

a thing, as a doctrine or the like: a well-known meaning. — *قَالَتِ الْعَيْنَانِ* *The eyes made a sign* [as though saying...]. (TA.) — *قَالَ بِرَأْسِهِ* *He made a sign with his head*: (TA.) or a motion. (Ham, p. 242.) — *قَالَ بِبَيْدِهِ* *He took [with his hand]*. (TA.) — *قَالَ بِرِجْلِهِ* *He walked, or struck [with his leg, or foot]*. (TA.) — *قَالَ بِثَوْبِهِ* *He raised his garment*. (TA.) — *قَالَ بِالْمَاءِ عَلَى يَدِهِ* *He poured the water on his arm or hand*. (TA.) — *قَالَ فِيهِ* *He spoke against him; vituperated him*. — *قَالَ شِعْرًا* lit., *He said, or spoke, or put forth, or uttered, or gave utterance to, or recited, poetry; he spoke in verse; he poetized, or versified*. — *قَالَ* *He made a sign; syn. أَوْمَأَ*. (Ham, p. 601, where see other meanings: see also p. 242 of the same: and see Mgh.) *قَالَ بِبَيْدِهِ* [*He made a sign with his hand, meaning to say...*]. (A trad. cited voce *حَطَّ*; and another voce *حَرَفَ*.) Also, *He struck his hand upon a thing*. (Mgh.) See an ex. voce *أَشْرَبَ*.

5. *تَقَوَّلَ عَلَيْهِ* *He lied against him*. (Har, p. 256.)

8. *تَحَكَّمَ عَلَيْهِ*, (S.) or *عَلَيْهِمْ*, (K.) i. q. *تَحَكَّمَ*, (S.) or *إِحْتَكَمَ*. (K.) See *مُؤْتَال*.

*قَوْلٌ* *A saying; something said: and speech, or diction*. — *صَعَبَ عَلَيْهِ الْقَوْلُ* [*Diction, or speech, was, or became, difficult to him*]. (K in art. *جَبَل*.)

*زَعِيمٌ* and *مِقُولٌ*: see *قِيلَ*.

*صِرَى* and voce *أَصْحَحَ*: see *قِيلَ*. — *قِيلَةٌ* [*A saying*]. (M, art. *أَهْد*.)

*قَائِنَةٌ*: see *قُوَهَةٌ*, near the end.

*قَوَالٌ*, &c., *Good in speech: or loquacious; or copious in speech; chaste, or perspicuous, in speech; and eloquent*. (K.) — *إِبْنُ أَقْوَالٍ* *The man who talks much*. (TA in art. *بَنَى*.)

*مَقُولُ الْقَوْلِ* *The thing said: as كَذَا in the phrases قَالَ كَذَا and يُقَالُ كَذَا*. See *قَالَ*.

*قِيلَ*: see *مِقُولٌ*.

*المَقُولَاتُ العَشْرُ*, in logic, *The Ten Predicaments, or Categories*; namely, *الجَوْهَرُ* *Substance*, *الكَوْنُ* *Quantity*, *الكَيْفُ* *Quality*, *الإِضَافَةُ* *Relation*, *الْأَيْنُ* *Place, or where*, *الْمَتَى* *Time, or when*, *الْوَضْعُ* *Collocation, or posture*, *الْمِلْكُ* *Possession, or having*, *الْفِعْلُ* *Action, or doing*, and *الْإِنْفِعَالُ* *Passion, or suffering*.

