

**كحل** and **كحل** (S, K) A year of drought, barrenness, or dearth; (S;) a hard year. (K.)

**كحيل** a proper name for A horse of high breed; as also **كحيلان**. (TA.) — **كحيل** Tar (قطران) in the dial. of El-Hijáz. (TA, voce غرب; from the T.) See **نفط**.

**كحيلان**: see **كحيل**.

**كحلاء** An eye that is black, [or black in the edges of the lids,] by nature, as though it had **كحل** applied to it. (Mgh.) Not in the TA. [It seems to have both of these meanings.]

**كحلاء** A certain plant: see **K**, voce **شجبار**: *calendula arvensis*: see Delile, Flor. Aeg., no. 864.

**الأكحل** The median vein. See **وريد** and **أجل** and **الصافين** and **أبه**.

**كدم**

1. **كدم** He bit with the fore part of the mouth. (S, Mṣb, K.)

6. **تَكَادَمُ الحُمُرُ** [The wild asses' biting one another with the fore part of the mouth]. (TA in art. **سحج**.) See also **تَسَاتَّت**.

**كذب**

**كذبانونة** [Pers. **كذبانو**] An intelligent housewife, who is a good manager. (K, art. **هلج**; but omitted in some copies.)

**كذيق**

**كذيق**: see **مدق**, in art. **دق**.

**كرز**

3. **فلان يَكَارِزُ عن الحق الى الباطل**, inf. n. **مُكَارِزَةٌ**: i. q. **يُعَاجِزُ**, expl. in art. **عجز**. (TA, art. **عجز**.)

**كرس**

7. **انكرس في الشيء** He entered into the thing and concealed himself. (IKṭ, in TA, art. **نمس**.)

**كُرْسِي الخاتم** (T, K, art. **بظر**) The bezel of the ring. (TK.)

**كُرْسِيَة**, thus written: (TA:) [*Bitter vetch*]: see **خانيق**.

**كُرْسِي** [or **كُرْسِي**?] A sort of **حمص**. (The Minháj, in TA, art. **حمص**.)

**كرش**

**كرش** or **كرش** The plant so named: see **رقمة**.

**كرص**

**كُرَيْص** A kind of **أقط**: see **كث**.

**مِكْرَص**: i. q. **مِضْرَب**, q. v.

**كرع**

1. **كِرَع في الماء**, and **في الإناء**, He put his mouth into the water, or into the vessel, and so drank. (See **عَب**.)

**كِرَاع**: see **عَد**.

**كِرَاع**: see **حرة**, **ركض**, **ذراع**, and **بدن**.

**كِرْسُوع** The prominent extremity of the ulna, next to the little finger, at the wrist. (S, \* K.)

**كرك**

**كُرْكِي** The Numidian crane; *ardea virgo*: also called **إوز عراقي**, and **وز عراقي**. See **أبو** **غُرَيْبِق** and **العيزار**.

**كرم**

1. **كُرِم**, inf. n. **كِرِم**, It (a thing) was, or became, highly esteemed or prized or valued; excellent, precious, valuable, or rare: (Mṣb:) **كِرِمَتْ** followed by **عَلَيْهِ**: see 1 in art. **فجع**. — **كِرِمَتْ** **أَرْضُهُ** His land yielded increase of its seed-produce, (Ish, K,) and its soil became good, (Ish,) being manured; (Ish, K;) [or it was, or became, generous, or good; i. e., productive, or fertile]. — **كِرِمْتُ عَلَيْهِ** (S, K, art. **عز**.) I exceeded him in generosity, or nobleness. (TK, voce **عز**.)

2. **كِرِمَهُ عَلَيْهِ** [He honoured him above me]. (Kur, xvii. 64). — **كِرِمَهُ عَنْ كَذَا** [He preserved him from such a thing]: see an ex. in a verse cited in art. **عل** (conj. 3): and see, here, 4 and 5. — **كِرِمَ** He highly regarded a horse or the like. — See **تَكْرِمَةٌ**.

4. **أَكْرَمَهُ** He treated him with honour, or courtesy. — **أَكْرَمَ**, and **اسْتَكْرَمَ**, He found a generous horse (**فَرَسًا كَرِيمًا**). (TA in art. **ربط**.) See **رَبَطَ**. — **أَكْرَمْتُ عَنْهُ عِرْضِي** I preserved myself from it. (S in art. **عرض**. See also 2.)

