And in like manner, فِي قَوْلِهِ in his saying.] It is said in a trad. of 'Alee, وَهَمْنَا قَالَ الشَّاهِدَانِ أَوْهَمْنَا إِنْهَا السَّادِقُ هَذَا or وَهَمْنَا accord. to different readings [The two witnesses said, We have committed a mistake, or misconception: the thief is only this]. (Mgh.) — وَهَمْتُ الشَّيْءَ, (Mgh, Mṣb,*) aor. أَهَمُّ, inf. n. وَهَمْرٌ, (Mgh,) [I thought of the thing;] the thing occurred in my mind. (Mgh, Mṣb,*) And وَهَمْتُ الشَّيْءَ, (Ṣ, K,) or إِلَى الشَّيْءِ, (Mṣb,) aor. as above, (Ṣ, Mṣb, K,) and so the inf. n., (Ṣ, Mṣb,) I thought of the thing, (Ṣ, Mṣb, K,) while desiring to think of another thing. (Ṣ, Mṣb.)

2: see 4.

4. أَوْهَمَهُ *He made him to think [or imagine a thing]; as also وَهَمَهُ. (Ṣ, K.) He made him to think, or suspect, such a thing. (MA.) — See 8. — أَوْهَمَ: see وَهَمَ. — أَوْهَمَ فِيهِ also signifies He doubted respecting it.* (Mgh.)

5. تَوَهَّمَ is properly rendered *He presumed, surmised, fancied, or supposed a thing: and upon presumption, surmise, or supposition; and suppositively: see وَهَمَ; and خَالَ and خَالٌ. — تَوَهَّمَ He thought; (Ṣ, K;) he imagined a thing: (TA:) he doubted: see an ex., in a verse of 'Antarah, cited voce مُتَرَدِّمٌ.*

8. اِتَّهَمَهُ بِكَذَا (Mṣb, K) and اِتَّهَمَهُ بِهِ (AZ, K) and اِتَّهَمَهُ بِهِ (K) *He made him an object of imputation, or suspected him, of such a thing; he imputed to him such a thing.* (Mṣb, K, TA.) See art. تَهَمَ. — اِتَّهَمَهُ بِكَذَا, as also اِتَّهَمَهُ, and اِتَّهَمَهُ بِكَذَا, *He suspected him of such a thing; i. e., of a thing that was attributed to him.* (Marg. note in K.) [This is the signification commonly obtaining. See an ex. in the TA, voce سَخَابَ. — Also, the second, *He accused him of such a thing.*]

أَوْهَمَ *A thought, or an idea, occurring in the mind: (Mgh, Mṣb, * K:*) pl. أَوْهَامٌ: (Mṣb:) or of the two extremes [or different opinions or ideas] between which one wavers, that which is outweighed [in probability]. (K.) An [indecisive] opinion or idea outweighed in probability [or formed from evidence outweighed in probability; a presumption; a surmise; a fancy; a supposition]: opposed to ظَنُّ, q.v. (Kull, p. 376.) — Also *Doubt, or suspicion*: but for this I have found no authority; though it is well known, and plainly indicated in the Mṣb, in art. خَيْل; voce خَيْلٌ, q.v. in this Lex. — Also *The object of a thought, or of an idea, occurring in the mind.* (Mgh.) And *The mind itself, or intellect; syn. عَقْلٌ.* (MF, TA.) In modern Arabic it signifies *An imagination, a fancy, a chimera, and a conjecture.**

وهن

1. وَهَنَ *He was, or became, weak, or infirm, in an affair, and in operation, and in body; (Mṣb:) and so said of a bone: (Bḍ, and Jel in xix. 3:) and he was, or became, languid, languid and faint, or lax in the joints; (TA, Bḍ in iii. 140;) enervated, unnerved, or broken in energy; (Bḍ, ubi supra;) cowardly. (TA, Jel in iii. 140.) — See also 4.*

2: see 4.