

when they had drunk what was in the trough, (Lh, M, TA,) not having prepared it before that: and this is the most severe mode of watering. (Lh, TA.) See an ex. voce جَبَأَ, art. جَبَو and جَبَى. — نَبِيلٌ is opposed to دَبْرٌ: see the latter. — **بَقِيلٌ** Verily the truth is manifest; where one sees it. (TA, art. عَجَز.) — **مِنْ ذِي قَبَلٍ**: see **إِذَا**. — **أَنْفٌ**: and **قَبْلٌ**; and **مِنْ ذِي عَوْضٍ**; and see **قَبْلٌ**; and **رَأَيْتَ الشَّعْرَى بِقَبْلِ الخ**: see M, art. دَبَر.

لَقِيتُهُ قَبْلًا I met him face to face. (JK.) — **مِنْ ذِي قَبَلٍ** i. q. لَا أَكْتَمُكَ إِلَى عَشْرِ مِنْ ذِي قَبَلٍ, i. e. [I will not speak to thee until ten nights] in what I [now] begin [of time]: or the latter, until ten [nights] which thou [now] beginnest: and the former, until ten [nights] of the days which thou [now] witnessest, (K, TA,) i. e. beginnest: (TA:) or the latter, of a time [now] begun; or, a future time. (Mgh, Msh.) And **أَتَيْتُ فَلَانًا** **مِنْ ذِي قَبَلٍ** i. q. **أَنْفًا**. (Lth in T, art. انْف.) — **قَبْلٌ** Towards. (Bd. ii. 172.) **What is next to a thing**: you say, **ذَهَبَ قَبْلَ السُّوقِ** [he went to the part next to the market]. (TA.) **I have property in his hands**; i. e. due, or owing, to me by him; syn. **عِنْدَهُ** [q. v.] (K, TA.) And **لَنَا قَبْلُكَ حَاجَةٌ** (S in art. رَوَى &c.): see **رَوَيْتَهُ** (and **عِنْدَ** also). — **هَذَا الْأَمْرُ مِنْ قَبْلِهِ** This thing, or affair, is from him; syn. **مِنْ عِنْدِهِ** and **مِنْ لَدُنْهِ**, meaning **عِنْدَهُ**. (Lth, TA.) **يَتَكَلَّمُ مِنْ قَبْلِ أَنْفِهِ** [He speaks from (i. e. through) his nose]. (JK and K, voce ادْعَم.) — **إِنْشَقَّ مِنْ قَبْلِ نَفْسِهِ** It (a garment) rent of itself. (L, art. صَوخ, &c.)

قَبْلٌ The front, or fore part. See Kur, xii. 26. The former or first part: see **دَفْنِي**. — **الْقَبْلُ** The anterior pudendum (فَرْجٌ) [vulva, and vagina,] of a man or woman; (Msh;) opposite of **الدَّبْرُ**. (S, K.)

دَبَر. &c.: see **قَبْلَةٌ** وَلَا دَبْرَةٌ.

دَبْرِي: see **قَبْلِي**.

فُلَانٌ مَا — شَبْرٌ: see **قَبَالُ الشَّبْرِ** and **قَبَالُ الشَّبْرِ**; and **يَدْرِي قَبَالُ الْأَمْرِ مِنْ دَبَارِهِ** of the sandal: see **زِمَامٌ**.

قَبُولٌ Favourable reception; acceptance; approbation: (KL PŞ:) love, and approbation, and inclination of the mind. (TA.) **عَلَى فُلَانٍ قَبُولٌ** [Approbation is bestowed upon such a one;] the mind accepts, or approves, such a one. (S.) — **قَبُولٌ** Goodliness, beauty, grace, comeliness, or pleasingness: and [beauty of] aspect or garb. (K.) [And Acceptableness. **عَلَيْهِ قَبُولٌ** may be

rendered Upon him, or it, is an appearance of goodness, &c.]

قَبِيلٌ: see **دَبِيرٌ**. — **قَبِيلٌ** Kind, species, class, race. **مِنْ قَبِيلِ** Of the kind, &c. See **قَبِيلَةٌ**.

جَاءَ قَبِيلٌ He came a little while ago; syn. **أَنْفًا**. (M in art. انْف.)

قَبَائِلَةٌ Opposite to, in a position so as to face, him or it. (K, &c.) See **حَيَانَ** in art. حَوَل. — **قَبَائِلَةٌ** The direction, point, place, or tract, in front of a thing; the opposite direction &c.

قَبِيلَةٌ A body of men from one father and mother: and **قَبِيلٌ**, without ة, a body of men from several ancestors. (Az in TA, art. سَبَط.) — **قَبِيلَةٌ**: see **شَعْبٌ**. — A mass of stone or rock at the mouth of a well. (K and TA voce عَقَابٌ, q. v.) See **قَابِلٌ**.

عَامَرٌ قَابِلٌ, and **مُقْبِلٌ**, signify the same, [A next-coming year]. (S.) **اللَّيْلَةُ الْمُقْبِلَةُ** i. q. **الْقَابِلَةُ** [The next night]. (S, K.) See **الْقَبَائِلُ**. — **قَابِلٌ لِكَذَا** Susceptible of such a thing. — **قَابِلٌ** An arrow that wins [in the game of النَبِيرُ]; (TA, art. دَبَر.) **قَابِلٌ** of the head: see **شَانٌ**. — And **قَابِلَةٌ** of a helmet: see **طِرَاقٌ**. — **قَابِلَةٌ** A wife. (TA in art. عَزَب.)

