

wool until its parts became separated, or plucked asunder, or loosened: (TA:) or he spread, or dispersed, a thing. (MF.) You say, نَفَسْتُ الْقَطْنَ and الصُّوفَ [I separated, or plucked asunder, or loosened, with my fingers, &c., the cotton and the wool]. (S, A.) نَفَسَ is likewise *syn. with* نَدَفَ [the separating and loosening cotton by means of a bow and a wooden mallet]. (TA.) You also say, نَفَسَ الرَّطْبَةَ, inf. n. as above, meaning, *He separated what was collected together, or compacted, in the [hind of trefoil called] رطبة*. (TA.) And, of a cock, (T, S, in art. بَرَل) or of a حَبَارَى (K, in that art.) when about to fight, (T, K, *ibid.*), نَفَسَ بُرَائِلَهُ [He ruffled the feathers around his neck]. (T, S, K, *ibid.*) = It is also intrans., *syn. with* انتفش, q. v. (TA.) — [And hence,] نَفَسَتِ الْغَنَمُ (S, A, K,) and الإِبِلُ (S, Mṣb, K,) accord. to IDrd the former only, but accord. to others the latter also, and in like manner one says of all beasts, though mostly of غَنَمٍ (TA,) aor. 2 (S, Mṣb, K) and 2, (S, K,) inf. n. نَفَسَ (Mṣb, K,) or نَفُوسَ (S,) or both; (TA;) and نَفَسَتْ, aor. 2; (IAqr, Sgh, K;) *The sheep or goats, and the camels, pastured by night without a pastor: (S, Mṣb, K:) or without the knowledge of a pastor: (TA:) or dispersed themselves by night: (A:) or dispersed themselves and pastured by night without knowledge [of the pastor]: or the sheep or goats entered among seed-produce: (TA:) occurring in the Kur, xxi. 78: (S, TA:) the subst. is نَفَسٌ, signifying their dispersion of themselves and pasturing by night without a pastor.* (Mṣb.)

2: see 1, first signification.

4. انفس الغنم (S, A, K,) and الإبل (S, K,) *He (the pastor) sent the sheep or goats, and the camels, (K, TA,) or left them, (S, TA,) to pasture by night without a pastor; (S, K, TA;) neglecting them: (TA:) or to disperse themselves by night.* (A.)

5. تنفست البهرة (S, A, K,) and انتفست (S, A,) *The cat bristled up her hair.* (S, A, K.) And in like manner you say of a hyena. (A, TA.) And انتفش الديك (A,) or الطائر (K,) and انتفش (A, TA,) *The cock, (A,) or bird, (K,) ruffled, (A,) or shook, (K,) his feathers, as though he feared, (A, K,) or threatened, (A,) or trembled.* (K.)

8. انتفش i. q. نَفَسَ used intransitively, [signifying *It (a thing, or cotton, and wool, and the like,) became separated, or plucked asunder, or loosened, with the fingers, so that it became spread, or sparse, or dispersed; &c., being] quasi-pass. of نَفَسَ used transitively.* (TA.) See also مُتَفَشٌ. And see 5, in two places.

Wool. (IAqr, K.) — [Hence, app., the saying,] *إن لم يكن شحمر فنفس* [lit., *If there be*

not fat, then let there be wool;] meaning, † If there be not action, then [let there be] a show of action: (IAqr, Az, L:) or the last word signifies a little milk: (Meyd, cited by Freytag: see his Arab. Prov., i. 70:) it also signifies, [and perhaps in the above saying,] † abundance of speech or talk, and of pretensions. (MF.) = See also 1, at the end. = And see نَافِسٌ.

نَفَسْتُ + Proud and boastful; or one who praises himself for that which is not in him; or who says that which he does not. (TA.) = A kind of لَيْمُونٍ [or citron; the limon sponginus rugosus Ferrari; (Delile, Floræ Aegypt. Illustr., no. 749)] of the largest size. (TA.)

نَافِسٌ, applied to a camel [and to a sheep or goat]; fem. نَافِئَةٌ; (Mṣb;) part. n. of 1. (Mṣb, TA.) You say, *إِبِلٌ نَافِئَةٌ* (Mṣb) and نَفَسٌ [quasi-pl. n. of نَافِسٌ] (S, K) and نَفَاشٌ (Mṣb) and نَفَاشٌ (S, K) and نَفَسٌ [pls. of نَافِسٌ] (TA) and نَوَافِسٌ [pl. of نَافِئَةٌ], (S, K,) [and in like manner] *عَنَمٌ* [Camels [and goats] pasturing by night without a pastor: (S, Mṣb, K:) or dispersing themselves and pasturing by night without knowledge [of the pastor]. (TA.) نَفَسٌ are only by night; but هَمَلٌ, by night and by day. (S.)

