

restrained, stayed, confined, imprisoned, or withheld, him. (K.) — **أَمَسَكَ عَنِ الْأَمْرِ** He held, refrained, or abstained, from the thing. (Mḡb.) — **أَمَسَتْهُ** He grasped it, clutched it, laid hold upon it; or seized it, **قَبَضَ عَلَيْهِ** with his hand: (Mḡb:) or he took it; or took it with his hand, **أَخَذَهُ**, namely, a rope, &c.: (Mgh:) or he held, or clung, to it: (TA:) [as also **بِهِ تَمَسَكَ**]. Also, **أَمَسَكَ بِهِ** signifies [the same; or] he laid hold upon, or seized, somewhat of his body, or what might detain him, as an arm or a hand, or a garment, and the like: but **أَمَسَفَهُ** may signify he withheld him, or restrained him, from acting according to his own free will. (Mugh, art. ب.) — **أَمَسَكَ بَطْنَهُ** [It bound, or confined, his belly (or bowels)]: said of medicine. (S, O, Mḡb, K; all in art. عقل.) — **الإمساك**, in relation to **تَحْجِيل**: see an unusual application of it in art. طلق, conj. 4.

5: see 4 and 8. — **تَمَسَكَ بِحَبْلِهِ** He held fast by his covenant: see **أَعَصَرَ**.

6. **تَمَسَكَ** He withheld, or restrained, himself: (PṢ:) he was able, or powerful; as also **تَمَالَكَ**, q.v. (KL.) — **مَا تَمَسَكَ أَنْ فَعَلَ كَذَا** He could not restrain himself from doing so; syn. **مَا تَمَالَكَ**. (S.) — **إِنَّهُ لَذُو تَمَسَاكٍ** — **تَمَسَاكٍ** † Verily he possesses intelligence. (TA.) And **مَا بِهِ تَمَسَاكٌ** † There is no good in him. (TA.) See **مُسَكَّةٌ**.

8. **أَمَسَكَ بِهِ** He clutched, or gripped, him, or it; i. q. **تَمَسَكَ بِهِ**. (MA.)

10. **اسْتَمَسَكَ الْبَطْنَ** [The belly (or bowels) became bound, or confined]. (TA in art. عقل.) — **اسْتَمَسَكَ بِهِ** [sometimes] He sought to lay hold upon it. (Bḡ, in ii. 257.) — **اسْتَمَسَكَ**: see an ex. voce **صِرَعَةٌ**.

**مِسْكٌ** [Musk: it is obtained from the musk-deer, moschus moschiferus; being found in the male animal, in a vesicle near the navel and prepuce.] It is masc. and fem. (IAmb, TA voce **ذَكَى**.)

**مَسَكٌ** Tortoise-shell; syn. **ذَبَلٌ**: (K:) bracelets made of tortoise-shell (**ذَبَلٌ**), or of **عَاج** [ivory]: (S, Mḡb:) bracelets and anklets made of horn and of **عَاج**: n. un. with **ة**. (K.)

**مُسَكَّةٌ** Intelligence: (Mḡb:) or full intelligence, (K, TA,) and judgment; judgment and intelligence to which one has recourse; as also **مُسَكٌ**, not **مَسِيكٌ**, as in the K; (TA;) i. q. **تَمَسَاكٌ**. (Mgh.) You say, **لَيْسَ لَهُ مُسَكَةٌ** He has no intelligence. (Mḡb.) — **لَيْسَ بِهِ مُسَكَةٌ** He has no strength. (Mḡb.)

**مَسَكَنٌ**: see art. سكن.

**مِدَادٌ** or **مَسَاكٌ** A kind of needles: see **مِدَادٌ**.

**مَسِيكٌ**: see **مُسَكَّةٌ**.

**مَسَاكَاتٌ** [in the CK, art. روض, written **مَسَاكَاتٌ**] Places, in land, or in the ground, to which the rain-water flows, and which retain it. (TA.) See **ضَابِطَةٌ**.

**مُمَسَكٌ**, said of a horse, white on both fore and hind leg on the same side: see **مُحَجَّلٌ**.

**مَتَمَسَاكٌ** Compact in the limbs, (TA in art. بدن,) or flesh. (TA in this art.)

### مس

**مَسِيلٌ**: see **مَسِيلٌ**, in art. سيل.

### مسي

2. **مَسَاءَهُ بَكَدَا** He came to him in the evening with such a thing. (TA, voce **صَبَحٌ**.)