قوم

1. *قَامَ* *He stood still* (Ksh and Bd in ii. 19)

*in his place*. (Ksh.) — *قَامَتِ الدَّابَّةُ* *The beast stopped* (S, K, TA) *from journeying*, (TA,) *from fatigue, or being jaded*; (S, TA;) i. q. *انْقَطَعَتْ*. (A.) And *قَامَتِ عَلَيْهِ الدَّابَّةُ* *His beast, being jaded, stopped with him, and moved not from its place*. (Mgh.) — *قَامَ* *He, or it, stood up, or erect; syn. اِنْتَصَبَ*. (K.) And hence, *He rose, i.e. from sitting or reclining*. — *قَامَ* *He rose in the night to pray*. — *قَامَ رَمَضَانَ* *He passed the nights of Ramadán in prayer*: (El-'Alkárnee in a marginal note in a copy of the Jami' es-Sagheer, voce *مَنَّ*;) or *he performed the prayers [of Ramadán] called التَّرَاوِيحُ*. (En-Nawawee, *ibid.*) — *قَامَتِ الصَّلَاةُ* *The people rose to prayer: or the time of their doing so came*. (TA.) — *قَامَتِ السَّاعَةُ* *The resurrection, or the time thereof, came to pass*. — *قَامَتِ الشَّمْسُ وَكَادَ الظِّلُّ يَعْقِلُ* [*The sun became high, and the shade almost disappeared, at mid-day*]. (JK.) — *قَامَ عَلَيْهِ* *He rose up against him*: see a verse cited voce *حُوبٌ*. — *قَامَ بِالْأَمْرِ* *He undertook the affair; took, or imposed, it upon himself; syn. تَكَفَّلَ بِهِ*; and the epithet is *قَائِمٌ* and *قَيِّمٌ*: (Ham, p. 5:) [and] *he managed, conducted, ordered, regulated, or superintended, the affair; syn. سَأَسَهُ*; (TA in art. *سَوَسَ*;) and *قَامَ عَلَيْهِ* has this latter signification; and *he tended, or took care of, it, or him; syn. سَأَسَهُ* and *وَلِيَهُ*: (Ham ubi supra:) [and] the former signifies *he attended to the affair; [occupied himself with it]; (this should be the first explanation;) was mindful of it; kept to it constantly, or steadily; and is contr. of قَعَدَ عَنْهُ* and *تَقَاعَدَ* (JM, q. v. :) [or,] as *contr. of قَعَدَ عَنْهُ* and *تَقَاعَدَ*, *he acted vigorously in the affair; as also أَقَامَهُ*; syn. *جَدَّ فِيهِ*, and *تَجَدَّدَ*. (Bd in ii. 2.) — *قَامَ بِشَأْنِهِ* *He undertook, or superintended, or managed, his affair, or affairs*. And you say, *قَامَ بِالْيَتِيمِ*, (Msb in art. *عَوَّلَ*;) and *بِالصَّبِيِّ*, (Idem, art. *كَفَلَ*;) *He maintained the orphan, and the child; syn. عَانَهُ*, and *عَلَيْهَا*, *قَامَ الْمَرْأَةُ*, and *عَلَيْهَا*, *He undertook the maintenance of the woman; or he maintained her; [i.e. بِكِفَايَتِهَا مَانَهَا]*; (S and K in art. *مَوَّنَ*;) and *undertook, or managed, her affair, or affairs*. (K.) And *الرِّجَالُ يَقُومُونَ عَلَى النِّسَاءِ* *The men govern the women*: (Bd, iv. 38:) or *are mindful of them, and act well to them, or take care of them*. (TA.) — *قَامَ بِعُذْرِي* [*He undertook, and it served, to excuse me*]. (Msb and TA in art. *عَذَرَ*; &c.) — *قَامَ بِهِ* *He, or it, was supported, or sustained, by it; subsisted by it: see the explanation of قَوَامٌ in the Msb.* — *قَامَ عَلَيْهِ كَذَا* *It cost him such a thing, such a sum, or so much.*

