

side of the backbone all along, which supplies all the [other] veins [or arteries] with blood, and irrigates the flesh, being the river of the body: or a certain thick white vein resembling a cane: [this last is the description given by Zj in his "Khalḳ el-Insān:"] or [the aorta ascendens;] the نِيَابُ of the heart: or a certain white vein within the back of the neck: it is said to draw up [its supply] from the heart, and in it is the blood. — Also, the خَلْبُ, q. v.: pl. أُوتِنَةٌ and وَتْنُ: (M:) i. q. نِيَابُ الْقَلْبِ. (Bd, and Jel, lxix. 45.) See أَبْهَرُ.

وتى

3. وَتَاءٌ, inf. n. مَوَانَةٌ and وَتَاءٌ, i. q. آتَاهُ; a dial. var. of the verb with ء [i. e. آتَاهُ, q. v., and of وَاطَاهُ also]. (TA.) See 3 in art. عَدُو.

4. وَتٌ: see أَوْتَى.

مُسْتَوْتٌ, or مُسْتَوْتٌ A mare desirous of the stallion: see مُسْتَاتٌ in art. اتى.

وثر

أَعْوَانُ الرَّجُلِ i. q. التَّوَاتِيرُ. (TA, in art. اَمَل.)

وثق

1. وَثَقُ It was, or became, firm, stable, fast, or strong; (Mṣb;) i. q. أَحْكَمَ (S, Mgh, K) [or اسْتَحْكَمَ, q. v.]. — وَثَقَ بِهِ He trusted, or confided, in him. (S, Mgh, Mṣb, K.)

4. أَوْثَقَهُ He made it firm, stable, fast, or strong. (Mṣb.) — He bound, or tied, him, or it, firmly, fast, or strongly, in a bond. (S, K, TK.) See شَدَّهُ.

5. تَوَثَّقَتِ الْعُقْدَةُ [The knot became firm, or fast]. (A, in art. اَرَب.)

10. اسْتَوْثَقَ مِنْهُ [He secured himself against him, by a bond or the like, or absolutely:] he took, or received, a bond (وَيْثِقَةٌ) from him. (S, K.) — اُكْتُبُوهُ اسْتِيْنَاقًا وَدَفْعًا لِلزَّيْجِ (namely, the debt,) for the creditor's self-securing, and for preventing contention]. (Jel, ii. 282.) See اسْتَظْهَرَ. — اسْتَوْثَقَ مِنَ الْبَابِ He closed the door firmly. (MA.) — اسْتَوْثَقَ مِنْ أَمْرِهِ: see اسْتَوْثَجَ. — اسْتَوْثَقَ مِنَ الْمَالِ: see اسْتَوْثَجَ. — اسْتَوْثَقَ بِهِ He confided in him.

ثِقَّةٌ Trusty; trustworthy; honest: applied as an epithet alike to a man and a woman, and

to two or more men or women: pl. ثِقَاتٌ. (Mṣb.) — بِهْ ثِقْتِي In him is my trust, or confidence. (TA.) — لَسْتُ مِنْهُ عَلَى ثِقَةٍ I am not confident, or sure, of it. Occurring in the S, art. ضَمِر, &c. See an ex. voce شَهْرُ (last sentence). — أَخَذَ بِالثِقَةِ: see أَخَذَ. — أَخَذَ بِالثِقَةِ: see أَخَذَ, and see my explanation of إِحْتَاطٌ.

الْوَيْثِقَةُ فِي الْأَمْرِ The doing the thing firmly; and taking the sure method, or way; expl. by إِحْكَامُهُ وَالْأَخْذُ بِالثِقَةِ. (TA.) — وَثِيقَةٌ A bond, security, or writing of obligation for the payment of a debt or the like: pl. وَثَائِقٌ. Ex., كِتَابَةُ الْوَثَائِقِ. (Bd, ii. 282.) The mode of writing bonds. — A pledge. — وَثِيقَةٌ i. q. دُرْجَةٌ, q. v.

أَخَذَ الْأَمْرَ بِالْأَوْثَقِ He set about the affair in the surest, or firmest, manner. (TA.)

مِيثَاقٌ and مِيثَاقٌ A compact; a contract; a covenant; an agreement; a league; a treaty; an engagement; a bond; an obligation; a promise. (S, K, &c.)

