It was collected, accumulated. They collected themselves; congregated.

with an aor. following it is often to be rendered in English by the preterperfect: ex., θορέαυσαν τοις διαφόροις θείοις νομίσαν τρώγανταν ἠμηνον σωθείν 

I have not seen him for two days.

He did not beat. (S, &c.) See also ἠμηνον.

see the latter half of art. ἠμηνον; and the former part of art. ἠμηνον. ἠμηνον as a particle of exception [is equivalent to our But; meaning both except and, after an oath or the like, only, or nothing more than; and] is put before a nominal proposition; as, εἰς τους ἄνθρωπους ἠμηνον (There is not any soul but over it is a guardian, (Kur Ixxxvi. 4)) accord.

to those who pronounce the θορέα ως with teeshehd: and before a verb which is literally, but not in meaning, a preterite; as in ἠμηνον ἦν ἐν αὐτοῖς 

William Mughnee.) See also an ex. voce ἠμηνον. [There is not any soul but over it is a guardian, (Kur Ixxxvi. 4)] accord. to Ibn-Malik, is syn. with ἠμηνον: [and sometimes, like ἠμηνον, it means Since, or because:] one may say, ἠμηνον ἦν ἐν αὐτοῖς ἠμηνον 

I do not ask of thee anything save thy doing such a thing. (Mughnee.) See also an ex. voce ἠμηνον. 

He has not yet beaten. (S, &c.) See also ἠμηνον.

A slight insanity or diabolical possession; (Mgb, Mgb:) a slight taint or infection of insanity. 

See ἠμηνον. 

A touch, or somewhat [of a taint or an infection of insanity], from the jinn. (S, K.) See ἠμηνον.

Hair that descends below the lobe of the ear. (S, K.) But see ἠμηνον: and see a tropical use of it in a verse of Kumeyt cited in art. ἠμηνον. 

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aptopsus: an anchoring-place, a harbour, or a port, (Mgb) for ships. (TA). Occurring in the K art. ἠμηνον. (TA). 

A sharp spear-head: see an ex. in a verse of Zuheir, cited voice ἠμηνον. 

agree. acc. to different authorities, app. The