عِنٌ مَنَفُوشٌ (S) *Wool of various colours separated and loosened by means of the bow and wooden mallet: (Bd, Jel, ci. 4:) and in like manner, قَطْنٌ مَنَفُوشٌ [cotton that is separated, or plucked asunder, or loosened, with the fingers, so that it becomes spread, or dispersed; &c.: see 1 and 8]. (TA, voce هَيْبَانٌ.) See also مُتَفَشٌ, below.*

أمة منغشة الشعر — مَنَفُوشٌ: مُتَفَشٌ *A female slave having shaggy or dishevelled hair; (A;) i. q. حَعْنَاءٌ. (K.) — مُتَفَشٌ is likewise applied to anything Swollen, or humid, and loose or flaccid or soft within; as also مُتَفَشٌ. (Az, K.) — You say also, *أَنْفٌ مُتَفَشَةٌ*; *A nose short in the مَارِن [or soft part], and spreading upon the face, like the nose of the زَنْجِي*: (A:) and *أُرْبِيَّةٌ مُتَفَشَةٌ* has the like signification; as also مُتَفَشَةٌ; (TA;) or it means *an end of a nose spreading upon the face: (K:) and مُتَفَشٌ* الهنجرين, in like manner, *wide in the two nostrils.* (TA.) See also مُتَفَشٌ.*

مُتَفَشٌ: see مُتَفَشٌ, in three places.

نفض

1. نَفَضَ (S, A, Mgh, Mṣb, K,) aor. 2, (S, Mṣb,) inf. n. نَفَضٌ (S, Mgh, Mṣb,) *He shook (S, A, Mgh, Mṣb, K) a thing, (Mgh, Mṣb,) or a garment, or piece of cloth, (S, A, K,) in order*

that what was upon it, of dust &c., might fall off (S, A, Mgh, K,) or to remove from it dust and the like; (Mṣb;) he took a thing with his hand, and shook it, or shook it violently, to remove the dust from it: (TA:) and in like manner, a tree, in order that what was upon it [of fruit or of leaves] might fall off; (S, A;) [as, for instance,] a tree of the kind called عِضَاءُ, to shake off its leaves. (TA.) You say also, نَفَضَ عَنْهُ العَبَارَ and التُّرَابَ [He shook off from it the dust]. (A.) And نَفَضَتِ الْوَرَقَ مِنَ الشَّجَرَةِ مِنْ الشَّجَرَةِ, inf. n. as above, [He shook off the leaves from the tree;] he made the leaves to fall from the tree. (Mṣb.) And نَفَضَ also signifies *The sprinkling or scattering in drops, (syn. رَشٌ,) water, and blood, (A, K, in art. رَش,) and tears, (K, *ibid.*) &c. (A, *ibid.*) — [Hence,] نَفَضَتُهُ الْحُمَى (S, A, K) † *The fever made him to shiver, or tremble.* (Aq, TA.) — And نَفَضَتِ الْمَرْأَةُ كَرَشَهَا, (K,) or نَفَضَتْ وَوَدَّهَا مِنْ بَطْنِهَا (A,) † *The woman bore many children; was prolific.* (S, K, TA.) And نَفَضَتِ الْإِبِلُ † *The she-camels brought forth, (S, L, K,) all of them; (L;) and † انفضت signifies the same. (IDrd, S, K.) And نَفَضَتِ الدَّحَاجَةُ [The hen laid her eggs; or all her eggs]. (A, TA.) — [Hence also,] قَامَ يَنْفُضُ الْكُرَى † [He arose, shaking off drowsiness]. (A, TA.) And نَفَضَ الْأَسْقَامَ عَنْهُ وَاسْتَصَحَّ † [He shook off maladies from him, and recovered from his sickness]; i. e. his health became in a sound state. (A, TA.) And نَفَضَ مِنْ مَرَضِهِ (A,) inf. n. نَفُوضٌ (A, K,) † *He recovered, or became free, from his disease.* (A, K, TA.) — And نَفَضْتُ لَهُ مَا فِي جَوَابِي † *I showed him what was in my heart.* (Er-Rāghib, TA, in art. شَكَو and شَكَى.) — And نَفَضَ الطَّرِيقَ † *He cleared the road of robbers, and interceptors of travellers: he guarded the road.* (A, TA. [The latter signification is shown by an explanation of the act. part. n.]) It is said in the trad. of Aboo-Bekr and the cave [in which Mohammad was hiding himself], *أَنَا أَنْفَضُ مَا حَوْلَكَ*; *I will guard what is around thee, and go round about to try if I can see a pursuer.* (TA.) You say also, نَفَضَ الْمَكَانَ (S, K,) aor. as above, (TA,) inf. n. نَفَضٌ (S, TA;) and استنفضه, and تنفضه; (S, K;) † *He looked trying to see all that was in the place; (S;) or he looked at all that was in the place so as to know it.* (K.) And hence نَفَضَ signifies † *He searched to the utmost.* (L.) And *إِذَا تَكَلَّمْتَ نَهَارًا فَأَنْفَضْ وَإِذَا تَكَلَّمْتَ لَيْلًا* † *When thou speakest by day, look aside, or about, to try if thou see any one whom thou dislikest; (S, K, TA;) and when thou speakest by night, lower thy voice.* (TA.) And *استنفض القوم* † *He looked at the people, or company of men, endeavouring to obtain a clear****