ميثَاقٌ: see مَوْثِقٌ; and Jel, &c., in ii. 60 and 87.

مَوْثُوقٌ بِهِ In whom [and in which] trust, or confidence, is placed. (Mgh.)

مَوْثِقَةُ الْخَلْقِ A she-camel rendered firm, strong, or compact, in make. (S.)

وثر

وَيْثِمَةٌ Broken stones. (TA, art. جَرَم.) See جَرَامٌ.

وثن

عَنْنٌ An idol: see صَنَمٌ and عَثْنٌ and وَثْنٌ.

وثى

وَتٌ: see وَثَى.

وجع

1. وَجَعَ رَأْسَهُ He had a pain in his head: see أَلَمَ.

4. أَوْجَعَهُ He, or it, pained him; or caused him pain, or aching. (K, MA, TA.)

5. تَوَجَّعَ He expressed, or manifested, pain, affliction, distress, grief, or sorrow; [complained; moaned; or] uttered lamentation, or complaint; (PS); syn. تَأَلَّمَ. (S, art. أَلَمَ) and

تَفَجَّعَ (S, art. فَجَعَ; and K) and تَشَكَّى (Mṣb, K) and تَأَوَّاهُ (Mṣb, art. اَوَاهُ) and أَهَّ (S, art. أَهَّ) and تَوَجَّعَ لَهُ مِنْ كَذَا — (K, art. حَزَنَ.) — [He was pained for him, or he lamented for him, on account of such a thing]; he pitied him for such a thing. (S, Mṣb, K.) — تَوَجَّعَ لِلْمَصِيبَةِ [He lamented for the affliction, or calamity]. (K, art. فَجَعَ.) — تَوَجَّعَ مِنْ كَذَا He lamented, complained, or expressed pain, or grief, to him, on account of such a thing.

وَجَعٌ A disease, or malady, (S, Mṣb, K, TA,) of any kind, (Mṣb,) causing pain. (TA.) — وَجَعُ الْمَفَاصِلِ Pain of the joints; i. e. arthritis: see نَقْرَسٌ.

جَعَةٌ The نَبِيدُ, or beverage, made from barley: see مِزْرٌ.

أَفْدَعُ الْوَجْعَاءِ The anus: see a verse cited voce

وجن

وَجْنَةٌ The ball, or elevated part, of the cheek. (S, Mṣb, K.)

وجه

2. هَتَكَتِ بِهْ سِدْفَاتَهُ and وَجَّهَتْ سِجَافَتَهُ i. e. سِتْرَهُ, i. e. أَخَذَتْ وَجْهَهَا: see arts. سَجَفَ and سَدَفَ, and جَوَّهُ, conj. 2.

3. مُوَاجَهَةٌ, inf. n. وَاجَهَهُ He faced him; confronted him; encountered him; met him face to face (S, K, Mṣb.) He confronted him, accosted him, or encountered him, with speech, or words, or with his face. (Lth, JK, TA.)

4. أَوْجَعَهُ He repelled, or rejected, an asker, or a beggar. (T.) — See جَوَّهُ.

5. تَوَجَّعَ He tended, repaired, or betook himself, to, or towards, him, or it, either in a direct course, or indirectly. (IJ, in M and L, art. أَحْمَقٌ مَا يَتَوَجَّعُهُ — أَحْمَقٌ مَا يَتَوَجَّعُهُ A stupid man, who does not accomplish his affair well. (JK.)

8. لَمْ يَتَّجِهْ لَشَيْءٍ (S, K, art. بَوَّر; and M, K, art. بَلَدَ; &c.) He did not apply himself rightly to anything; he knew not the right course to pursue; like لَمْ يَهْتَدِ. See also تَوَجَّعَهُ; and see بَأْتَرُ and عَمِي. — سَنَحَ i. q. اتَّجَهَ لَهُ رَأْيٌ. — عَمِي. — سَنَحَ إِلَى اتَّجَهَ إِلَى — See سَنَحَ, in two places. — الصِّحَّةُ He became convalescent.

أَسْلَمْتُ وَجْهِي لِلَّهِ — وَجَعَةٌ I resigned, or resign, myself to God: i. e., I became, or become, a