

planation is that given by Fr and As; not the former of the two explanations given by Lth. (TA.) [The verb also seems to have a similar application in a more extended sense; for it is said that] هَشَّ، aor. ٢، inf. n. هَشٌّ، signifies He (a man) assaulted (صَالَ) with his staff, or stick. (Mṣb.) You say also, هَشَّ البَشِيرَ He broke in pieces the dry herbage or the like. (TA.)

2. هَشَّهُ، (JK, K,) inf. n. تَهَشِّشُ، (TA,) + He deemed him, or reckoned him, weak, or feeble, (JK, K,\*) and soft, or gentle. (TA.) = † He, or it, rendered him brisk, lively, or sprightly; and joyful, glad, or happy: (K:) and † استَهَشَّهُ † it (a thing, JK, TA) incited him, or excited him, to briskness, liveliness or sprightliness; syn. اِسْتَهَفَّهُ. (JK, K, TA.) You say, † فُلَانٌ مَا يَسْتَهَشُّهُ † [Such a one, weal, or welfare, does not excite him to briskness, &c.] (A, TA.)

8. اهْتَشَّ He was, or became, cheerful, &c.: see 1, in two places.

10: see 2, in two places.

R. Q. 1. هَشَّهُ: see 1, latter part. — He moved, or put in motion, or into a state of commotion, him, or it. (IDrd, K.)

هَشُّ A thing, (S, Mṣb,) or anything, (JK,) soft, yielding, flaccid, flabby, lax, slack, uncompact, crummy, fragile, frangible, brittle, friable, easily or quickly broken; (JK, \* S, \* A, \* Mṣb, K, \* TA;) syn. رِخْوٌ لَيِّنٌ (S, A, K;) as also † هَشِيشٌ. (JK, S, K.) You say, † خَبَزَ هَشٌّ، (S, K,) and † هَشَّاشٌ، (K,) Bread that is [soft, &c., or] easy to break. (TA.) And † خُبْزَةٌ هَشَّةٌ A lump of dough, baked in a fire in the ground, that is dry, or hard: asserted by IK† to have two contr. significations. (TA.) [But to this assertion it may be replied, that dry bread is easy to break.] And in like manner, † اُتْرَجَةٌ هَشَّةٌ A citron easy to break: or dry, or hard. (TA.) And † عَوْدٌ هَشٌّ Wood, or a stick, that is easily, or quickly broken. (Mṣb.) — [Hence,] † هُوَ هَشٌّ (JK, S, A, K,) or † المَكْسِرُ، (TA, [but this is contr. to all the other authorities that I know,]) and † المَكْسِرُ، (TA,) † He is easy, or compliant, when asked: (A:) or he is of easy nature, or disposition, (JK, S, K,) with respect to what is sought, or demanded, of him, of things needed: (S:) said in praise of a man (S, TA) when it means [lit.] that he is not one whose wood gives only a sound when one endeavours to produce fire from it; but said in dispraise of a man when it means [lit.] that he is one whose wood is weak. (TA.) [And in like manner] † هَشِيشٌ (K) and † هَشَّاشٌ (TA) signify † One who rejoices, or is glad, when asked. (K, TA.) You say, † هُوَ هَشَّاشٌ

عِنْدَ السُّؤَالِ، and † هَشِيشٌ † He is one who rejoices, or is glad, at being asked. (TA.) — [Hence also,] † رَجُلٌ هَشٌّ، (TA,) or † رَجُلٌ هَشٌّ إِلَى إِخْوَانِهِ، (JK,) † A man who is cheerful, brisk, lively, or sprightly, in his behaviour towards his brethren. (JK, TA.) And † رَجُلٌ هَشٌّ بَشٌّ † A man who is cheerful, brisk, lively, or sprightly: (S:) or cheerful in countenance; pleasant [therein] (S, TA in art. بَش.) And † أَنَا بِهِ هَشٌّ بَشٌّ † I am cheerful, brisk, lively, or sprightly, in behaviour towards him; (K;) joyful; happy. (TA.) And † رَجُلٌ هَشٌّ فَوَادَةٌ † A man quick, or prompt, to do good. (As.) And † قَرَشٌ هَشٌّ † [A horse that is brisk, lively, or sprightly; lit.,] light of rein. (TA.) And † فَرَسٌ هَشٌّ † A horse that sweats much; (JK, IF, K;) contr. of صَلَوْدٌ; (S;) or not صَلَوْدٌ. (A.)

هَشَّاشٌ: see هَشٌّ، second sentence.

هَشْوُشٌ + A ewe, or she-goat, abounding with milk. (S, K.)

