

by an Arabian stallion out of a mare not of Arabian birth: (Mṣb:) or not of generous birth; a jade. (K.)

هَاجِنٌ A girl not arrived at puberty, or a beast not yet fit to be covered: see an ex. voce جَشَلٌ.

هجو

1. هَجَاهُ He censured, dispraised, reviled, or satirized him, (S, Mṣb, K,) in verse. (Mṣb, K.) — مَا هَجَوْتُ مِنْهُ شَيْئًا: see 1 in art. هَجَوٌ.

3. هَاجَاهُ, inf. n. مُهَاجَاةٌ, He contended with him in satirizing. See 4 in art. فحمر.

هُجُوٌّ, Dispraise, is like اُسْبُوْبَةٌ, contr. of اُمْدُوْحَةٌ.

هدف

10. اِسْتَهْدَفَ He became a هَدَفٌ, or butt. (Har, p. 65.) See رَتِيْمَةٌ.

هَدَفٌ A high or lofty building: see صَدَفٌ.

هدل

1. هَدَلٌ He uttered a cry: see هَدَرَ, in two places.

5. تَبَدَّلَ It hung down; [it dangled;] said of a branch of a tree, (S, TA,) and of fruit; it hung loosely; said of the former. (TA.)

مَشْفَرٌ اَهْدَلٌ [A camel's lip] flaccid, or pendulous. (K, TA.)

هدم

1. هَدَمَ He threw down, or pulled down, a building; (Mṣb;) pulled it to pieces; demolished it; destroyed it: (K:) [the last two explanations are the most correct, as is shown by the phrase] نَقَضَ الْبِنَاءَ مِنْ غَيْرِ هَدْمٍ [He took to pieces the building without demolishing, or destroying]: (S, A, Mṣb, K, * in art. قَوْضٌ:) he ruined [a building, &c.]; reduced [it] to ruin. (Ham, p. 31.)

6. تَهَادَمَتِ الْحِيطَانُ [The walls fell to ruin by degrees]. (S in art. دَعُو.)

7. اِنْتَهَمَرَ It became thrown down, pulled down, pulled to pieces, demolished, or destroyed: and it fell in ruins, or to pieces; or became a ruin. — اِنْتَهَمَرَ الْحَائِطُ مِنْ مَكَانِهِ مِنْ غَيْرِ هَدْمٍ [The wall fell in ruins, or to pieces, from its place, without being pulled to pieces]. (Lth, in TA, art. قَبِيضٌ.)

دَمْرٌ الدَّمْرُ الدَّمْرُ وَالْبَدْمُ الدَّمْرُ: see دَمْرٌ.

هَدْمٌ Earth that is dug from a pit or well: see حَفْرٌ.

هدمل

فَطْحَلٌ Food and drink: see هَدْمَةٌ.

هدن

دَخَانٌ An illusory truce: see دَخِنٌ.

هدى

1. هَدَاهُ He directed him, or guided him, to the way; (K, * TA;) directed him aright; or caused him to take, or follow, a right way or course or direction. (K, TA.) See 8. — هَدَى الْعُرُوسَ He sent [or conducted] the bride (MA, KL) to her husband, (MA,) or to the house of her husband; (KL;) i. q. زَقَّهَا, (K in art. زَفٌّ) and so اَهْدَاهَا. (Mṣb in that art.) — يَهْدِي meaning طَبَعَ: see an ex. in a verse cited voce يُوْدِي.

4: see 1.

6. تَهَادَنَا They (two parties who had been at war) made a truce, each with the other. (T, art. نَبَذَ.)

