

# ق

## قبس

مَعَارِزُف : see طُبُورُ A sort of قَبوس

## قبع

1. خَنْتُ : قَبَعَ السِّقَاءُ : see

قَبِيعَةٌ [The pommel of a sword;] the thing of silver or iron at the extremity of the hilt of a sword. (S, K.)

## قبل

1. قَبَلَ as syn. with أَقْبَلَ, q.v.: see أدْبَرَ, in two places. — قَبَحَ اللَّهُ مَا قَبَلَ مِنْهُ وَمَا دَبَرَ : see دَبَرَ. — قَبَلَ He took, received, or admitted, willingly, or with approbation; he accepted. See قَبُولٌ. — قَبِلَتِ النَّعْلُ قَبَالَ The sandal had its قَبَالَ broken. (TA in art. شَع.)

3. قَابَلَهُ He faced, or fronted, or was opposite to or over against, him, or it. (S, K.) See also أَقْبَلَهُ He, or it, corresponded to him, or it. — قَابَلَهُ بِنَفْسِهِ [He opposed himself to him]. (TA, art. عَرَضَ) See عَرَضَ لَهُ; and see 4. — قَابَلَ كَذَا He requited such a thing with such a thing; or did, or gave, such a thing in return for such a thing; as good for good, evil for evil, good for evil, or evil for good. (The Lexicons passim.) — He counteracted such a thing with such a thing. — He compared such a thing &c. — قَوَّبَلَ كَذَا It was compensated, or requited, by, or with, such a thing: see an ex. of the part. n. voce غَنَّمَ. — قَرَسَ قَوَّبَلَ مِنْ : see دَابَرَ الشَّاةِ. — قَابَلَ الشَّاةِ A horse that is generous with respect to both parents. (S in art. اَفَقَ.)

4. أَقْبَلْتُ الشَّيْءَ I made it to face the thing: (S, K.) and قَابَلْتُهُ الشَّيْءَ app. signifies the same: see a verse of El-A'shà voce اِرْتَسَمَ. — أَقْبَلَ بِهِ [He turned it forward; contr. of أدْبَرَ بِهِ]. (S, K, art. دَبَرَ) — أَقْبَلَ He came, facing; (JK, S, K,\*) came forward; came on; advanced; contr.

of أدْبَرَ. (S, K.) — أَقْبَلْتُ قَبْلَكَ [not قَبْلَكَ] I advanced, or came, toward thee. Like قَصَدْتُ قَصَدَكَ. (L, art. حَرَدَ.) See also Kur, ii. 172. — أَقْبَلَ عَلَيْهِ He advanced, or approached, towards him, or it. — أَقْبَلَ عَلَى إِنْسَانٍ, as though he desired no other person. (JK.) — أَقْبَالَ The advancing of fortune; contr. of إدْبَارٌ. — الإِقْبَالُ [Advance in the world, or in worldly circumstances]. (Mgh in art. جَدَّ.) إِقْبَالَ signifies The being fortunate. (KL.) — إِقْبَالَ i. q. دَوْلَةٌ [Good fortune; &c.; see تَامَكَ] and عِزَّةٌ [might; &c.]. (Kull, p. 64.) — أَقْبَلَ عَلَيْهِ He showed favour to him: or, more properly, he presented a favourable aspect to him; or, accord. to general usage, he met him kindly; see بَشَّ لَهُ. — أَقْبَلَتْ عَلَيْهِ الدُّنْيَا [The world favoured him. — أَقْبَلَ عَلَى شَيْءٍ He set about, or commenced, doing a thing. (K, &c.) — See تَصَدَّدَ. — أَقْبَلَ عَلَيْهِ He clave to it: and he took to, set about, began, or commenced it; as also أَقْبَلَ عَلَيْهِ بِالسِّيفِ, and أَقْبَلَ عَلَيْهِ بِالسُّوطِ, and بِالْعَصَا, and set upon him, with the sword, and with the staff or stick, and with the whip.] — You say, أَقْبَلَ عَلَيْهِ [He advanced against him, or set upon him, with the whip, striking him]. (S in art. حَوَّلَ) — See قَبَلَ. — أَقْبَلَ إِلَى الْبَيْتِ and أَقْبَلَ عَلَيْهِ : see أدْبَرَ. — أَقْبَلَ إِلَى إِقْبَالٍ أَقْبَلَ عَلَى نَفْسِكَ : see Har, p. ٥٠٨ — بِالتَّعْنِيفِ [Betake, or apply, thyself to thine own affairs]. (T, voce إِلَى) — دَبَّرْتُ لَهُ الرِّيحَ بَعْدَ مَا أَقْبَلْتُ : see دَبَرَ. — أَقْبَلَ [He recovered, or regained, health;] occurring in the K, as the explanation of أَقْبَلَ بَعْدَ هَزَالٍ (K, art. ثَوَّبَ). — نَابَ جِسْمَهُ (K, voce حَشَمَ) — أَقْبَلَ, with reference to the slit ear of a she-camel: see أدْبَرَ. — أَقْبَلْنَا بِذِمَّةٍ, app. a mistranscription for أَقْبَلْنَا: see ذِمَّةٌ.

