

speed: (K:) or a she-camel, or he-camel, that is used for riding; (TA;) [and so a horse, &c.]; a saddle-camel, or camel that one rides. (KL.) — See two exs. of a metaphorical meaning voce زَعَمَ.

مَطَوَاةٌ The stretching oneself by reason of fever. (Aṣ in TA, voce بُرَحَاءُ) — See نُوبَاءُ.

مع

مَع [generally thus in all cases] is a word, or noun, (S, K,) or particle, (K,) denoting concomitance, (S, K,) &c. (K.) It is said to denote the commencement of concomitance, though this is not invariably the case. (MF and TA, voce فِي) — مَعِ الْعَصْرِ means جِئْتُ مَعَ الْعَصْرِ (Mughnee.)

معس

8. أَلُوْتُ: see اِمْتَعَسَ.

معص

1. مِعْصَ: see مِعْصَ.

مق

1. مَعَقَ: see عَمَقَ.

4. مَا أَمْعَقَهَا: see عَمَقَ.

مَعِيْتُ: see مَعِيْتُ.

معك

مَعَكُ The horses' or asses' place of rolling upon the ground. (T, art. رَدَى) or الْحِمَارِ (S, M, art. رَدَى) The horses' or asses' place of rolling upon the ground. See رَدَى.

معل

مَعْلُ [not مَعْلُ] An agile, acute, clever, man: see شَعْلُ.

معن

4. أَمْعَنَ He (a horse) went far, (S, Mṣb, K,) in his run. (S, Mṣb.) — Hence, فِي أَمْعَنَ He went very far in search: (Mṣb:) or he went far, or to a great or an extraordinary length, therein. (Mgh.) — مَعْنَى فِي الشَّيْءِ, (Ḥam p. 817,) or فِي الْأَمْرِ, (MA, K, Ḥar p. 176,) He went far, (K, Ḥam, Ḥar,) or deep, or beyond bounds, (MA,) in, or into, the thing, or affair. (Ḥam, &c.) — أَمْعَنَ لِي بِحَقِّي: see أَدْعَنَ.

المَعْنُ The drawing of water.

معى

مَعْيُ A narrow, depressed place (سَطَاةٌ: see)

بَعْرُ بَنَاتٍ مَعْيُ The rectum. (T in art. بَنَى) —

الْأَمْعَاءُ i. q. الْأَقْصَابُ; (AO: see voce قَتَبَ;) the guts; i. e. bowels, or intestines, into which the food passes from the stomach: الْحَشَا is the name of all the places of the food; and in the belly are the أَعْفَاجُ and the أَقْتَابُ, to which the food passes after the stomach, and these are the lower امعاء; and all these are called the قُصْبُ: the حَوَائِجُ are all the امعاء that wind, or take a coiled, or circular, form. (Zj, in his "Khalk el-Insán.") — أَمْعَاءُ: see a tropical signification (water-holes) of this pl. voce حَوِيَّةٌ.

مقط

مَاقِطُ A player with the ball. (O in art. صَوَعُ.) See صَاعُ, last sentence.

مقل

3. مَاقِلَةٌ, inf. n. مَاقَلَةٌ He vied with him in diving: see غَامَسَهُ.

6. تَغَاطَسَا: see تَهَاقَلَا.

مُقْلُ The Theban palm; palma Thebaica of Pococke; the cucifera of Theophrastes. — Also The خُوصُ, or leaves, of the tree thus called: see صَمِغٌ — See also نَظْمٌ.

مُقْلَةٌ, for جُرْعَةٌ مَقْلَةٌ: see 3 in art. صَفَنَ.

مُقْلَةٌ The ball, or globe, or bulb (lit. fat, شَحْمَةٌ), of the eye, i. e., the eyeball, which comprises the white and the black. (Khalk el-Insán of Zj; and S, Mṣb, K.)