*قَامَ فِي نَفْسِهِ* *قَامَ* often signifies *تَبَّتْ*: so in *قَامَ فِي نَفْسِهِ كَذَا* *It was, or became, established in his mind that it was so*. — *قَامَ بِهِ قِيَامًا تَامًا* *He managed it perfectly*. — *قَامَ يَفْعُلُ دَعْدًا* *He began to do such a thing; he betook himself to doing such a thing*. (Zj, in TA, art. *قَدِمَ*.) — *قَامَ الْمَاءُ* + *The water congealed, or froze; syn. جَمَدَ*. (S, M, voce *جَمَدَ*.) — *قَامَتِ عَيْنُهُ*: see *قَائِمَةٌ*. — *قَامَ قَائِمُ الظَّهيرةِ*: see *ظَهيرة*: there expl. from JK. — *قَامَ وَقَعْدٌ*: see *قَعَدَ*; and *أَقْعَدَهُ*; and see an ex. voce *سُدَّةٌ*. — *قَامَ* has also for an inf. n. *مَقَامٌ*, agreeably with a general rule: see Bd in x. 72, &c.; and see *مَرَامٌ* in art. *رَوَى*.

2. *قَوْمَهُ* *He made it straight, or even; namely, a crooked thing; as also أَقَامَهُ*: (TK;) and *made it right, or in a right condition; direct, or rightly directed*. — *قَوْمَهُ بِكَذَا* *He valued it, or rated it, as equal to, or worth, such a thing*. A phrase well known, and used in the present day. — *قَوْمَهُ* *He set its price; assigned it its price; valued it; (S, Msb, K;); as also اسْتَقَامَهُ*. (*عَدَلْتُهُ فَتَعَدَّلَ* i. q. *قَوْمَتُهُ فَتَقَوَّمَتْ*;) (Msb, K.) — *قَوْمٌ* *He made a writing, and an account, or a reckoning, accurate, or exact, or right*.

3. *قَاوَمَهُ* [*He rose against him, and withstood him, or opposed him, in contention;] namely, his adversary*. (Mgh in art. *نَهَضَ*.) — *It was equal, or equivalent, to it*. (Msb.) — *قَاوَمَهُ فِي الْحَرْبِ* *He opposed him, or contended with him for equality, in war, or battle*. (MA.) — *قَاوَمَهُ فِي حَاجَةٍ* *He rose, or stood, with him [or assisted him] to accomplish some needful affair*. (IAth, TA.) — *قَاوَمَهُ* *It was equal, or equivalent, to it: see Msb: syn. عَادَلْتُهُ*, q. v. (TA in art. *بَوَأَ*.) — *بِقَاوَمِ السُّمُومِ* [*It counteracts poisons*]. (TA, art. *بَلَسَ*.)

4. *أَقَامَ* *He set up, put up, set upright, a thing*. (Msb.) — *أَقَامَهُ* said of food, [*It sustained him, supported him*]. (Msb.) — *أَقَامَ عَلَى خَطَرٍ* *He stood to a bet, wager, or stake*. (TA, voce *نَدَبَ*.) — *أَقَامَ عَلَيْهِ الْحَدَّ* *He inflicted upon him the punishment termed حَدٌّ*. (Mgh, art. *حَدَّ*.) — *أَقَامَ دَرَاهُ*: see *دَرَاهُ*. — *أَقَامَ* (مَبْلَغٌ) *He (the مَبْلَغُ) recited the form of words called إِقَامَةٌ*, q. v. *infra*. — *أَقَامَ* *He remained, continued, stayed, tarried, resided, dwelt, or abode, in a place: he remained stationary*. — *أَقَامَ الصَّلَاةَ*, *He observed prayer: or أَدَامَ فِعْلَهَا*. (S, Msb.) See also Bd, and Jel ii. 2. — *أَقَامَ فِعْلًا* *He performed an action*. — See 1. — *أَقَامَهُ عَلَى الطَّرِيقِ* *He made him to keep to the road: and لِلْقَصْدِ*, *to the right way*. (L, art. *لَعَدَ*.) — See 10. — *أَقَامَ الْأَمْرَ* *He put the affair*