

a certain thing of an intensely red colour, resembling powdered saffron, brought from El-Yemen, and said to be scraped or rubbed off, or to fall off, from its trees: (Mgh:) or, as some say, a species of كُرْكُم, q. v.: or, as some say, resembling كُرْكُم: (Mṣb:) or a certain thing, yellow, like the [garments of the kind called] مَلَاءَ, that comes forth upon the [trees called] رَمْت, between the last part of summer and the first part of winter, (M, TA,) which, when it touches a garment, soils it: (TA:) or it also, sometimes, [accord. to certain persons who seems to misapply the word, is a substance which] pertains to the [trees called] عَرَعَر and رَمْت, and to other trees, above all in Abyssinia; but this is inferior to that first mentioned (K, TA) in virtue and properties: as to that of the عَرَعَر, it is found between its rind and the main substance, when it dries up; and when it is rubbed, it rubs off; and there is no good in it; but ورس [properly so called] is adulterated with it: and as to that of the رَمْت, when it is the end of summer, and it has attained its utmost state, it becomes intensely yellow, so that what envelops it becomes yellow, and with this also one adulterates: so says AHn: (TA:) ورس is called in Persian اسپرك [اسپرك]; and in Turkish, الـآجهره. (TK.) [Freytag adds to what he has given on this word from the K, S, TK, as follows: "Memecylon tinctorium. Sprengel. hist. med., t. ii., p. 444, ed. tert. (ubi ورس scriptum est). Spreng. hist. rei herb., t. i., p. 258. Avicenn. p. 110."]

ورس: see ورس.

ورس A yellow bowl: (A:) or a bowl made of نُضَار (M,) which is a yellow wood: (TA:) or of the best kind of those made of نُضَار. (Lth, K.) — A pigeon that is red inclining to yellowness: (M:) or a pigeon inclining to redness and yellowness. (K.) — See also ورس.

ورس A garment dyed with ورس; as also ورس and ورس (M) and ورس (M, A.) You say, مَلْحَفَةٌ ورس (so in some copies of the S and K) or ورس (as in other copies of the S and K, and thus in a copy of the Mṣb,) [An outer wrapping garment] dyed with ورس; (S, Mṣb, K;) i. q. مَوْرَسَةٌ; (K;) which latter epithet is sometimes used. (Mṣb.) — See also ورس.

ورس applied to a place [Producing the plant called ورس]. (TA.) — Applied to a tree of the kind called رَمْت, Producing ورس, a thing yellow like the [garments termed] مَلَاءَ: (M:) or becoming yellow in the leaves, (S, K,) after attaining to maturity, (S,) and having upon it what is like yellow مَلَاءَ: (S, K:) or becoming yellow in its fruit: (A:) or, app., having ورس, like as

تَامِر signifies "possessing dates;" (AHn;) and ورس likewise has the last of these significations: (TA:) ورس also signifies the same as ورس, applied to a tree of the kind above-mentioned; (A, K;) but is very rare, though agreeable with analogy: (K:) it is said (M) one should not say ورس; (S, M;) but it occurs in a poem of Ibn-Harmeh. (M.) — Applied to a tree [of any other kind], Putting forth leaves. (TA.) — Applied to a plant, Becoming green. (M.) You say also, صَخْرَةٌ ورس بِالطَّحْلِبِ, A rock overspread with the green substance called طحلب, so that it is green and smooth: see 1]. (A.) — It also denotes intenseness of colour, in the phrase أَصْفَرُ ورس Yellow intensely bright. (M.) And [in like manner] you say, جَمَلٌ ورس A camel intensely red. (Sgh.) And زَعْفَرَانٌ ورس [app., Bright-coloured saffron]. (A.) See also ورس.

ورس: see ورس.

ورس: see ورس, in two places.