8. اِهْتَدَى He became rightly directed; followed a right direction; (K;) went aright; as also هَدَى. (S.) — He guided himself. — He went a right way; went aright. — لَا يَهْتَدِي اِلَى جِهَةٍ He cannot go aright; or knows not the way that he would pursue; or knows not in what direction to go: sometimes said of a drunken man. — لَا يَهْتَدِي لِأَمْرِهِ means He does not, or cannot, find the way to accomplish, or perform, his affair. — اِهْتَدَى He found, (MA,) or took (KL,) the right way or road. (MA, KL.) — دَاهِيَةٌ لَا يَهْتَدِي لَهَا, by which دَاهِيَةٌ لَا يَهْتَدِي لِلنَّجَاةِ, means He does not, or cannot, find the way to accomplish, or perform, his affair. — اِهْتَدَى also signifies He continued to be rightly directed, or to follow a right direction: and he sought to be rightly directed, or to follow a right direction. (TA.) — اِهْدَى and اِهْدِي, for اِهْتَدَى; like اِعْتَدَرَ and اِعْتَدِرْ, for اِهْتَدَى.

هَدْيٌ A way, course, method, mode, or manner, of acting, or conduct, or proceeding, or the like; (Mṣb, K;) as also هَدِيَّةٌ and هَدِيَّةٌ: (K:) or to the second and third: and the first is pl. [or coll. gen. n.] of the last: (S:) and a good way, &c.: and calm, or placid, deportment; or calmness, or placidity, of deportment: (TA:) see also هَدِيٌّ. — هَدْيٌ [Conduct, mode of life; manners]. — See هَدِيٌّ.

هُوَ عَلَى هَدْيٍ He is following, or he follows, a right direction. — الْهَدْيُ The Kur-án. (Bḍ, Jel in lxxii. 13, &c.)

هَدِيَّةٌ and هَدِيَّةٌ: see هَدْيٌ.

هَدِيَّةٌ [n. un. of هَدْيٌ] A present; i. e. a thing sent to another in token of courtesy or honour; (Mṣb;) such as is termed طَرِيْفٌ and لَطْفٌ. (JK.) — هَدِيٌّ and هَدِيٌّ [coll. gen. ns.] What one brings as an offering to Mekkeh, (K,) or to the Kaabeh, (Beyḍ, v. 2,) or to the Haram, (S, Mgh,) consisting of camels (Lth, S, Mgh, Mṣb) or other beasts, (Lth,) namely kine or sheep or goats, (Mgh,) to be sacrificed, (TA,) and of goods or commodities: (Lth:) n. un. with ة. (S, &c.) — Also, Camels, absolutely. (TA.) — هَدِيٌّ also One who is entitled to respect, or honour, or protection: so in a verse cited voce اِسْتَبَاءَ. (ISk in T in art. بَوَأُ.)

هَادِيٌّ: see an ex. of its pl. هَوَادِيٌّ meaning Necks of horses, voce تَالٌ. — هَادِيَّةٌ The fore part of the neck of a horse. (K in art. سَلَفٌ.) — اَخَذَ هَادِيَّ الرَّحَى فَجَعَلَ يَدِيرُهَا [He took the handle of the mill, and began to turn it]. (K, art. خَبَزَ.)

أَهْدَى مِنْ دَعِيْبِصِ الرَّمْلِ More expert, &c.: see art. دَعِمِصٌ.

المَهْدِيُّ, meaning The directed by God to the truth, is a proper name, and the name of him of whose coming at the end of time the happy tidings have been announced. (TA.) [It is always so pronounced by the Arabs in the present day: not المَهْدِيُّ.]

هذ

1. هَذَّ بَلَنَجِهِ He ejected his excrement. (TA, art. تَر.)

هذى

1. هَذَى He talked nonsense; he raved, or talked irrationally, foolishly, or deliriously; (JK, K;) by reason of disease or some other cause. (K.) — هَذَى بِهِ He talked irrationally, &c., with him. (TA.) — And He mentioned him, or it, in his irrational, &c., talk. (TA.)

3. قَعَدَ يَهَادِي اَصْحَابَهُ [He sat talking irrationally, &c., with his companions]. (TA.) — سَمِعْتُهُمْ يَتَهَادَوْنَ [I heard them talking together irrationally, &c.] (TA.)

! شَرَابٌ هَادٍ [Beverage causing delirious, or irrational, talk.] (TA.)

هر

1. هَرَّ, inf. n. هَرٌّ, He drove sheep or goats: