

two chambers (بَيْتَانِ) or three. (Mgh.) See also بَيْتٌ.

مَنْزِلَةٌ *A space which one traverses in journeying.* (TA, art. سِير.) — مَنْزِلَةٌ, used unrestrictedly, *Station, standing, footing, or grade; honourable station or rank; a place of preferment.* — *A predicament in which one stands.* — كَلِمَةٌ بِمَنْزِلَةٍ *A word equivalent, or similar, to another word.* — [You say] يُسْتَعْمَلُ بِمَنْزِلَةِ كَذَا *It (a word) is used in the manner of such [another word]; generally with respect to government, not necessarily with respect to meaning.* (The lexicons passim.) — النَّازِلُ مِنَ الْعَيْنِ *Who is, in respect to religion and the world, as light to the eye.*

مُسْكِنٌ: see مَوْعَى مَنْزِلٌ.

نزه

2. نَزَّهَ اللَّهُ *He declared God to be far removed, or free, from every impurity or imperfection, or from everything derogatory from his glory; like سَبَّحَهُ and قَدَّسَهُ.* — تَنْزِيهِهُ اللَّهُ *is The declaring God to be far removed, or free, [from every imperfection or impurity, or from everything derogatory from his glory; i. e.,] from evil [of every kind]; or from the having anything like unto Him by participation of his essence or otherwise, and from defects that may not be imputed to Him.* (TA.)

5. تَنَزَّهَ عَنِ الْأَقْدَارِ *He shunned, avoided, or kept or removed himself far from, unclean things; (S, * Mgh, Mshb;) preserved himself therefrom.* (Mgh.) — تَنْزَهُ, used absolutely, and said of a man, means *He shunned, avoided, or kept or removed himself far from, unclean things; kept aloof from, &c.; or from things occasioning blame.* (TA.) — تَنْزَهُ is best rendered, when not used absolutely, *He removed himself, or kept, far, or aloof:* and with عَنْ following it, it may be rendered *he shunned, or avoided.* — تَنْزَهُ عَنِ الْبَوْلِ [*He purified, or cleansed, himself from urine: a meaning assigned in the TA, art. نَزَه, by an evident mistranscription, to استنزاه.*] (Mshb in art. بَرَأ: and a trad.) — Also, *He diverted, or recreated, himself; or took an airing; in the country, or in a garden.* — تَنْزَهُ meaning *He went forth to the gardens* (S, Mshb, K) and [green fields, or] green plants, and meadows, (K,) is a mistake, (S, Mshb, K,) accord. to some; but IKt holds it to be not so. (Mshb)

نَزَهُ الْخَلْقِ [in copies of the K الْخَلْقِ] and نَزَهُ النَّفْسِ and نَزَهُهُ [and نَزَهُهُ and نَزَهُهُ]

(see ظَلِفٌ) *Who abstains from that which is indecorous, &c.* (K, TA.)

نَزَهُ } see نَزَهُ الْخَلْقِ.
نَزَهُ }
نَزَهُ }

نَزِيهٌ: see نَزَهُ الْخَلْقِ. — نَزِيهٌ *A pious man; or one who abstains from unlawful things.* (TA.)

نزو

1. نَزَا عَلَى الْأُنْثَى *He (a solid-hoofed, or cloven-hoofed, animal, and a wild beast,) leaped the female; (S, &c.;) and so نَزَا alone, elliptically.* — نَزَتْ حَنْجَزَتُهُ, said of a camel: see عَزَفَ.

نس

1. نَسَّ, aor. نَسَّسَ, *He went at a gentle pace.* (TA, art. حَبَزَ.)

R.Q. 1. نَسَسَتِ الرِّيحُ *The wind blew coldly:* see R.Q. 1 in art. سَنَ.

رِيحٌ نَسَّاسَةٌ *A cold wind:* see سَنَّاسَةٌ.

نسج

نَسَجَ, applied to a wind: see نَبِيحَةٌ, art. نوح.