4. **أَمَسَى** He entered upon the **مَسَاءَ**. (Mḡb.) — **نَشَطَ** as syn. with **صَارَ**: see an ex. voce **نَشَطَ**, in a verse of Himyán, and another voce **عَسَى**.

**أَتَيْتَهُ لَيْسَى خَامِيَةً**: see **صَبَحٌ**.

**مَسَاءٌ** Afternoon, counted from noon to sunset: (Az, IKoot, Mgh, Mḡb, TA:) or, accord. to some, to midnight: (TA:) contr. of **صَبَاحٌ**: (S, K, Mḡb, &c. :) and evening, after sunset. (Mgh.) — **أَتَيْتَهُ ذَا مَسَاءٍ** [I came to him in the evening]. (IAḡr, TA, art. **صَبَحٌ**.) See **صَبَاحٌ**.

**أَتَيْتَهُ صَبَاحًا مَسَاءً**: see **صَبَاحٌ**.

**أُصْبُوحةٌ**: see **أُصْبُوحةٌ**.

**مَمَسَى** a name for the **مَسَاءَ**; and the time thereof; and the place thereof; like as **مَصْبُحٌ** is a name for the **صَبَاحٌ**; and the time thereof; and the place thereof. (Marg. note in a copy of the S, in art. **صَبَحٌ**.)

**مَسْتَمَسَكَ** A place, or thing, to lay hold of: see **مَعَضٌ**.

### مش

R. Q. 2. **تَمَشَّتِ الْإِبِلُ** The camels became dispersed. (TA in art. **صَعْرٌ**.)

### مشق

1. **مَشَقَ الْخَطَّ** He elongated the handwriting: or was quick in it. (M.)

2. **تَمَشَّقٌ** The act of lacerating much: see an ex. voce **دَحِيْقٌ**.

**كِتَابٌ مَشَقِيٌّ** Writing with spaces, or gaps, and with elongated letters; (JK;) [or quick, or hasty, writing; (see **مَشَقٌ**);] contr. of **كِتَابٌ اِتِّحَاسِيٌّ**. (K in art. **حَسَنٌ**.)

**مَشَاقٌ** Tow; oakum.

**مَشَاقَةٌ** [the hards, or hurds, of flax or hemp and any similar coarse fibres: (see **سَلْبٌ**); or tow; i. e.] what falls from the combing of hair and flax and the like: (S, K:) or what is long: or not cleared: (K:) or what remains, of flax, after combing, that is, after it has been drawn through the **مُشَقَّةٌ**, [or heckle,] which is a thing like a comb, whereby the best becomes cleared, the broken particles and integuments, which constitute the **مَشَاقَةُ**, remaining. (Mgh.)

**مُشَقٌّ** A certain sea-fish. (K, voce **مُدَّجٌ**: in the CK, **مُشَقٌّ**.)

**مُشَقَّةٌ**: see **مَشَاقَةٌ**.

**مُشَوَّقٌ** A man light of flesh: (K:) a horse lean, lank, light of flesh, slender, or lank in the belly. (S.) — **مُشَوَّقَةٌ** A damsel tall and slender: (K:) slender: or perfect in make, and goodly, or beautiful: (Mḡb:) or goodly, or beautiful, in stature. (S.)

### مثل

2. **تَمَشَّيِلٌ**: see **تَمَشَّيِلٌ**.

### مشن

1. **مَشَرَ الْأَدِيمَ** He pared, or removed the superficial part of, the hide. (TA in art. **ادِمَرٌ**.)

6. **تَمَشَّنَ** He wiped his hands together: see **ظَهْرَانٌ**.

**جُرْدٌ**: see **مُوشَانٌ**.

**بَيِّنٌ**: see **تَبْيَانٌ**, voce **تِمَشَاءٌ**.

### مشى

1. **مَشَى** He walked, went, or went along; (MA, KL;) [in its primary sense] He went any pace upon his feet, afoot, or on foot; he footed; whether quickly or slowly: (Mgh, Mḡb:) he removed from place to place at pleasure: (Er-Rāghib:) walked; went along, marched; travelled; trod; paced; stepped. See 5. — **مَشَى** also signifies He went on, or continued, in his course of action, &c. (Mughnee voce **أَنَّ**, in explanation of this verb as used in Qur xxxviii. 5.) — **مَشَى** † It (money) passed; was,