

هت, aor. ه, inf. n. هَت, He uttered, recited, or repeated, a speech or the like, with uninterrupted fluency; syn. سَرَدَ (S, L, K) and تَابَعَ (L). — [Hence] هَتَّتْ غَزْلَهَا, aor. ه, inf. n. هَت, She spun her thread one part immediately after another: (TA:) she spun her thread continuously: (Az:) هَت signifies a woman's spinning thread continuously. (K.) = هَت, aor. ه, inf. n. هَت; and هَتَّتْ, inf. n. هَتَّتْ; He broke a thing, (K,) so that it became reduced to small fragments, or particles: (TA:) he stamped upon a thing vehemently, so that he broke it. (TA.) — هَت, aor. ه, inf. n. هَت, He rent clothes. (IAar, K.) — Also, † He rent the reputation of another. (IAar, K.) = هَت, aor. ه, inf. n. هَت, He removed the leaves of a tree [by rubbing or scraping the branches]; syn. حَتَّ; (K [in the CK, هَت, is put for حَتَّ;]) i. e. he took them. (TA.) = هَت, aor. ه, inf. n. هَت, He poured out, or forth, [water, &c.] (K.) — هَتَّ المَزَادَةَ He poured out, or forth, [the contents of] the مَزَادَةَ. (TA.) — هَتَّ شَيْئًا He poured out, or forth, one part or portion of a thing immediately after another. (TA.) — السَّحَابَةُ تَحْتُ المَطَرِ The cloud pours forth the rain continuously. (TA.) = هَتَّ, aor. ه, inf. n. هَتَّ, he lowered (حَطَّ) a person with respect to rank, or dignity, in [the manner of] paying honour [to him]. (IAar, K.) [Comp. هَبَّ.]

R. Q. 1. هَتَّتْ He urged a camel (زَجَرَهُ) on the occasion of drinking, by the cry هَتَّ. (AHeyth, K.) See هَتَّ, below. — هَتَّتْ, inf. n. هَتَّتْ; as also تَهَّتْ; He twisted, or distorted, his tongue in speaking. (Az.) — Also هَتَّتْ; (and هَتَّ, TA, [aor. ه?];) He was quick, or rapid, in his speech. (K.) — See هَتَّ.

هَتَّ, (TA,) or هَتَّ, (K,) A cry by which a camel is urged (يُزَجَرُ) on the occasion of drinking. (K.) — إِذَا وَقَفْتَ البَعِيرَ عَلَى الرَّدْمَةِ فَلَا هَتَّ; فَلَا تُهَيِّئْ بِهِ; or, as some say, هَتَّ; [When thou hast made the camel to stand over the hollow in the rock in which the rain-water has collected, say not to him هَتَّ]. A proverb; meaning, accord. to AHeyth, when thou hast shewn a man his right course of conduct, do not urge him. (TA.) — هَتَّ قَوَائِمُ البَعِيرِ The sound of the falling of the camel's feet [upon the ground]. (L.) = تَرَكَهُمْ هَتَّا بَتًّا [He left them routed, or broken asunder, and cut off;] he broke them asunder: or he cut them in pieces. (L.)

هَتَّتْ A sound. Occurring in a trad. as signifying a sound made by wine poured out upon the ground. (L.) = هَتَّتْ and مَهْتُوتٌ A thing broken so as to be reduced to small frag-

ments, or particles: stamped upon vehemently, so as to be broken. (TA.)

هَتَّتْ: see مَهْتُوتٌ.

هَتَّتْ, and هَتَّتْ, A man quick and voluble in speech; (S, K;) incorrectly, and vainly, or frivolously, loquacious; a great babbler. (TA.)

هَتَّتْ صَوْتٌ مَهْتُوتٌ فِي — هَتَّتْ. — هَتَّتْ أَقْصَى الحَلْقِ [Hemzeh is a sound uttered (after a suppression of the breath) in the most remote part of the throat]. (Kh, L.) Sb applied the term مَهْتُوتٌ to the letter ه, because of its weakness and lowness. (L.) — أُسْرِعُ مِنَ المَهْتِيتَةِ Quicker than the quick-speaking woman. (IAar.)

