

accord. to AHn, *truffles* (كَمَاة) like pebbles, small, found in places where they have broken through the crust of the soil, in number from one to ten; they are bad in flavour; and are the first of كَمَاة: or, as he says in another place, they are like كَمَاة, but are not كَمَاة; and they are small: (M: see also جَبَّه:)] n. un. **إِبْنُ أَوْبَرٍ**. (Aḡ, A'Obeyd, T.) You say, **إِنَّ نَبِيَّ فُلَانٍ مِثْلُ مَنْتَلٍ** [Verily the sons of such a one are like bendat-ombar]: one imagines that there is good in them [when there is none]. (M.) And **لَقِيتُ مِنْهُ بَنَاتَ أَوْبَرٍ** I experienced from him [a disappointment, or] a calamity, or misfortune. (Sḡh, K.) — **دَاهِيَةٌ وَبَرَاءٌ**, (S, A, art. شعر), † An evil, a foul, or an abominable, calamity, or misfortune. (TA, voce أُشْعِرُ, q. v.)

وبش

2. **وَبَشَ** (TA,) or **وَبَشَا** (S, L,) inf. n. **تَوْبِيشٌ**, (TA, He collected companies, bodies, or forces, of various tribes, for war. (S, * L, TA.)

وَبِشٌ (ISd, TA,) and **وَبِشٌ** (ISd, K,) sings. of **أَوْبَاشٌ** (ISd, K, TA) which signifies *A medley, or mixed multitude*; (S, A, K;) and the lowest or basest or meanest sort, or refuse, or riffraff; (A, K;) of men, or people; (S, TA;) or of troops, or soldiers; (A;) like **أَوْشَابٌ**; [and similar to **أَشْوَابٌ**, but more particular;] and said to be a pl., formed by transposition, of **بُوشٌ** [q. v.]: (S) or *sundry, or separate, sorts, of men, or people*: (Aḡ, ISd, TA:) and of trees and plants: (ISd, TA:) or *a small number, and those separate, of trees and plants*. (A, TA.) — [Hence, app.,] **وَبِشُ الْكَلَامِ** † *What is bad of speech, or language*. (TA.)

وَبِشٌ: see **وَبِشٌ**.

وبص

1. **وَبِصٌ** (S, M, A, Mḡb, K,) aor. **يَبِصُ** (S, K,) inf. n. **وَبِصٌ** (S, M, A, Mḡb, K) and **وَبِصٌ** (M, K) and **بِصَةٌ** (M, TA,) said of lightning, (S, A, K,) and of other things, (S, M,) *It shone, gleamed, or glistened*. (S, M, A, Mḡb, K.) You say, [also,] **وَبِصَتِ النَّارُ**, inf. n. **وَبِصٌ**, *The light shone, or shone brightly*; accord. to AHn; and **نَارِيُ** † **أَوْبِصْتُ**, signifies *my light shone, or shone brightly*: (M:) or the latter signifies *my light showed its flame*: (K:) or *my light began to show its flame*: (ISk, S:) or **أَوْبِصْتُ النَّارُ** † signifies *the fire appeared on being struck*. (TA.) And **وَبِصُ الطِّيبِ** signifies *The shining of perfume*. (Mḡh, TA.)

4: see 1. — [Hence,] **أَوْبِصَتِ الْأَرْضُ** † *The land began to show its plants, or herbage*. (ISk, S.) = **أَوْبِصْتُ نَارِيُ** I made my fire to burn, or blaze, intensely. (A.)

وَبِصَةٌ: see **وَبِصٌ**.

وَبِصَانٌ (Fr, M, K) and **وَبِصَانٌ** (IDrd, K,) [or **وَبِصَانٌ** and **وَبِصَانٌ**, (see art. بَصَنَ,) in some copies of the Jm., **وَبِصَانٌ**, [which see in art. بَصَ,] (TA,) *The month of الرَّبِيعِ الْآخِرِ*: (M, K:) i. e. the name of that month in the Time of Ignorance: pl. **وَبِصَانَاتٌ**. (TA.)

وَبِصَةٌ: see **وَبِصٌ**.

وَبِصٌ: see what follows, in four places.

وَبِصٌ *Shining, gleaming, or glistening*: (Mḡb:) and **وَبِصٌ**, (as in some copies of the K,) or both, (M,) *shining, gleaming, or glistening, much*: (M, and some copies of the K:) or the latter, *shining, gleaming, or glistening much in colour*; (so in other copies of the K;) in which last sense, both are added to the epithet **أَبِضٌ**: (TA:) and **وَبِصٌ**, applied to a cloud, signifies also *intensely shining, or gleaming, with lightning*. (M.) You say **قَمَرٌ وَبِصٌ** [A moon shining brightly]. (A.) And **الْوَبِصُ** signifies *The moon*. (IAḡr, K.) — **وَابِصَةٌ** signifies i. q. **بَرَقَةٌ** [app. *A flash of lightning*]: (M:) and *fire*; as also **وَابِصَةٌ**: (IAḡr, K:) and *a live coal*; as also **وَابِصَةٌ**. (M.) — **رَحَلٌ وَابِصَةُ السَّمْعِ**, (M,) means *A man who relies upon what is said to him*: such a man is called **أُذُنٌ**: and the epithet is made fem. because **أُذُنٌ** is meant: or the ة may be added to render it intensive: (M:) or the meaning is, *who trusts in all that he hears*: (S, K:) or *who hears speech and trusts in it*: (A:) or *who hears what is said and relies upon it, and thinks it true, but is not yet sure*. (TA.) You say also, **وَابِصَةٌ** **سَمِعَ بِفُلَانٍ** [One who relies upon what he hears of, or from, such a one]: and **وَابِصَةٌ** **سَمِعَ بِهَذَا** and **وَابِصَةٌ** **سَمِعَ بِهَذَا الْأَمْرِ** [One who relies upon what he hears of this affair]. (TA.)

