وكد -- وكب

however, SM knows no authority.) = اوکب he (a bird) rose to fly; ex., اوكب أثمر طَارَ he rose to fly, and then flew : (Er-Riyáshee :) or prepared to fly; (S, K:) or flapped his wings while falling. (K.) = اوكبه He made him angry. (K.)

The blackness of dates; (K;) or of grapes, &c., (T,) when they become ripe. (K, T.) Generally used with reference to grapes. (TA.) \_ Dirt, or filth, (K,) upon the skin or upon a garment. (TA.)

also An antelope that keeps to ظَبَيَةً وَكُوبً its herd. (TA.) فَلَبِيَةً وَكُوبٌ ... An antelope proceeding at a quick pace, with long steps; syn. التي تُعْنِقُ في سَيْرِهَا : (Ş:) and in like a shc-camel that proceeds نَاقَةً مُوَاكَبَةً \* in that manner: (S, K:) see : or the latter signifies a she-camel that journeys, or marches, or keeps pace, with the مُوكب : (K:) that does not lag behind the [company of] riders. (A.)

مَوْحًابَ A man (TA) gricving, or mourning, much; very sorrowful, sad, or unhappy. (K.)

i.q. قَائَمَة [app. signifying The kg of a وَاكْبَة quadruped]: (Ş, K :) from وَحُبَ 'he stood.'' (TA.)

A certain mode, or manner, of walking, marching, proceeding, or journeying. (S.) See 1. \_\_\_ A company [or procession] of mcn. riding or walking [or marching by slow degrees, or gradually; or in a grave manner, and by slow degrees, or gradually]: (K:) or a party of people riding upon camels, for the sake of pomp, or parade, (S, K,) or to go forth to the gardens or the like for amusement : (TA :) and in like manner, a company of horsemen, or a caval-سَارَ سَيْرَ ... (TA.) .مَوَاكِبُ pl. سَارَ سَيْرَ ... He walked, marched, or journeyed [in the manner, or at the rate, of a ceremonious procession, or by slow degrees, or] without hastening. (TA, from a trad.)

A date (or grape, TA,) becoming black, when ripe: (K:) or a grape or date in which the least blackness appears. (Az.) \_\_ Also An unripe date that is pricked with a thorn in order that it may ripen. (AHn.)

. وَكُوبُ عَودَ : مُوَاكَبَةُ .see 1 مَوْكُوبُ وڪت

1. رَكْتَ , aor. رَكْتَ , (inf. n. رَكْتَ , He, or it, made a mark, or impression, or left a mark. (K.) You say وَكَتَ شَيْئًا He, or it, made a mark, or impression, or left a mark, upon a زوَحْتْ . inf. n. رَكَتْ . aor رَكَتْ . inf. n and ، وقت , inf. n. بوقت ; He filled (K) a

زكت (Lh,) or a cup, or the like, as also زكت. (authority of Seer, TA) A date speckled, or (Fr.) = رَكْتُ , aor. رَبَكتُ , inf. n. رَكَتُ He walked, or went, with short steps. (Sh, K.) -He (a beast of carriage) raised and put down his feet quickly. (L.) \_\_\_\_\_, inf. n. and وَكَتَان He went, or walked, with short steps, but in a heavy and ugly manner. -He went with a par وقت ۲ في سَيْرِه (.I.) icular kind of pace. (L, from Kr.) = وَكُتَ He pointed, or dotted, the وَحُتْ , He pointed, or dotted, the book, writing, or letter. (L.)

inf. n. تَوْكِيتْ, The date وَحَيَّتْ, became speckled, by reason of its ripening. (S. M, K.) = See 1.

(Nh, &c.,) or وَكْنَة (L,) A mark, (L,) or a small mark, (Nh,) in a thing, resembling a speck (نقطة), of a different colour from thc thing itself: (Nh, L:) pl. of the latter [or rather coll. gen. n., of which the latter is the n. un.] وَكُتْ (L.) وَكُتْ A little ; not and وَڪُتُ \_\_\_ (Sh, K.) a little thing. A speck that appears in a date by reason of its ripening. (TA.) وَكْتَةً مَ A speck (نَقْطَة) in a thing : (K :) or what resembles a نُعْطَة in a thing : (S:) a red speck, or spot, in the white of the eyc, which, if neglected, becomes a ecces (ISd :) or a white speck, or spot, in the black of the eye : (TA :) you say, في عُينة وكنة [In فى قَلْبِي وَكْنَةً \_\_\_ (Ṣ.) [. kis eyc is a speck, &c.]. On my heart is a slight impression عميًا قُلْتَ made by what thou saidst. (A.)