قَابِلِيَّةٌ [The quality of admitting or receiving; susceptibility].

أَقْبَلُ لِلْمَوْعِظَةِ [More, or most, inclined to accept admonition]. (TA, art. رَق.)

إِقْبَالَةٌ and its syn. **إِقْبَالٌ**: see 4; and see **إِدْبَارَةٌ**.

مُقْبِلَةٌ: see **قَابِلٌ**. — **مُقْبِلَةٌ** Ex. **مُقْبِلَةٌ** (K, voce جَوَارِحُ) and **السَّبَابُ**. (TA, ibid.) See **مُدْبِرٌ**.

تَعْرُ بَارِدُ الْمُقْبِلِ [A mouth, or front teeth, cold, or cool, in the part that is kissed]. (A, art. خَصَر, &c.)

الْمُدَابِرُ contr. of **الْمُقَابِلُ** مِنَ الْمَنَازِلِ (M, art. دَبَر, q. v.) — **مُقَابِلٌ** Noble, by the father's and mother's side: (S, K, TA:) see an ex. voce **طَابٌ**; and see **إِزْدَوْجًا**. — **مُقَابِلَةٌ** applied to a ewe: see **الْجَبْرُ**. — **نَاقَةٌ مُقَابِلَةٌ مُدَابِرَةٌ**. — **مُدْبِرَةٌ** — **مُقَابِلَةٌ كَذَا** — **جَبْرٌ** — **مُقَابِلَةٌ كَذَا** In comparison with such a thing: see an ex. in art. غَيْن in the Msh.

مُسْتَقْبِلٌ, with fet-h to the ب, **Looked forward to, anticipated, begun.**

مُسْتَدْبِرٌ: see **مُسْتَقْبِلُ الْمَجْدِ**.

قبن

عَمُودُ الْمِيزَانِ: see **قَبَانٌ** A steelyard: see **عَمُودُ الْمِيزَانِ**.

قبو

قَبَاءٌ [A kind of tunic, resembling the قَفْتَانُ, generally reaching to the middle of the shank, divided down the front, and made to overlap over the chest. So in the present day. See also Dozy, Dict. des noms de vêtements, pp. 352-62.]

قتر

عَلَى قَتْرَةٍ He prostrated him upon his side, **عَلَى قَتْرِهِ** [not **عَلَى قَتْرَةٍ**, as in the K]; (L;) he threw him down upon one of his two sides, **عَلَى أَحَدِ قَتْرَيْهِ**, having pierced him [with a spear]; (JK;) like **قَطْرَةٌ**.

حَيَّةٌ **إِبْنُ قِتْرَةٍ** (T in art. بَنَى.)

جَوْبٌ قَاتِرٌ A shield of good dimensions. (S.) See **يَلْبٌ**.

قتل

1. **قَتَلَ الشَّيْءَ**, inf. n. **قَتْلٌ**, †He knew the thing; he was, or became, acquainted with it: (Msh:) [or rather, i. q.] **قَتَلَهُ عَلِمًا** (Bd in iv. 156, and TA,) and **خَبْرًا** (K,) and **بِعِلْمِهِ** (Bd, ubi supra,) he knew it (Bd, K, TA) completely, (TA,) or thoroughly, very well, or superlatively well; as also **نَحَرَهُ عَلِمًا**. (Bd.) See **مَعْرِفَةٌ**. **أَثْبَتَ الشَّيْءَ مَعْرِفَةً**. (Bd.) See **ثَبَتَ** in art. ثَبَتَ.

2. **قَتَلَ**: see a verse cited in art. عَتَب, conj. 4.

3. **قَاتَلَهُ** He fought, or combated, him; contended with him in fight or conflict or battle. **قَاتَلَ عَلَى دِينِ اللَّهِ**: see 3 in art. اَزَى.

5. **تَخَضَّعَتْ لَهُ وَتَذَلَّلَتْ حَتَّى نَقَتَلَتْ لَهُ** means **عَشِقَهَا**. (A.)

10. **اسْتَقْتَلَ** [properly He sought, or courted, slaughter;] **إِسْتَمَاتَ** i. q. (S, K;) meaning he cared not for death, by reason of his courage; (JM;) he resigned and subjected himself to slaughter, and cared not for death. (Mgh.)

قَتُولٌ: from this word is formed the pl. **قَتُولٌ**, on the authority of hearsay. (El-Jurjūnee, in Msh, art. قَصَد.)

قَتَالٌ [Murderous; slaughterous; very deadly.] **حَيَّةٌ قَتَالَةٌ** [A very deadly serpent]. (TA in art. اَصَل.)

قَاتِلٌ Deadly; applied to a tree; (K in art. حَمَط;) and to poison. (TA in that art.)

مَقْتَلٌ A [vital] place in a man [or an animal, i. e.] where a wound causes death; (S, Msh;) as the temple: (Msh:) pl. **مَقَاتِلٌ**. (S.)

حَوَّلَ إِلَيَّ وَجْهَكَ means **وَلَّتِي مَقَاتِلَكَ**. (A.)

مُسْتَقْبِلٌ: see **مُسْتَقْبِلٌ**.