نسع

نَسْعٌ *A plaited thong, serving for the nose-rein of a camel, &c.; and sometimes woven wide, [for a fore-girth,] placed on the breast of a camel.* (KL, TA.) See also نَسْعَةٌ.

نَسْعَةٌ *A kind of broad plaited fore-girth for a camel: pl. نَسْعٌ and نَسْعٌ and نَسَاعٌ: (S:) or نَسْعٌ and نَسْعٌ and نَسُوعٌ and نَسَاعٌ are pls. of نَسْعٌ, [a coll. gen. n.,] of which نَسْعَةٌ is the n. un. (K.) See عَظْمُ الرَّحْلِ, in art. عَظْمٌ. — نَسَاعُ الطَّرِيقِ + *The furrows of the road, made by the beasts with their legs [or feet] in its surface.* (TA, voce شَرَكٌ.)*

نسغ

مِنْسَغَةٌ *An instrument for pricking bread:* see مَرْقَمٌ.

نسف

1. نَسَفَتُهُ الرِّيحُ, (Mgh, Mshb, TA,) aor. نَسَفَ, (TA,) inf. n. نَسْفٌ; (Mshb, TA;) and نَسَفَتْهُ, (TA,) *The wind carried it away;* (TA;) i. q. ذَرَّتَهُ [q. v.]; (Mgh;) namely, dust. (Mgh, Mshb.)

8: see 1.

مِنْسَفٌ *A vessel (وَعَاءٌ) in which dates [and grain] are shaken to remove the dust, &c.* (TA in art. نَفَضَ.)

نسك

1. نَسَكَ *He worshipped:* used transitively. See an ex. in a verse of El-Aashà, in the S, art. نَصَبَ. See 5.

4. أَسَكَ [app. *He washed and purified a garment.*] (TA voce إِبْتَابَ.)

5. تَسَكَ *He devoted himself to religious exercises; applied himself to devotion;* (S, Mshb, K;) as also نَسَكَ (S, K) and نَسَكَ: (K:) or the last, *he became a نَاسِكٌ.* (S.)

عَقِيْقَةٌ: see نَسِيْقَةٌ.

مَنَابِكُ الْحَجِّ *The religious rites and ceremonies of the pilgrimage: or the places where those rites and ceremonies are performed.* (Mshb.)

نسل

8. عَصِمَ *said of camels' fur:* see إِتْسَلَ.

نَسْلًا وَأَسْلًا *is a form of imprecation against a man, like تَعَسَا وَتَكَسَا.* (M, in art. اسل.)

نَسْلٌ *Progeny, whether of man or beast.* (The Lexicons passim.)

نسر

5. نَسَرَ شَيْئًا *He sought, or endeavoured to get, or attain, a thing, with labour and perseverance: i. q. تَطَلَّبَهُ.* (IbrD.) — تَنَسَّرَ الْخَبْرَ *He sought, searched, or inquired, for, or after, the news, or tidings; (MA, KL;) [as though endeavouring to scent it;] so 'hat he elicited it.* (TA.)

نَسْرٌ مِنَ الطَّرِيقِ, denoting nearness and shortness of the way, see نَبِيْقٌ and مُسْتَعْجَلَةٌ.

نَسِيمٌ: see نَسِيمٌ.

نَسْمَةٌ *A soul; syn. نَفْسٌ, with sukoon: and نَسْمٌ souls; syn. نَفُوسٌ.* (Mshb.) — *A man.* (K.)

نَسِيمٌ *A gentle wind; a gentle gale; a breeze.* — *The commencement of any wind before it becomes strong:* (AHn, M:) or *a pleasant wind:* (S:) or *the breath of the wind:* (Mshb:) or *the breath of the wind when weak; as also نَسِيمٌ: or a wind from which comes a weak breath: pl. of both أَنْسَامٌ.* (M.) — *One who chills people: see تَقِيلٌ.* — نَسِيمٌ *Odour, scent, sweet or disagreeable: see رَائِحَةٌ.*

نَسِيمٌ: i. q. نَسِيمٌ.