

syn. with سَعِدَ], and نُجْسَنْ [as syn. with نَجِسْ]. (Bd., xvii. 30.) See also يَسَرَتْ — said of a woman: see يَسَرَتْ, aor. اَيْسَرَتْ. It (a thing) was, or became, little in quantity: (A, Mṣb:) contemptible; paltry; of no weight or worth. (A.) — يَسَرَنِي, (AHn, M, K,) inf. n. يَسَرَ, (AHn, M,) He (a man, AHn, M) came on, or from the direction of, my left hand. (AHn, M, K.) See also 3. — يَسَرَ, [aor. يَسَرَ, inf. n. يَسَرَ,] He divided anything into parts, or portions. (TA.) You say, يَسَرَتُ النَّاقَةَ I divided the flesh of the she-camel into parts or portions. (TA.) And يَسَرُوا عَلَى الْمَزُورَ They slaughtered the she-camel and divided its limbs, (S,) or portions, (TA,) among themselves; (S, TA;) as also, accord. to Aboo-Omar El-Jarmee, يَسَرُونَهَا, aor. يَسَرُونَنَا, inf. n. يَسَارْ, and he adds that some people say, يَسَرُونَنَا, هُمْ مُوَسِّرُونَ, with hemz; and inf. n. يَسَارْ, like as they say in the case of أَتَعْدَ. (S.) Soheyem Ibn-Wethael El-Yarbo'ee says,

- أَقُولُ لَهُمْ بِالشَّعْبِ إِذْ يَسَرُونَنِي
- أَمْ تَيَسَّوا أَنِّي أَنْفَقَ فَارِسَ زَهْدِمِ

[I say to them, in the ravine, when they divide me among themselves, deciding what shares they shall severally have in me, Know ye not that I am the son of the rider of Zahdam, and that ye may obtain a great ransom for me?] for capture had befallen him, and they played with [gaming-] arrows for him. (S, TA.) [but in the latter, instead of يَسَرُونَا, we find تَيَسَّوا, which signifies the same.] You say also, يَسَرُونَ, aor. يَسَرُونَ, and يَسَرُونَ; (K;) and تَيَاسَرُونَ; (M, K;) They divided among themselves the slaughtered camel. (M, K.) — [Hence,] aor. يَسَرَ, (S, M, A, Mṣb, K,) in the [second] ئِ is not suppressed as it is in يَعْدُ and its coordinates [having ٍ for the first radical], (S,) and يَسَرَ, like يَسَلُ, in the dial. of the Benou-Asad, (TA,) inf. n. يَسَرَ, (M, TA,) or مَيْسِرٌ, (A,) He played at the game called المَيْسِرُ; (M, Mṣb, K;) he played with gaming-arrows. (S, A, Mṣb.)

2. يَسَرَةً, (inf. n. مَيْسِرٌ, M, &c.) He (God, A, Mṣb) made it, or rendered it, easy; facilitated it. (M, A, Mgh, Mṣb, K.) You say, يَسَرَتْ عَلَيْهَا الولادة The act of bringing forth was rendered easy to her. (A.) — He made his circumstances ample; he made his condition, or his way or course [لَكَذَا to such a thing], easy, or smooth: (Sb, M:) he accommodated, adapted, or disposed, him, لِلْمُسِرِ [to easy things, or affairs, or circumstances; or to the easier, or easiest, way]: (S, A, [in the latter of which this is given as a proper, not tropical, signification:]): he prepared, or

made ready, him or it, لَكَذَا for such a thing. (A [in which this signification is said to be tropical.]) تَيَسِيرٌ relates to both good and evil: (M, K:) as in the following instances in the Kur; [xcii. 7, 10;] فَسَنَيْسِرُهُ لِلْمُسِرِ, and فَسَنَيْسِرُهُ لِلْمُسِرِ, (M,) [We will facilitate, or smooth, his way, or] We will accommodate him, or adapt him, or dispose him, [to a state of ease, and to a state of difficulty, or (as explained in the TA, art. عَسْرٌ,) to punishment, and a difficult case:] (S, A:) or We will prepare him for paradise, and for hell: (Jel:) or We will prepare him to return to good, or righteous, conduct, [and to persevere in evil, or unrighteous, conduct; the former leading to ease, and the latter to difficulty:] (Fr, TA;) or We will prepare him for that habit of conduct which leads to ease, such as the entering paradise, and for that which leads to difficulty, such as the entering hell: from يَسِيرُ الْفَرَسِ, meaning, he prepared the horse for riding, by saddling and bridling. (Bd.) It is said in a trad. وَقْدْ يُسَرَّ لَهُ طَهُورٌ And water for ablution had been prepared and put for him. (TA.) (inf. n.

