

كفه

4. اِكْفَهْر, said of clouds: see a verse cited عزّلاً.

كفى

1. كَفَى *He, or it, sufficed, or contented:* hence كَفَانِي فُلَانٌ *Such a one sufficed me, or contented me, in respect of the affair;* i. e., by taking upon himself to perform it or avert it if good, or to prevent it or avert it if evil: and كَفَانِي شَهِيدًا *He sufficed me as, or for, a witness; or he suffices me as, or for, such:* and sometimes ب is redundantly prefixed to its agent, and sometimes to its objective complement; as in exs. cited in art. ب. See Ham, p. 152. كَفَى [It sufficed, or satisfied, or contented,] it stood instead of another thing, or other things; (Msb.) [as also كَفَى عَنْ غَيْرِهِ.] — كَفَى بِنَا for كَفَانَا &c. See W, pp. 5 and 6. — كَفَى, aor. يَكْفِي, inf. n. كِفَايَةٌ, also signifies دَفَعَ and مَنَعَ followed by مِنْ. (Har, p. 43, q.v.) [You say, كَفَاهُ الشَّرَّ *He repelled from him evil;* and hence, *he defended him therefrom;* and *he freed him therefrom:* said of God, and of a man, &c.]

8. اِكْفَى بِالشَّيْءِ *He was, or became, sufficed by the thing, so as to need nothing more; or content with it.* (Msb.)

كِفَايَةٌ *A sufficiency; enough; a thing that suffices, or contents, and enables one to obtain what one seeks.* (TA, art. بَلِغٌ.) — قَامَ بِكِفَايَتِهِ *He undertook his maintenance; he maintained him; syn. مَانَهُ.* (S, K, art. مَوْنٌ.)

اَكْفَى [More, and most, satisfying]. (Mgh, in art. جَزَأٌ.)

ككج

عَبَّبَ [Pers. كَاكَجَج]: see كَاكَجَج or كَاكَجَج.

كل

1. كَلَّ *It (the sight) was, or became, dim, dull, or hebeated.* (K.) — *He (a camel) was, or became, fatigued, tired, or wearied.* (MA.) — كَلَّتِ الْاَيْدِي *The hands, or arms, became weak; syn. ضَعُفَتْ [i.e. ضَعُفَتْ].* (Ham, 296.) [كَلَّ عَنْ فِعْلٍ *He was fatigued, or weak, and so disabled, or incapacitated, from doing a thing; like اُعْيَا عَنْهُ, and ضَعُفَ عَنْهُ: see نَحِبٌ and عَرَسٌ.] — كَلَّتْ اَسْنَانُهُ (K, art. ضَرَسٌ) inf. n. كَلَالٌ, (S, in that art.) *His teeth were set on edge, (TK, in that art.) by eating, or drinking, what was acid, or sour.* (S, K, in that art.) — كَلَّ *It (a sword, &c.) was blunt, and would not cut.**

(K, &c.) — كَلَّهْنٌ for كَلَّهْنٌ: see Bd xxxi., last verse.

2. كَلَّلَ *He adorned a thing with gems or jewels.*

4. اَكَّلَ اَسْنَانَهُ [It set his teeth on edge]; said of acid, or sour, food or drink. (Ibn-'Abbād, in TA, art. ضَرَسٌ.) See 1.

كَلَّ *A burden; syn. ثِقَلٌ: (S, Mgh, Msb, K:) a person, or persons, whom one has to support; syn. عَيْلٌ, (K,) and عِيَالٌ: (S, Mgh, Msb, K:) applied to one and to more. (Msb.) See an ex. voce ذِمَّةٌ (last sentence but two).*

كَلَّ when preceded by a negative and followed by an exception, means *Any one*; as in the Kur, xxxviii. 13, اِنْ كُلِّ اِلَّا كَذَّبَ الرَّسُلَ *There was not any one but accused the apostles of lying.* See also another ex. voce لَمَّا. — See بَعْضٌ. — هُوَ الْعَالِمُ كُلُّ الْعَالِمِ [lit. *He is the possessor of knowledge, the entirety of the possessor of knowledge,*] means that he is one who has attained to the utmost degree of the quality thus attributed to him. (Sb, K, TA.) — كَلَّمَا *Whatever.* — كَلَّمَا *Whenever; as often as; every time that; in proportion as.* — كَلَّمَن *Whoever.*

بَعْضٌ and اَبُو دِيَارٍ [musquito-curtain]: see كَلَّةٌ.