&c. **وَبِطٌ**

See Supplement.]

وت

وَتٌ (L, K) and **وَتٌّ** and **وَتَّةٌ** (K) or **وَتَّةٌ** (L) *The cry of the bird called وَرْشَانٌ*. (AA, L, K.) **وَرْشَانٌ** signifies *He cried as cries the وَرْشَانُ*. (IAḡr, L.)

وَتَاوَتْ **وَسَاوَسُ** i. q. **وَتَاوَتْ** *Evil suggestions, &c.* (K.) The س is thus changed, in poetry, into ت, as in **وَتَاوَتْ** and **وَتَاوَتْ**. (MF.)

وتا

1. **وَتَأٌ**, aor. **يَتَأُ** (K,) inf. n. **وَتَأٌ**, (TA,) *He was heavy and slow in his gait, by reason of age, or by nature*. (K.) Not mentioned by J. because esteemed by him not chaste. (TA.)

وَتَأٌ: see art. تَأٌ.

وتب

1. **وَتَبٌ**, aor. **يَتَبُ**, inf. n. **وَتَبٌ**, *He remained fixed in the place, and did not move*. (K.) Omitted by most of the lexicographers; and said by some to be a word mispronounced [app. for **وَتَبٌ**]. (TA.)

وتح

1. **وَتَحٌ**, aor. **يُوتِحُ**, inf. n. **وَتَاَحَةٌ** (S, K) and **وَتَوَحَةٌ** (K) and **وَتَحَةٌ** (L,) *It (a thing, S, or a gift, K) was little, or small, and paltry, mean, or contemptible*. (S, L, K.) — **وَتَحَ عَطَاءُهُ**, aor. **وَتَحَهُ**; (K;) and **وَتَحَهُ**; (S, K;) and **وَتَحَهُ**, inf. n. **تَوَتِحُ**; (S;) *He made his gift little, or small*, (S, K,) and *paltry, mean, or contemptible*. (K.) — **وَتَحَ لَهَا الشَّيْءُ** *He made the thing little to him*. (L.) — **وَتَحَ** *He became a person of little property*. (K)

2: see 1 and 4.

4: see 1. — **وَتَحَ فُلَانًا** *He harassed and distressed him*; syn. **وَتَحَهُ وَبَدَعَ مِنْهُ**; (L, K;) and in like manner, **وَتَحَ مِنْهُ**, and **وَتَحَ مِنْهُ**, and **وَتَحَ**. (L.) — **وَتَحَ**, in this sense, occurs in a verse as related by Th: as related by IAḡr it is **وَتَحَ**. (TA.)

5. **وَتَحَ مِنَ الشَّرَابِ** *He drank a little of the beverage*: (S, L:) or, as also **وَتَحَ الشَّرَابَ**, *he drank the beverage by little and little*. (TA.)

وَتَحٌ, and **وَتَحٌ** (S, K,) and **وَتَحٌ**, and **وَتَحٌ** (K,) *A little, or small, and paltry, mean, or contemptible, thing*. (S, K.) One says also **وَتَحٌ وَعَرٌ** *A small, or little, or scanty, thing*: the latter of the two epithets being an imitative sequent; (S;) or, correctly, a corroborative. (Marg. note in a copy of the S.) — **مَا أَغْنَى وَعَتِي وَتَحَةٌ** † *ما اغنى ما اغنى عَنِّي وَتَحَةٌ*, (L,) or *He, or it, was of no profit, or advantage, to me*. (S, K.) — **طَعَامٌ وَتَحٌ** *Food in which is no good*; like **وَتَحٌ**. (L.) — **وَتَحٌ رَجُلٌ** *A vile, mean, or contemptible, man*. (S.)

وَتَحٌ }
وَتَحٌ }
وَتَحَةٌ }
وَتَحٌ } see **وَتَحٌ**.

وتد

1. **وَتَدٌ**, aor. **يَتَدُ**, imp. **تَدُ**, inf. n. **وَتَدٌ** (S, L, K, &c.) and **تَدَةٌ** (M, L, K, &c.) and **وَتَدٌ**; (A, Mḡb, K;) and **وَتَدٌ** (M, Mḡh,) inf. n. **تَوَتِدُ**;