- تَيَسِيرٌ, K,) The man's camels, and his sheep or goats, brought forth with ease, (IAqr, M, K,) and none of them perished. (IAqr, M.) يَسَرَتِ الْغَنَمُ The sheep, or goats, abounded in milk, (S, M, A, K,) and in like manner, الإِبْلُ the camels, (M,) and [so in the S, M, A, but in the K or] in offspring: (S, M, A, K:) and they brought forth: and they were ready to bring forth: and they abounded. (TA.) A poet (namely Aboo-Useydeh Ed-Debeeree, TA) says,

- هُمَا سَيِّدَانَا يَزْعَمَانِ وَإِنَّهَا
- يَسُودَانَا أَنْ يَسَرَّ غَنَمَاهُمَا

(S, M) They two are our two chiefs, as they assert; but they are only our chiefs inasmuch as their sheep, or goats, abound in milk and in offspring. (TA.) — See also أَيْسَرَتْ.

3. يَاسِرٌ, [inf. n. مَيَاسِرَةً.] He was gentle towards him; acted gently towards him; treated him with gentleness; syn. لَائِئَةً: (M, A, K:) he was easy, or facile, with him; syn. سَاهِلَةً. (S, K.) Ex., cited by Th, from a poem: إِنْ يَاسِرْتُهُمْ يَسَرُوا If thou treat them with gentleness, they become gentle. (M.) And يَاسِرَ التَّرَيِكَ He was easy, or facile, with the partner. (TA, from a trad.) = يَاسِرٌ, (inf. n. مَيَاسِرَةً, K,) He took the left-hand side or direction; (S, M, A, Mṣb, K;) as also تَيَاسِرٌ; (S, Mṣb, K;) which latter is the contr. of تَيَامِنٌ: (K:) or they took the left-hand side or direction; contr. of تَيَامِنٌ. (A.) You say, يَاسِرٌ بِأَصْحَابِكَ Take thou the left-hand side or direction with thy companions; (S, A;) as also تَيَاسِرٌ; but some disapprove of this latter. (S.) And يَاسِرٌ بِالْقَوْمِ He took the left-hand side

or direction with the people; as also يَسَرَ بِهِمْ، aor. يَسِرُّ؛ accord. to Sb. (M, TA.)

4. أَيْسَرَتْ She (a woman, M) brought forth with ease; she had an easy birth; (M, A, K;) as also يَسَرَتْ, (M, IKt,) which is in like manner said of a she-camel; (M;) or, as in the copies of the K, يَسَرَتْ, without teshdeed. (TA.) One says, in praying (M, A) for a pregnant woman, (A,) أَيْسَرَتْ وَادْكَرْتْ May she have an easy birth, (Lh, M, A,) and may she bring forth a male child. (Lh, M.) See the contr. أَعْسَرَتْ. — اِيْسَرَ, (S, M, &c.,) aor. يُوسَرُ, in which the [radical] ئِ is changed into وْ because it is quiescent and preceded by damm, (S,) inf. n. إِيْسَارٌ (M, Mgh, K) and يَسَرْ; (M, K;) accord. to Kr and Lh, but correctly the latter is a simple subst., (M,) He became possessed of competence, or sufficiency; or of richness, or wealth, or opulence; (S, M, Mgh, Mṣb, K;) and abundance. (Mṣb.) = أَيْمَتْ إِبْلِي وَأَيْسَرْتَهَا I put my camels aside on the right hand and the left. (A.)

5. تَيَسَرَ It (a thing, M, Mṣb) was, or became, facilitated, or easy; (M, A, Mṣb, K, TA;) contr. of difficult, hard, strait, or intricate; (TA;) as also اِسْتَيَسِرَ. (M, A, Mṣb, K.) You say, أَخَذْنَا مَا تَيَسَرَ، and وَيَجْعَلُ مَعْنَاهَا شَاتِينَ إِنْ، رَثَاهَا فَمَا أَسْتَيَسَرَتْ لَهُ أَوْ عِشْرِينَ دِرْهَمًا And he shall put with it, or them, two sheep, or goats, if they be easy to him [to give], or twenty dirhems. (TA.) And in the Kur, [ii. 192,] فَمَا أَسْتَيَسَرَ مِنَ الْهَدْيِ What is easy [to give], of camels and hine and sheep or goats: or, as some say, either a camel or a cow or a sheep or goat. (M, TA.) — Also, تَيَسَرَهُ, (S, TA,) and اِسْتَيَسِرَهُ, (S, K, TA,) + It (a thing, or an affair, K) was, or became, prepared, or made ready for him: (S, K, TA;) [and he prepared himself for it.] It is said in a trad., كَدْ تَيَسَرَا لِلْقِتَالِ They had both prepared themselves, or made themselves ready, for fight. (TA, from a trad.) — تَيَسَرَتِ الْبَلَادُ The countries became abundant in herbage, or in the goods, conveniences, or comforts, of life. (TA, from a trad.)

6. تَيَاسَرُوا [They were gentle, or acted gently, one towards another; they treated one another with gentleness: (see 3, of which it is the quasi-pass.)] they were easy, or facile, one with another; syn. تَيَاسِرُوا تَيَاسِرُوا is the contr. of تَعَاسُرٌ. (S, art. عَسْرٌ.) It is said in a trad., تَيَاسَرُوا فِي الصَّدَاقِ Be ye easy, or facile, not exorbitant, one with another, with respect to dowry. (TA.) — See also 3. — And see 1, latter part.

8: see 1, in two places.

10: see 5, in five places.