8. تَقَابَلُوا They faced, or confronted, one another: see § in art. فَجَحَ.

8. أَقْبَلَهُ He began it, or commenced it; namely, an affair; (S, Mgh, K,\*) as also إِسْتَقْبَلَهُ. (Mgh.)

10. اسْتَقْبَلَهُ : see اسْتَدْبَرَهُ. He faced him, or it. (TA) He turned his face towards him, or it. — He came before his face. — He went to meet him; he met him, or encountered him. He saw it before him: he looked forward to it: he saw it, or knew it, beforehand. He saw, or knew, at the beginning of it what he did not see, or know, at the end thereof. — اسْتَقْبَلَهُ بِأَمْرٍ (T, S, K, &c., in art. بَدَّ) He met him, or encountered him, with a thing, or an affair, or an action. (TK in art. بَدَّ) — اسْتَقْبَلَهُ بِمَا يَكْرَهُ (A, K, in art. بَكَتَ, &c.) He encountered him with, or, as it often means, he accused him, to his face, of a thing that he disliked, or hated: see بَكَّتَهُ; and the phrases قَابَلَهُ بِالْكَذِبِ and الِثْبُتِ اسْتَقْبَالَكَ أَخَاكَ بِمَا لَيْسَ فِيهِ, voce بَهَّتَهُ; and قَرَحَهُ اسْتَقْبَلَهُ بِالسَّحَى, voce بَهَّتَهُ; and نَقِيَهُ بِمَكْرُوهِ فِيهِ. — اسْتَقْبَلْتُهُ بِكَلَامٍ فِيهِ. — نَقِيَهُ بِمَكْرُوهِ فِيهِ. — اسْتَقْبَلْتُهُ بِكَلَامٍ فِيهِ [I encountered him, or confronted him, with speech in which was roughness]. (JK, M, TA, art. جَبَّهَ) — اسْتَقْبَلَهُ He anticipated it; namely, Ramadán, by fasting before its commencement. (TA.) — See 8.

قَبْلٌ Before; contr. of بَعْدٌ; (S, K, &c.) an adv. n. of time; and, as some say, of place also; (MF, TA;) and of rank, or station. (TA.)

[and بِالْقَبْلِ] سَقَى إِبِلَهُ قَبْلًا [and بِالْقَبْلِ] He poured the water into the trough while his camels were drinking, so that it came upon them: (T, TA;) or قَبَلَ signifies a man's bringing his camels to water, and drawing the water over their mouths, not having prepared for them aught [thereof] before that: (A, TA;) and سَقَى عَلَى إِبِلِهِ قَبْلًا he poured the water over the mouths of his camels: (M, TA;) and سَقَى عَلَى إِبِلِهِ قَبْلًا he drew the water over the heads of his camels while they drank,