

**مهتوت** *Confounded; perplexed; amazed; i.g.* **مهتوت** (TA, art. هفت.) **مهتوت الفؤاد** A man of a cowardly heart, without intellect. (S.) See **مهتوت** — **مهتوت** Lowered with respect to rank, station, or dignity. (Fr.) — **مهتوت التراقي** Having depressed, deficient, collar-bones, or clavicles. (Fr.) = **مهتوت** A bird that is sent forth at random; without being rightly directed; [without being let fly at some other particular bird]. Thought by IDrd to be a post-classical word in this sense. (TA.)

هبت

1. **هبت ماله**, aor. ه, inf. n. **هبت**, He scattered, or squandered, his property. (L.)

Q. Q. 1. **هبت**: see **هبت**.

**هبتة** A severe, difficult, or afflictive, affair: (S, K:) pl. **هبتات**: the ن is an augmentative letter. (TA.) The pl. also signifies calamities: and confused affairs and news. (TA.) — Also, Confusion in speech, or, in what is said: (S, K:) [probably an inf. n., of which the verb is **هبت**].

هيج

1. **هيج**, aor. ه, inf. n. **هيج**; (L;) and **تهيج** He, or it [a camel's udder], became swollen; or had a tumour [or **هيج**]. (S, L, K.) — **هيج** It (a man's face) became swollen, and contracted: (L:) [and so **تهيج**, in the K, art. رهل: see its part. n.] — **هيج**, (S, K,) aor. ه, (K,) or ه, [which is more probably right,] (L,) inf. n. **هيج**, (S, L,) He beat him, or struck him, (S, K,) with a staff, or stick: like **هيج** (S) [and **هيج**]: or, with uninterrupted blows, but not violently: or, with a piece of wood, like as one beats a dog in killing him: or he beat him in any part of him that he saw. (TA.)

2. **هيج**, inf. n. **تهيج**, It caused him, or it, [a camel's udder], to become swollen; or to have a tumour [or **هيج**]. (S, K.) — **هيج وجهه** [It rendered his face swollen: see **هيج**]: said of much sleep. (TA, in art. رهل.) — **هيج** He killed a dog, [app. by beating]. (L.)

5: see 1.

**هيج** A thing like a tumour, in a she-camel's udder: (S, K:) it is a tumour, or swelling, of the slightest kind. (TA.)

**هيج**: see what follows.

**هيج** A man swollen; or affected with a tumour. (TA.) A swollen face of a man; (A;)

as also **هيج**, (L,) and **مهيج**. (A.) — A man heavy, or dull, in spirit; syn. **ثقیل النفس**. (S, K.)

**مهيج**: see **مهيج**.

هيد

1. **هيد اليبيد**, aor. ه, (L, K,) inf. n. **هيد**, (L,) He broke **هيد**, (Lth, L, K,) i. e. colocyths: (Lth, L:) or (in the K, and) he cooked **هيد** [i. e., colocyths or their seeds]: (L, K:) or (in the K, and) he gathered **هيد** [i. e. colocyths]; (L, K;) as also **تهيد** and **اهتيد**; (K;) or **تهيد** and **اهتيد**; which are said of an ostrich and of a man: and these two verbs signify he (an ostrich or a man) extracted **هيد** [or colocyth-seeds] to eat: (L:) you say of an ostrich **هو يتهد** he extracts the seeds of the colocyth to eat them: and **تهيد** signifies he took a colocyth, or colocyths, and broke it, or them: (S, L:) or he (an ostrich) broke a colocyth, or colocyths, and ate its, or their seeds: (A:) and he gathered colocyths and macerated them in water: (L:) and **اهتيد** he [an ostrich] pierced colocyths with his beak, and ate their seeds: (T, L:) and he took the seeds of dry colocyths, and put them in a place, and poured upon them water, and rubbed and pressed them with the hand, then poured off from them the water, and did this for some days, until their bitterness was gone; after which they are bruised, or brayed, and cooked: (S, L:) or he prepared for food (**عائج**) the pulp of colocyths. (AHeyth, L. [See an ex. in a verse cited voce راجلة]) — Also **هيد**, (aor. as above, L,) He fed him (namely a man, K) with **هيد**. (L, K.)

5 and 8: see 1.

**هيد**: see **هيد**.

The colocyth; as also **هيد**: (L, K:) or the seeds of the colocyth; (S, A, L, K;) as also **هيد**: (L, K:) n. un. of the former, [which is a coll. gen. n.,] with ه: (L:) or the pulp of the colocyth. (AHeyth, L.) — [See **بروق**] — Also, A certain food, which is eaten in cases of necessity, made by breaking colocyths, and taking forth their seeds, and macerating these in water, that their bitterness may go, and then cooking them: (Nh, L:) or colocyths macerated for some days in water, then washed, and, after their upper rind has been thrown away, cooked; to which is added some flour; and sometimes **عصيدة** is made of it: (AA, L:) or a food made by macerating in water the seeds of dried colocyths, and heating this water until its bitterness has gone, then pouring upon it some grease, and sprinkling upon it a little flour, after which it is supped. (L.)

**رجل هابد** A man who gathers colocyths: (TA:) and **هوابد** [pl. of **هابة**] women who gather colocyths. (K.)

[هذب: see هذب.]

هبر

[1. **هبر**, &c.: see Supplement.]

**ضرب هبر**: see **سعر**.

**هبرية** (S, K) and **هبارية** (TA) [Scurf on the head;] what is in the hair of the head, resembling bran; (S;) the dirt of the head, that clings to the lower part of the hair, resembling bran; (K;) as also **هبرية** (TA) and **تبرية**. (AO, S, K, in art. تبر.) — Also, [both words,] What flies about, of, or from, feathers, (K, TA,) and the like: (TA:) and the former, what flies about, of, or from, the down of cotton: (K:) or the fine down that flies about from cotton: (L:) and what becomes scattered about, and compacted, of, or from, canes, or reeds, and the **بردى** [or papyrus]: (Yaqqoob:) pl. of the former, **هبريات**. (TA.)

**هبارية**: see above, in two places.

**هبور** Barley growing, or growing forth; in the Nabathæan language. (Sa'eed ibn Jubeyr, TA, art. عصف.)

هيش

1. **هيش**, aor. ه, (S, TA,) inf. n. **هيش**, (S, A, K,) He collected a thing; (TA;) as also **هيش**, aor. ه: (ISK, ISd:) he collected; and gained or earned, or sought sustenance; (S, A, K;) as also **تهيش**: (S, A:) or he practised some art or trade, to procure sustenance; and he exercised art, craft, cunning, or skill, in the management of his affairs: (TA:) and **اهتيش** and **تهيش** he gained or earned, or sought sustenance; and collected; and exercised art, craft, cunning, or skill, in the management of his affairs: (ISd, TA:) and **هيش**, inf. n. **تهيش**, he collected much; syn. جمع. (K.) You say, **هو يش لعياله**, He collects; and gains or earns, or seeks sustenance; for his family, or household; (S;) as also **تهيش**: (S, A:) or practises some art or trade, to procure sustenance for them; exercises art, craft, cunning, or skill, in the management of his affairs, for them. (TA.) [See also **حيش**.] — **هيشة**, (K,) inf. n. as above, (TA,) I obtained it, (K, TA,) by collecting and gaining or earning. (TA.) And **هيش منه عطاء**, He obtained from him a gift. (K.) — **هيش الغنم**, inf. n. as above, [app. meaning He roused and scared the sheep or goats, and drove and collected them to some