5. **تَكَرَّمَ عَنْهُ**, and **تَكَارَمَ**, He shunned it; avoided it; kept, or removed, himself far from it; or preserved himself from it; (K;) for instance, from foul speech. (TA in art. **دفع**.) — **تَكَرَّمَ** He affected, or constrained himself, to be generous. (S.)

6: see 5.

10. **اسْتَكْرَمَ الشَّيْءَ**: see 10 in art. **فره**. — See also 4.

**أَبْنُ الكَرِيمِ** The **قُطَف** [i. e. grape, or bunch of grapes]. (T in art. **بنى**.)

**كِرِم** in a horse, &c., generous quality. See **حَسَب**; and see **كِرِيم**, and **مَكْرَمَةٌ**, and **شَرِيف**.

**ذُو الجَلَالِ وَالإِكْرَامِ** (Kur, lv. 27) Possessed of majesty, or greatness, and bounty: (Jel:) or, of absolute independence and universal bounty. (Bd.)

**العُرُوقُ الصُّغُرُ**: see **الكُرُكُمُ الصُّغِيرُ**.

**كِرِيم** Generous; liberal; honourable; noble; high-born; contr. of **كِرِيم**. (K, &c.) — [A generous, a noble, a high-bred, a well-born, or an excellent, horse, &c.; of generous, high, or good, breed or quality.] — A thing highly esteemed or prized or valued; excellent, precious, valuable, or rare. (Mṣb.) — **أَرْضُ كِرِيمَةٍ** Productive land. See **كِرِمَتْ أَرْضُهُ**. — **بَعِيرٌ كِرِيمٌ** [A camel held in high estimation by his owner]. (TA in art. **دفع**.) — **وَجْهُ اللَّهِ الكِرِيمِ** means The glorious face of God: see an ex. voce **سُبْحَةٌ**. — **كِرَائِمُ المَالِ** (TA) or **الأموال** (Mgh, Mṣb) Such as are held in high estimation, precious, or excellent, of cattle or other possessions; (Mgh, Mṣb, TA;) the choice, or best, thereof. (Mgh, Mṣb.)

**لَا وَلَا كِرَامَةٌ** — **حُبٌّ** see **حُبٌّ وَكِرَامَةٌ**; nor a jar-cover: i. e., No: (I will not give thee, or I will not do, what thou requirest,) nor anything else. See **حُبٌّ**; and see **تَكْرِمَةٌ**. — **كِرَامَةٌ**, the kind of miracle so called: pl. **كِرَامَاتٌ**; like the term **χαρίσματα** as used by St. Paul in 1 Cor. xii. 9: it may be well rendered *thaumaturgy*: and **صَاحِبُ كِرَامَاتٍ** a *thaumaturgus*, or *thaumaturgist*: see **مُعْجِزَةٌ**, and **قِرَاسَةٌ**.

**أَكْرَمُهُمْ أَبَا**: see **كِرِيم**, as in **أَكْرَمَ**: see **بَيَاضٌ**.

**تَكْرِمَةٌ**, syn. with **تَكْرِيمٌ**; (Mgh;) subst. from **كِرِمَتْ**; as also **كِرَامَةٌ**. (Mṣb.)

**مَكْرَمَةٌ** A means, or cause, of attaining honour. (Mgh, Mṣb.)

**مَكْرَمٌ**: see **أَلُوكٌ** and **يَسْرٌ**.

**مَكْرَمَةٌ** A generous, or honourable, quality or action. (Mṣb, &c.) — **عَلِيَ فِي المَكَارِمِ** [He became eminent in generous, or honourable, actions or practices or qualities or dispositions]. (Mṣb in art. **علو**.) — **مَكَارِمٌ** may often be rendered *Excellencies*.

**كِرِمٌ** and **أَرْضُ مَكْرَمَةٍ**: Generous, good, land: (K, TA:) [good and fertile land:] or dunged and tilled land. (TA.) And **مَكْرَمَةٌ لِبَنَابَاتٍ** **أَرْضٌ** Land producing good herbage or plants. (S, & 379°