(فَرْضَة ,k : in the CK، فُرْضَةُ زَنْدِ .i.q وُكْتَةً [app., The notch in a wooden instrument for striking fire; as understood by Golius: but accord. to the TA, the notch, or the like, in the joint called joint camel].

The act of calumniating, or slandering, syn. سَعَايَة and وشَايَة (K,) to one possessed of command, or power. (TA.)

رَجُلْ وَكَاتْ, mentioned by Kr; thought by ISd to be from ; وَكَتَ الْهَشْيَ [and therefore to signify A man who walks, or goes, with short steps, but in a heavy and ugly manner]; because were it by the phrase mentioned by Kr [i.e. (TA.) . مُوَحَّتٌ it would be [وحَّت في سيره

in a camel, *i.q.* نَاكتْ. (K.)

by reason (تَحَمَدُ ) by reason ( مَوْكُوتُ of anxiety, or grief: (K:) or changed in colour (کُمْد), and full of malevolence, and of anxiety, or grief. (TA.) عَيْنَ مُوَقُونَةً ... An eye in which is a وَكْتَة. (A, &c.)

becoming speckled, by reason of its ripening. (T, M, K.) When it is speckled in the part next the stalk, it is called مَذَنَّبَة. (TA.) See بسر

## وكث

10. استوکث He ate of what is called استوکث : (K:) he hastened, and atc somewhat of that which is called , thereby to attain the period of the morning-meal called الغُداء. (L.)

and edit food, aliment, or nutriment, (غذايا: so in some copies of the K, and in the TA : in the CK, غَدَاء, or a morning meal :) that is prepared, or taken, in haste, (بَسْتَعْجُلُ به) [before the morning-meal called : غَدَاً. see 10]. (Ķ.)

10. استوكحت الفراخ The young birds became big, bulky, or coarse. (S, K.)

Big, bulky, or coarse, young birds: (K:) after the manner of a rel. n., as though pl. of رَاكِع , or رَاكُوح, since it cannot be pl. of مُسْتَوَكَم (TA.)

وڪد

1. وَكُودْ , aor. رَبَكُدُ , inf. n. رُكُودْ , He remained continued, stayed, abode, or dwelt, (L, K,) رُوَحَدَ أَمْرًا 📥 See 2. 📥 (L.) مُوَكَدَ أَمْرًا مَا بِهَكَانِ (L, K, \*) aor. يكد , inf. n. وَحُدْ , (L,) He aimed at a thing; sought, endeavoured after, or pursued, it; desired it; intended it, or purposed it; syn. قَصَدَ (L, K) and طَلَبَ (L.) See also he directed his course وَحَدَ وَحُدَهُ .... to, or towards, him, or it; or he pursued his (another's) course ; syn. قَصَدَهُ ; (S, L, K ;) doing as he did. (L.) , aor. and inf n. as above, also signifies He laboured at, and endeavoured after, a thing. (L.) \_\_\_\_, أَصَابَ .u., k,) aor. يَكدُ inf. n. وَكُدْ (L., V.) i.g. He, or it, did, or went, right; attained an object ; hit, struck, smote, affected, hurt, befcll ; ģc.]. (L, Ķ.)

2. رقى (Ş, L,) inf. n. بوتى (Ş, K;) as is implied in the K, but app. by وَحَدٌ \* and] the unintentional omission of the word [; وَحَقَد ا and اوكد \* , inf. n. اوكد ) He made a horse's saddle, (S, L,) and a camel's, (L, K,) firm, fast, or strong; or bound or tird it firmly, fastly, or strongly; (S, L, K;) as also and آكَد but more chaste with . (S, L, K.\*) \_\_\_\_ Also, He confirmed, ratified, or corroborated, a compact, a contract, a covenant, or an engagement; as also اتدر (S, L, K) and but, in this sense also, more chaste with : أكد , and مُوَحَّة, (the latter on the ; (S, L ;) or in this sense more approved with 374\*