هتأ

1. هَتَأَ, aor. ه, (K,) inf. n. هَتَأَ, (TA,) He beat a person (K) with a staff or stick. (TA.) — هَتَأَ, aor. ه, He was bent, or crooked. (K.)

5. هَتَأَ It (a garment) became ragged, and worn out. (S, K.)

هَتَأَ مِنَ اللَّيْلِ هَتَأَ, (ISk, K,) and هَتَأَ, (Lh, K,) and هَتَأَ, (Lh,) and هَتَأَ, and هَتَأَ (same measure as هَتَأَ, as in the TA), or هَتَأَ, (as in the CK and a MS. copy) and هَتَأَ, (K,) and هَتَأَ, (AHeyth, K,) A portion of the night elapsed (K, &c.) — مَا بَقِيَ مِنْ غَنَمِهِمْ إِلَّا هَتَأَ There remained not, of their sheep, or goats, save a part, less than the part that had gone away. (TA.)

هَتَأَ: see هَتَأَ.

هَتَأَ and هَتَأَ A rent. (K.) — A swelling: syn. تَوُّو, (TA.)

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هَتَأَ: } see هَتَأَ.  
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هَتَأَ Humpbacked. (K.)

هتر

1. هَتَرَ, aor. ه, (K, TA,) like يَضْرِبُ, (TA [in the CK, -, but this is evidently a mistake,]) It (old age, K, TA, and disease and grief, TA),

made him to be such as is called هَتَرَ; [i.e., made him to lose his reason, or intellect: or to be addicted to, or fond of, speaking of a thing: which latter signification seems to be particularly indicated in the lexicon from which this is taken; but the former seems the more appropriate.] (K.)

3. هَتَرَ, [inf. n. مَهَاتَرَةٌ and هَتَارٌ,] He encountered him with mutual reviling, saying what was false: (K,\* TA:) so says IAmb, on the authority of AZ; but, says Th, accord. to others, مَهَاتَرَةٌ signifies the saying [that] whereof one part contradicts, or annuls, another: and hence one says, دَعِ البِتَارَ [leave the saying that whereof one part contradicts another]. (TA.)

4. هَتَرَ He became disordered in his intellect: (A, TA:) or he became so by reason of old age: (S:) or he lost his reason from old age, (AZ, A'Obeyd, K,) as also هَتَرَ, (AZ, TA,) or from disease, or grief; as also هَتَرَ. (K.) See also 10, in two places.

5. هَتَرَ He was, or became, stupid, and ignorant. (K: but only the inf. n. is there mentioned.)

6. هَتَرُوا They accused each other falsely. (S, A, Mgh, Mṣb, K.) — And hence, هَتَرَتْ البَيِّنَاتُ, (Mṣb,) and الشَّهَادَاتُ, (A, Mgh,) The testimonies, or evidences, became null: (Mgh, Mṣb:) or belied one another. (A.)

10. هَتَرَ: see 4. — هَتَرَ He was, or became, much given to false, or vain, sayings, or actions. (TA [but this seems rather to be هَتَرَ: see its part. n., below.]) — † He followed his own natural desire, not caring what he did. (Mṣb [but this also seems to be in the pass. form.]) — هَتَرَ بِكَذَا † He became addicted to, or fond of, such a thing, (K, TA,) not talking of any other thing, (TA,) nor caring what was done to him, (K, TA,) nor how he was reviled: (K:) he became addicted to, or fond of, such a thing, not talking of, nor doing, any other thing: and he became fascinated by such a thing, and lost his reason on account of it, and his strong determination became turned towards it, so that he talked much and vainly respecting it. (TA.) — هَتَرَ بِهَا, [or هَتَرَ بِهَا,] [أَهْتَرَ بِهَا,] [أَهْتَرَ بِهَا,] [أَهْتَرَ بِهَا,] [أَهْتَرَ بِهَا,] † He [became attached, or devoted, to such a woman so that he] cared not what was said of him on her account, nor how he was reviled: (A, TA:) and هَتَرَ also signifies † he became addicted or given to, or fond of, speaking of a thing. (K.)

هَتَرَ The loss of reason from old age or disease or grief. (K.)

هَتَرَ An error in speech. (S, A, Mgh, Mṣb, K.) You say, جَاءَ بِهَتَرَ مِنَ القَوْلِ He uttered