ورش

1. ورس (S, A, K,) aor. ورس, inf. n. ورس (K) and ورس (TA,) He took, or reached, or took or reached with the hand, or with the extended hand, (S, A, K,) food, (A, K,) or somewhat thereof, (S,) or a little thereof. (AZ.) — Also, (K,) inf. n. ورس and ورس (TA,) He ate vehemently and greedily: (Ibn-'Abbád, A, K:) but accord. to IAqr, ورس, with the rá first, signifies the "eating much;" and ورس, with the wáw first, the eating little. (TA.) — Also, (K,) inf. n. ورس (TA,) He coveted; longed; yearned; eagerly desired; strove to acquire, obtain, or attain. (Ibn-'Abbád, K.) You say, ورس He coveted it; &c. (TK.) — ورس (A, K,) inf. n. ورس (TA,) He came in to them uninvited when they were eating, (A, K, TA,) to get some of their food: and when one has gone in to others while they were drinking, you say, وَعَلَ عَلَيْهِمُ: but see ورس. (TA.) = ورس He incited such a one against such a one: (Ibn-'Abbád, TA:) in the K, erroneously, ورس فُلَانٌ بِفُلَانٍ. (TA.) See also 2.

2. ورس بَيْنَ الْقَوْمِ (S,) inf. n. ورس (S, K,) He excited discord, dissension, disorder, strife, quarrelling, or animosity, between, or among, the people; syn. حَرَشَ: (S, K;) as also ورس (S) [and ورس]. See also 1, last signification.

ورس A certain bird, (S, Mgh, K,) of the pigeon-kind, (AHát, Mgh, Mṣb,) or resembling the pigeon, (TA,) also called سَاقُ حَرِّ (S, Mṣb,

K,) which is the male of the قَمَارِي [or kind of collared turtle-doves of which a single female is called قَمَرِيَّة (see قَمَرِي)], (Mṣb,) of the birds of the desert, (TA,) the flesh of which is lighter than that of the [common] pigeon: (K:) fem. with ة: (K:) pl. ورس (S, Mgh, Mṣb, K) and ورس (S, Mṣb, K,) like as كَرَوَانٌ is a pl. of كَرَوَانٌ, contr. to rule. (S.) It is said in a proverb, بَعْلَةُ الْوَرَسَانِ تَأْكُلُ رَطَبَ الْمَشَانِ [With the pretext of the warashán, thou eatest the fresh ripe dates of the excellent kind called مشان]: (S, A, K:) said to him who pretends one thing and means another: (A, K:) originating from the fact that some people employed a slave belonging to them to guard the fresh ripe dates of their palm-trees, and he used to eat them, and, when reproved for his evil conduct, laid the blame upon the warashán; wherefore this was said to him. (Sgh.)

ورس One who comes in to a people uninvited, when they are eating; like ورس in the case of beverage: (S:) and, accord. to some, i. q. ورس but others say, that ورس has the first signification only, relating to food: and that of a sponger desiring food. (TA.) See ورس and ورس.

ورط

1. ورس He veiled, concealed, hid, or covered, her, or it, or them; [to what the pronoun relates is not said; but I incline to think that the right reading is ورس, and that the pronoun relates to camels; (see 2;) as also اورط: (L, TA:) from IAqr. (TA.)

2. ورس (S, Mṣb, K,) inf. n. ورس (S, Mṣb,) He made him to fall into what is termed ورس [properly and also tropically, or in its primary sense and also in any of its subordinate senses]; as also اورط (S, Mṣb, K,) inf. n. اورط (Mṣb:) both signify + he made him to fall into that from which he could not extricate himself: (TA:) or into that from which he could not easily extricate himself. (Mṣb.) — ورس He hid, or concealed, his camels among other camels [in order that they might escape the notice of the collector of the poor-rates]; as also اورط (K.) [See also 1, and 3.]

3. ورس (S, Mṣb, TA) [The act of mutually making to fall into what is termed ورس. = And hence,] + The act of mutually deceiving, beguiling, or circumventing; or endeavouring to deceive, beguile, or circumvent: (TA;) or the act of deceiving, beguiling, or circumventing; (S, Mṣb;) and the acting, or advising, or counselling, dishonestly, or insincerely; (S, Mṣb, TA;) and ورس and ورس, the latter on the authority of J, [accord. to some