مكر

1. كَادَهُ i. q. خَدَعَهُ, (Mṣb, &c.,) see كَادَهُ. مَكْرٌ [Artifice; machination; stratagem; fraud; fraudulence; guile].

مكن

2. مَكَّنَهُ He gave him a place: (Jel, vi. 6:) he assigned him a place, and settled, or established, him. (Bd, ibid, where see more.) You say also, مَكَّنَ لَهُ فِي مَنْزِلٍ [He assigned, or gave, him a place in an abode]. (S in art. بَوَا) — مَكَّنَهُ مِنْ شَيْءٍ, and أَمَكَّنَهُ, He made him to have mastery, or dominion, or ascendancy, or authority, and power, over a thing; (Mṣb;) put it in his power. — مَكَّنَهُ مِنَ الشَّيْءِ, and أَمَكَّنَهُ مِنْهُ, He empowered him, enabled him, or rendered him able, to do the thing: he enabled him to have the thing within his power. Ex. أَمَكَّنَ يَدَيْهِ مِنْ رُكْبَتَيْهِ He enabled his hands to take and grasp his knees: from a trad. (Mgh.)

4. أَمَكَّنَهُ مِنْ شَيْءٍ He made him to have a thing within his power, or reach: enabled him to do, reach, get, or obtain, a thing. See 2. — أَمَكَّنَهُ It was within his power, or reach; was possible, or practicable, to him. — أَمَكَّنَهُ It became easy to him. (Mṣb.) It (an object of the chase) offered him an opportunity to shoot it or capture it; or became within his power, or reach. — أَمَكَّنِي, said to a woman, [meaning Empower thou; i. e. grant thou access;] occurs in a poem. (S, art. عَرَضَ) — أَمَكَّنَتْهُ She granted him attainment.

5. اِسْتَمَكَّنَ i. q. اِسْتَقَرَّ: (Mṣb, art. قَر) it is very often used in this sense, as meaning He, or it, settled; became fixed, or established; it became fixed, or steady, in its place; when said of a man, particularly implying in authority and power: see قَرَّ — اِسْتَمَكَّنَ مِنْ شَيْءٍ, and اِسْتَمَكَّنَ, He became possessed of mastery, or dominion, or ascendancy, or authority, and power, over a thing; he was able to avail himself of it: [he was, or became, within reach of him, or it.] (Mṣb.) — اِسْتَمَكَّنَ مِنْهُ He assumed authority over him.

10. اِسْتَمَكَّنَ: see 5. — He, or it, was, or became, firm. It seems sometimes to mean It (a plant) took firm root.

مُكْنَةٌ, (Mṣb, TA,) with damm, (TA,) Power; (Mṣb, TA;) ability; (TA;) strength. (Mṣb.)

النَّاسُ عَلَى مَكْنَةٍ i. q. تَمَكَّنَ. (Sh, TA.) — عَلَى مَقَارِهِمْ مَكْنَاتِهِمْ means عَلَى مَقَارِهِمْ.

مَكَّانٌ: see مَصَّانٌ in art. مَص.

مَكْنَانٌ: see رِيحَةٌ.

مَكَانَةٌ Greatness, and high rank or standing, in the estimation of the Sulṭán: (Mṣb:) an honourable place in the estimation of a king. (K.)

جَلَسَ مُتَمَكِّنًا He sat in a firm, or settled, posture; as when one sits cross-legged.

مكو

مُكْوٌ The bird so called, because of its colour: see أَخْرَجَ.

مل

1. مَلَّهُ He put it (namely bread, or flesh-meat,) into hot ashes, [to bake, or roast]. (K, &c.) — مَلَّ الثَّوْبَ He sewed, or tacked, the garment, or piece of cloth, [slightly,] previously to the [stronger] sewing termed الْكُفُّ. (S.) See also مَلَيْتُ مِنْهُ, & مَلَيْتُهُ, I was averse from it; (T;) loathed it; was disgusted by it, with it, or at it; (T, S, K;) [was weary of it;] turned