

قَدَمٌ *Oldness; antiquity. — Existence, or duration, or time, without beginning; like أَزَلٌ* (Kull, p. 31; &c.) See **أَزَلٌ**. — **عَلَى وَجْهِ الدَّهْرِ**: **عَلَى قَدَمِ الدَّهْرِ** means properly *the olden time; antiquity.* — **عَلَى قَدَمِ الدَّهْرِ** [In, or from, old, or ancient, time; of old]. (§, M, K, art. أُس; in the first and last of which it is coupled with the like phrase.)

مِنْ قَدَمٍ [In front]. (K, voce **ظُنُوبٌ**.) — **أَخْرَجَ قَدَمًا**: see **أَخْرَجَ**.

قَادِمَةٌ as applied to a part of a camel's saddle is an improper word: the proper term is **وَاسِطٌ**.

قَدُومٌ *An adz; [so in the present day, but pronounced قَدُومٌ]; a certain implement of the carpenter; (§, Mgh, Mṣb); a قَاسٌ with which one hews, or forms or fashions by cutting. (§.)*

قَدِيمٌ *Ancient; old; to which no commencement is assigned. — مَالٌ قَدِيمٌ* *Old, or long-possessed, property. (§, A, Mgh, Mṣb, all in art. تَلَد.)* — **قَدِيرٌ** *The reputation (حَسَبٌ) of a man or people. (TA, art. دَثِر.)* See a verse in **ثِنِي**. — **القَدِيمُ**, as an epithet applied to God, *i. q.* **القَدِيمُ الأَزَلِيُّ** *The Ancient without beginning.*

القَدَامُ *The location that is before.*

قَوَادِمُ: respecting the feathers thus called, see voce **مَنَاصِبٌ**, and **أَهْرٌ**.

جَرِيءٌ المَقْدَمِ: see art. **جَرَأٌ**. **المَقْدَمِ** is here syn. with **الإقْدَامِ**.

مَقْدَامٌ *Very bold or daring or courageous (§, K, K); against the enemy; (§); as also مَقْدَامَةٌ* (§). — **مَقْدَامَةٌ**: see voce **مِعْرَابَةٌ**. — [The pl.] **مَقَادِمُ** *Fronts; fore parts. See an ex. voce أَعْتَرُ*. — **مَقَادِيرُ** *The front of the forehead. (JK.)*

مُقَدِّمٌ *A provost, chief, head, director, conductor, or manager. — مُقَدِّمٌ* *The antecedent (or first proposition) in an enthymeme, and (first part) of a hypothetical proposition. — مُقَدِّمَةٌ* *The van, or vanguard, of an army.*

مُقَدِّمَةٌ *The ground whereon rests an inquiry or investigation: and the ground whereon rests the truth of an evidence or a demonstration: and a [premiss or] proposition which is made a part of a syllogism: and المَقْدِمَةُ الغَرِيبَةُ is that [premiss] which is both actually and virtually suppressed in the syllogism; as when we say, A is equal to B, and B is equal to C, when it results that A is equal to C, by means of the مَقْدِمَةُ غَرِيبَةٌ, which is, every equal to the equal of a thing is equal to that thing. (KT.)*

مُتَقَدِّمٌ *Preceding: anterior; being, or lying, in advance of others. — مُتَقَدِّمٌ فِي الأُمُورِ* *Forward in affairs.*

المُسْتَقْدِمِينَ in the **كُور**, xv. 24: see **بَد**; and see its opposite, **المُسْتَأَخِرِينَ**.

قَدُو

قُدُوءٌ and **قُدُوءَةٌ** (§, Mṣb, K, K) and **قُدُوءَةٌ** (K, K) *A pattern; an exemplar; an example; an object of imitation; one who is, or is to be, imitated. (§, Mṣb, K, TA.)* See **إِسْوَةٌ**.

قُدِيَّةٌ: see **قُدِيَّةٌ**.

قَادِرَةٌ *The first that come to one, or come upon one, of a company of men. (TA in art. طَحْم.)*

قَدَع

3. **قَاذَعَهُ** *He reviled him, being reviled by him; and vied with him in foul, or unseemly, speech or language. (A, K.)* See 3 in art. **قَدَح**.