هَشِيشٌ Dry herbage, syn. هَشِيمٌ، (K, TA,) for the horses of the people of الأَسْيَافِ [app. meaning the shores of 'Oman] in particular. (TA.) = See also هَشَّاشٌ، in three places. — Also, † A man who is niggardly towards his family, or others, with respect to food; syn. مُخْتَرٌ. (TA.) [Thus it bears two contr. significations.]

هَشِيشَةٌ is thought by ISd to signify Leaves [app. beaten from a tree]. (TA.)

قَرَبَةٌ هَشَّاشَةٌ A water-skin from which the water flows by reason of its thinness. (K.)

هَشْهَشَةٌ + Motion; or commotion. (JK.) [هَشَّاشٌ is app. its pl.: see 1, next before هَشَّاشٌ.]

هَشَّاشٌ † Good in disposition; liberal, or bountiful. (IAar, K.)

هَشَّاشٌ: see هَشٌّ، in three places.

مَهَشِيشَةٌ، in the copies of the K erroneously written مَهَشِيشَةٌ، (TA,) + A woman who manifests love to her husband, and rejoices in him. (K, \* TA.)

[هَشَّرَ &c.]

See Supplement.]

هَصَبٌ

1. هَصَبٌ، aor. ٢، inf. n. هَصَبٌ، He fled; ran away. (K.)

هَصْرٌ

1. هَصْرَةٌ، (S, A, K,) and هَصْرِيَّةٌ، (S, K,) aor. ٢، (K,) inf. n. هَصْرٌ، (A, K,) He pulled it: and he

inclined it: or he pulled and inclined it: (A, K, TA [but in the last of these, only هَصْرَةٌ is given in this sense, agreeably with the A:]) he brought it near; (K;) which is near in meaning to "he inclined it:" (TA:) he took hold of its (a branch's) head and inclined it towards him: (S:) or he inclined it (a branch) towards him: (A:) or he bent it (a branch) and drew it towards him: (Mgh:) he bent it; namely, a pliant thing, such as a branch and the like: (A, K:) and he broke it without separating: (K:) or he bent it, namely, anything: (A, \* K:) as also † اهْتَصْرَهُ. (K.) Imra-el-Kays says, (S, TA,) using the verb tropically, (TA,)

\* فَلَمَّا تَنَازَعْنَا الْحَدِيثَ وَأَسْحَحْتِ \*

\* هَصْرَتْ بَعْضُنُ ذِي شَمَارِيخٍ مِثَالِ \*

And when we discoursed together, and she became compliant, I pulled, (TA,) or, laying hold of its head, inclined towards me, (S,) a branch with fruit-stalks, waving from side to side: the poet meaning, by the branch, her body, because bending, and soft or supple, like a branch, and likening her hair to the fruit-stalks of the raceme of a palm-tree, in respect of its abundance and luxuriance. (TA.) And it is said in a trad., respecting the building of the mosque of Kuba, † رَفَعَ حَجْرًا ثَقِيلًا فَهَصْرَهُ إِلَى بَطْنِهِ He raised a heavy stone, and inclined it towards his belly. (TA.) And in another trad., † إِذَا رَكَعَ هَصْرٌ ظَهْرُهُ He used, when he bowed himself [in prayer], to bend down his back towards the ground: (TA:) or هَصْرٌ ظَهْرُهُ signifies he bent his back much, making it even with his neck. (Mgh.) — † He pushed him or it; so accord. to all the copies of the K; but accord. to other authorities, † he pressed or squeezed, him or it: and he pressed, or squeezed, him or it vehemently. (TA.) You say, † هَصْرَ قَرْنَهُ، aor. and inf. n. as above, † He pressed, or squeezed, his adversary. (TA.) — Also, (K,) or هَصْرَهُ [alone], (S,) + He broke it; (S, K;) as also † اهْتَصْرَهُ. (S.) You say of a lion, † هَصْرَ الْفَرِيسَةِ، (A, TA,) aor. and inf. n. as above, † He broke [the neck of] the prey, and inclined it towards him. (TA.) And هَصْرَ رَأْسِ الْفَرِيسَةِ، and † بَرَأْسَهَا، (A, TA,) † He [broke the head of, or] slew the prey. (TA.) = † هَصْرٌ جَدُّهُ، aor. ٢، [inf. n. هَصْرٌ،] † His good fortune declined. (TA.)

5: see 7.

7. اهْتَصْرَهُ and † اهْتَصْرَ It became pulled: and it became inclined: or it became pulled and inclined: it was brought near: it (a pliant thing, such as a branch and the like,) bent: it broke, without separating: or it (anything) bent: (K:) or it (a branch) inclined and bent: (TA:) or fell upon the ground: (AHn, TA:) and † تَهَصَّرَ it (a branch)