كَلَّتِي *Relating to all or the whole; universal; total: and often meaning relating to the generality; general; contr. of جَزئِيٌّ. — And, as a subst., A universal; that which comprises all جَزئِيَّاتٍ, or particulars: pl. كَلِّيَّاتٍ. — كَلِّيَّةٌ *The quality of relating to all or the whole; relation to all or the whole; universality; totality: and often meaning the quality of relating to the generality; generality. — الكَلِّيَّاتُ الْخَمْسُ, in logic, The Five Predicables: namely, الجِنْسُ Genus, التَّوَعُّعُ Species, الفَصْلُ Difference, الخاصَّةُ Property, and العَرَضُ Accident.**

كَلِيلٌ *Weak, or faint, lightning [app. likened to a blunt sword]. (TA in art. عَمَلٌ.) — كَلِيلٌ *A dull tongue; lacking sharpness. (S.°)**

عَنْ كَلَالَةٍ, and وَوَرثَ رَجُلًا كَلَالَةً *He was heir of a man who left neither parent nor offspring.* (IbrD.)

الْاِكْلِيلُ *The 17th Mansion of the Moon; (Kzw;) the head of Scorpio. (Abou-l-Heythem, quoted in the TA, voce رَقِيبٌ.) — اِكْلِيلٌ *Three bright stars in [or rather before] the head of Scorpio, [namely γ, η, and θ,] disposed in a row, transversely. — The border of flesh round the nail: (K:) in the TA, art. اِكْلِيلُ الظُّفْرِ, شُظْف.**

مُكَلَّلٌ *Adorned with gems or jewels. (L, art. نجد; a common meaning.)*

كلف

1. كَلَفَ بِهِ *He became attached, addicted, given, or devoted, to it; or he attached, addicted, gave, or devoted, himself to it; (S, Msb, K, TA;) he loved it: (Msb, TA:) [he was fond of it:] he loved him, [or it,] vehemently. (TA.) — كَلَفٌ, inf. n. of كَلَفَ: [violent or intense love:] see حُبٌّ; and see a verse cited in the first paragraph of that art.*

2. كَلَّفَ نَفْسَهُ شَيْئًا *He tasked himself with a thing, as also تَكَلَّفَ شَيْئًا. — كَلَّفَهُ أَمْرًا *He tasked him to do a thing; imposed upon him the task of doing a thing. — So تَكْلِيفٌ *The imposition of a task or duty. — A task; compulsory work; a duty imposed. — كَلَّفَهُ الأَمْرَ *He imposed upon him the thing, or affair; syn. حَمَلَهُ إِيَّاهُ. (Msb.) — كَلَّفَ نَفْسَهُ *He put himself to trouble or inconvenience; like تَكَلَّفَ alone. — كَلَّفَهُ كَذَا *He imposed upon him the task of doing, or procuring, or bringing, such a thing. — كَلَّفَهُ أَمْرًا *He imposed upon him a thing, or an affair, in spite of difficulty, trouble, or inconvenience: (Msb:) he ordered him to do a thing that was difficult, troublesome, or inconvenient, to him: (S, K:) he made, required, or constrained; him to do a thing; exacted of him the doing a thing; meaning, a thing that was difficult, troublesome, or inconvenient, to him: (Kull, 123; and the Lexicons, passim.) See جَسَمَةٌ. — تَكْلِيفٌ *An imposition; a requisition; constraint, &c.********

5. تَكَلَّفَ أَمْرًا *He [undertook a thing, or an affair, as imposed upon him; or] took, or imposed, upon himself, or undertook, a thing, or an affair, [as a task, or] in spite of difficulty, trouble, or inconvenience; (Msb;) syn. تَجَسَّمَهُ: (S, K:) he constrained, or tasked, or exerted, himself, or took pains, or made an effort, to do a thing; meaning, a thing that was difficult, troublesome, or inconvenient, to him: or he affected, as a self-imposed task, the doing of a thing. (The Lexicons, passim: see تَغَزَّلَ: and see كَلَّفَهُ أَمْرًا.) — تَكَلَّفَ صِفَةً *He affected, or endeavoured to acquire, a quality. So in the explanations of verbs of the measure تَفَعَّلَ; as تَحَلَّمَ. (Sharh El-'Izzee, by Sa'ad-ed-Deen.) — Also, He affected, or pretended to have, a quality, not having it. So in the explanations of verbs of the measure تَفَاعَلَ, as تَجَاهَلَ: (idem:) [and sometimes in verbs of the measure تَفَعَّلَ also, as تَكَسَّرَ &c.]. And تَكَلَّفَ alone, He exercised self-constraint, or put himself to trouble or inconvenience. — تَكَلَّفَ *He affected what was not***