قَذَف

1. **قَذَفَ بِالأَحْجَارِ وَغَيْرِهَا**, aor. -, inf. n. **قَذَفٌ**, *He threw stones, &c. (Mṣb.) — قَذَفَ بِهِ* *He cast it; cast it forth; namely, an arrow, and a pebble, and speech, and anything. (Lth, TA.)* It may sometimes be rendered *He shed it*; as, for instance, light into the heart, said of God. — **يَقْذِفُ بِالحَقِّ** (**كُور**, xxxiv. 47,) *He (God) uttereth truth. (Zj, TA.) — قَذَفَ بِالسَّهْمِ* *He shot the arrow. (Lth, TA.) — قَذَفَ* *He reproached, upbraided, reviled, vilified, defamed, or gave a bad name to, a chaste woman: (MA:) he reproached, upbraided, &c. another; syn. شَتَمَ. (JK.)* Used tropically, **قَذَفَهُ** is most correctly rendered † *He cast at him an accusation*: but it is commonly used and expl. as syn. with **شَتَمَهُ** q. v. — **قَذَفَ** *He charged, reproached, or upbraided, (رَمَى,) a chaste, or an honest, or a married, woman, with adultery. (§, Mṣb, K.) — قَذَفَهُ* *He aspersed him, reviled him; syn. شَتَمَهُ. (JK.) — قَذَفَهُ بِهِ* *He reproached, or upbraided, him with it; he accused him of it. (TA.) — Also, i. q. أَصَابَهُ بِهِ. (TA.) — وَيَقْذِفُونَ بِالْغَيْبِ (**كُور**, xxxiv. 52,) *They uttering conjectures, (Zj, TA,) or uttering conjecture; (Bd;) speaking of that which was hidden [from them], (Ksh,) of that which had not become apparent to them. (Bd.) — قَذَفَتْ بِاللَّحْمِ † *She (a camel) became fat and plump. (TA, voce اسْتَعْرَضَتْ) — قَذَفَتْهُ الطَّوَائِحُ*: see **طَوَّحَتْهُ الطَّوَائِحُ**.**

قَذْفٌ *Land in which is no pasturage wherein cattle may freely range. (L, art. صَح.)*

قَذَافٌ *i. q. مُنْجَبِيٌّ* (§, K, K): *The kind of instrument with which a thing is thrown so that it goes far; n. un. with ة. (Aboo-Kheyreh, K.)* See **مِرْجَامٌ** and **مِرْجَمَةٌ**. — **قَذَافَةٌ** *A sling: pl. قَذَافَاتٌ. (MA.)*

قَوَادِفُ: see **طَوَائِحُ**; and **طَوَّحَتْهُ الطَّوَائِحُ**.

مَقَادِفُ: see **مَطَاوِجُ**: *Places of perdition; syn. مَهَالِكٌ. (TA.)*

قَذَل

القَذَالُ *The whole of the back of the head: (§, Mṣb, K, K): or the part from the hollow of the back of the neck (نُقْرَةُ القَفَا) to the ear: (El-Ghooree, Mgh.)* [see **القَمْحُدُوءَةُ** in art. **قَدَح**:] and, in a horse, *the place where the عِنْدَارُ is tied, behind the forelock. (§, Mṣb, K.)*

قَدَى

1. **حَرَّضَهُ قَدَاهُ**: see **حَرَّضَهُ**.

قَدَى *What falls into the eye; (§, K, K); a little piece of wood, or dust, that falls into the eye: (JK:) and what falls into beverage; (§, K, K): as flies, &c.; (TA;) what betakes itself [or is attracted] to the sides of a vessel, and clings thereto: (AHu, TA:) dust, motes, or particles of rubbish, as of sticks and stalks and straws, or the like, that fall into the eye or into water and beverage: (KL:) any floating particles upon water, &c.: [scum:] dirt that falls into the eye; (Mṣb;) what collects in the inner angle of the eye; (Har, p. 65;) what comes into the eye, such as a bit of straw, &c.: (Id, p. 149:) [properly a coll. gen. n.]: قَذَاؤُهُ [the n. un.] *a thing that falls into the eye and pains it: (Id, p. 259:) a mote. — أُغْضَى عَلَى قَدَى*: see art. **غَضُو**.*

قَرَش

1. **قَرَشَ**, aor. -, inf. n. **قَرَشٌ**; and **إِقْرَشَ** and **تَقْرَشَ**; *He gained, acquired, or earned, and collected, for his family. (M.)*

5 and 8: see 1.

قَرَص

قَرَصٌ *A round convex ornament worn on the crown of the tarboosh. (See Modern Egypt. Appendix A.)*

قَرَط

قَرَطٌ: see **قَرَاطٌ**.

قَرَاطٌ *A lamp, or its lighted wick: syn. مِصْبَاحٌ or شُعْلَتُهُ* (§): *the lighted wick (شُعْلَةٌ) of a lamp; (§); and so قَرَطٌ. (L, art. صَبَح.)*