

facetious, or witty, saying, expression, or allusion, (لطيفة) that makes an impression upon the heart; from النَّكْتُ [the striking the ground with a stick &c., so as to make a mark, or marks, upon it with its extremity]: also, a question *educated by reflection*, [بالتفكير, as the passage here translated is given in the Kull, p. 362, but in the TA بالنقل, which is an evident mistake, as might be shown by many authorities,] which makes an impression upon the heart, on hearing or considering which one generally makes marks upon the ground with the finger or the like: (El-Fenârec's Expos. of the Telwech:) a nice, or subtle, saying, expression, or allusion, that requires one to reflect, and [induces one] to make marks upon the ground with a stick or the like: (from a scholium quoted by De Sacy, Anthol. Gr. Ar., 303:) [a nice, subtle, abstruse, or mystical, point, or allusion: the point of a saying or sentence, especially one that is difficult to be understood: a conceit expressed in words difficult to be understood: a quaint conceit: a point of wit: a facetious saying or allusion: pl., generally, نكث]. — [He uttered a nice, or subtle, saying, expression, or allusion, &c.]. (A.)

نكيت Spoken against; having his reputation wounded. (TA.)

نكاث (and نكثت TA) ; One who speaks much, or frequently, against others; who wounds the reputations of others, much, or frequently. (K.) — زيد نكاث في الأعراس Zeyd is one who wounds the reputations of others much, or frequently. (TA.)

نكث A distortion in a camel's elbow, so that it lacerates his side: (El-'Adebbes El-Kinânee, S, K:) or the cutting of a camel's side by his elbow: (L:) or [that fault in a camel] when his elbow makes a mark, or marks, upon his side: in this case you say, به نكث: but when it makes an incision, or incisions, in his side, you say به حازر (IAar) or نكث is similar to نكث, i. e. the elbow's striking, and making a mark, or marks, upon the edge of the callous lump beneath his breast; in the case of which you say به نكث: (Lth:) and nearly the same is said in the A. (TA.)

منكوت A cooked bone, containing marrow, that is struck with the edge of a cake of bread, or with some other thing, to cause the marrow to fall out. (TA.)

منكث: see نكاث. — رطبة منكثة A date beginning to ripen [and to become speckled]. (S, K.)

ظلفة منكثة The extremity of the curved piece of wood termed جنو in the kind of saddle called

نكح, and in that called إكاف, when it is short, and wounds the side of the camel. (TA.)

نكت

1. نكث (S, K,) aor. ن, (K, Mṣb,) and ن, (K,) inf. n. نكث, (TA,) He undid [the threads of] a garment of the kind called كساء, &c.: (Mṣb:) he undid, or untwisted, a rope. (S, K.) — نكث السواك, aor. ن, inf. n. نكث; He, or it, made the head of the tooth-stick to be uncompacted, disintegrated, disunited, or separated, in its fibres: and so the verb signifies with respect to other things. (TA.) [See also 8.] — نكثت, (aor. ن, and ن, K, inf. n. نكث, TA,) † He dissolved, violated, or broke, a covenant, or compact, (S, K,) or an act of inauguration, &c. (TA.) — نكث عن الأمر i. q. نكص (Aboo-Turâb, in TA, art. نكص.)

5: see 8.

6. تناكثوا عهدهم; They mutually dissolved, or broke, their covenants, or compacts; syn. تناقضوها. (K.)

8. انتكث It (a garment of the kind called كساء, &c., Mṣb, or a rope, S, K) was undone, or untwisted. (S, K, &c.) — انتكث السواك [so accord. to the TA: in the K, † نكث:] (TA:) and † تنكثت, (TA, in art. شعث,) The head of the tooth-stick became uncompacted, disunited, or separated, in its fibres. (TA.) — انتكث [He was, or became, emaciated, or lean; he (a camel) became lean after having been fat. See 4, in art. رأى] — انتكث † It (a covenant, or compact, S and K, or an act of inauguration, &c., TA,) was dissolved, violated, or broken. (S, K, &c.) — انتكث من حاجة إلى أخرى (S,) or انتكث من حاجة إلى أخرى; He turned from a thing that he wanted to another thing, (S, K,) having desired, or sought, the former. (TA.)

نكث What is undone, to be spun again, (A, Mṣb,) of the garments called أكسية, and of the stuff of the tents called أخبية: (A:) pl. أنكاث: (Mṣb:) or threads of an old and worn-out stuff, of wool or hair, untwisted, and mixed with new wool [or hair], and beaten with مطارق, and spun a second time: or old and worn-out thread of wool or common hair or the soft hair called وبر; so called because it is untwisted, and twisted again: (TA:) it is when the old and worn-out materials of the garments called اكسية (and of the tents called اخبية, S) are undone, to be spun again. (S, K.) [SM seems to have understood, from the expl. in the S and K, that نكث is an inf. n.; for he adds,] the subst. is نكيت: (TA:) [i. e., this last word has the signification assigned

above to نكث, from the A and Mṣb]. — هي — تغزل التكت, and الأنتكات, She spins what has been undone, to be spun again, &c. (A.) — حبيل نكث, and نكيت, (TA,) and أنكاث, and منكوت, (K,) A rope undone, or untwisted, (K, TA,) at its end. (TA.)

نكاث Pustules which come forth in the mouths of camels: (K:) as also نكاث. (TA.) — A disease in the نكفان of a camel, which are two prominent bones by the fat parts of the two curs: it is also called نكاف. (TA.)

نكيت: see نكث.

نكاثه The broken particles of the end of a سواك [or tooth-stick], remaining in the mouth. (K.) — Also, What is undone, or untwisted, of the end of a rope, (K,) &c. (TA.)

انتكث الحبل: نكيت: see نكث. — Subst. from انتكث الحبل [What is undone, or untwisted, of a rope]. (TA.) — † Breach of promise; syn. خلف. (S, K.) Ex. قال فلان قولاً لا نكيتة فيه Such a one said a saying in which was [intended] no breach of promise. (S.) — † A difficult, or an arduous, affair, or case, in which a people dissolves, or breaks, (تنكث) [its covenants, or compacts]. (S, K.) — A great affair. (TA.) — The utmost of one's endeavour, or effort: (S, K:) power, or strength: (K:) pl. نكاث. (TA.) Ex. بلغ فلان ببعيره نكيتة Such a one exerted the utmost endeavour, or effort, [or power, or strength,] of his camel, in journeying. (S.) [See also نكيتة.] — نكيتة Nature; natural, or native, disposition, temper, or other property. (K.) — النكيتة † The mind; the soul; syn. النفس: (S, K:) so called because the vexation of those things of which it is in need dissolve (تنكث) its powers, and old age destroys it: the ة is added because it is a subst. (TA.) Ex. فلان شديد النكيتة Such a one is strong in mind. (S.) Pl. نكاث. (TA.)

نكاث One who undoes, or untwists, thread, and twists it again, or, to twist it again. (TA.) [See نكث.] — نكاث للعهد † One who is wont to dissolve, violate, or break, his covenant, or compact. (TA.)

منكوت: see نكث.

منكث Emaciated; lean: (K:) a camel that has been fat, and has become lean. (TA.)

نكح

1. نكح (S, K, &c.) aor. ن, (Mṣb, K,) and ن, (K,) the latter agreeable with analogy, but by some rejected, and the former contr. to analogy, but more common, and the form used