

نَفْخٌ — نَفْخَةٌ

stab that ejects, or spirts forth, blood, much, or vehemently. (TA.) — **نَفَّاجٌ** *One who gives many gifts.* (TA.) — **النَّفَّاجُ**, (K.,) or **بِالْخَيْرِ**, (TA,) *The Bestower of [many] benefits upon mankind, or the creation:* (K.:) an epithet applied to God; but disapproved by some, because not so applied in the Kur-án or the traditions.

نَافِحٌ *Diffusing odour; fragrant.* Ex. **نَافِحةٌ** *A bay, or vesicle, of mush diffusing odour, or fragrant: pl. نَوَافِحٌ.* (A.)

إِنْفَخَةٌ (S, K, &c.) said to be the most common form of the word, (TA,) for which one should not say **إِنْفَحَةٌ**, (ISk,) but this is mentioned by Ibn-Et-Teiyánee and the author of the 'Eyn, (MF,) and sometimes it is written and pronounced **إِنْفَحَةٌ**, (K,) or this is the most common form, (Mṣb,) and most approved, (ISk,) and sometimes **إِنْفَحَةٌ**, (K,) and **مِنْفَحَةٌ**, (IAqr, S, K,) and **بِنْفَحَةٌ**, (IAqr, K,) with ب in the place of the م, (TA,) [The rennet, or rennet-bag, of a kid or lamb; i.e.] *A substance that comes forth from the belly of a kid, containing coagulated milk which is termed لَبٌ, used as a means of converting fresh milk into cheese:* (IDrst:) or a thing that is taken forth from the belly of a sucking-pig, (or lamb, Mṣb,) of a yellow colour, and squeezed in some cotton, (which is soaked, into milk, L, Mṣb,) whereupon it (i.e. the milk, MF) becomes thick, like cheese: (L, Mṣb, K:) or the stomach (كُرْش) of a lamb or kid before it eats: (AZ, S, Mṣb:) when it eats, it is called **كُرْش**. (AZ, S.) F imputes inadvertence to J in his explaining **انفحة** by the term **كُرْش**; but he does not explain it by this term absolutely; and F adds to his own explanation what makes it exactly the same as that of J, [except that he makes it relate to a kid only,] saying "when the kid eats, it," that is the **انفحة**, "is called **كُرْش**." (MF.) None but a ruminating animal has an **انفحة**. (Lth.) The pl. is **أَنْفَحَةٌ**. (S, K.) Any **انفحة**, especially [that of] the hare, if hung upon the thumb of a person suffering from a fever, cures him. (K.) — **إِنْفَحَةٌ** also signifies *A kind of tree (شجر) resembling the بادنجان.* (K.)

إِنْفَحَةٌ: see **نَفْحَةٌ** and **مِنْفَحَةٌ**.

نَفْخٌ

1. **نَفَّخَ بِفَمِهِ**, (K,) aor. ٤, [accord. to Golius and Freytag, incorrectly, ٢; see Kur, iii. 43, &c.] inf. n. **نَفْخٌ**; (Mṣb;) and **نَفَّعَ**, (K,) inf. n. **نَفْخٌ**; (TA;) *He blew with his mouth; sent forth wind from his mouth;* (K;) this is done in taking rest, and in labour or exertion, and the like. (L.) **نَفَّخ** is mostly used as a neut. v.;

but sometimes it is trans., as many have asserted: you say **نَفَّخَ الصُّورَ**, as well as **نَفَّخَ فِيهِ**, *He blew the trumpet, or blew into the trumpet:* (MF, TA;) **نَفَّخَهُ** is a dial. form of **نَفَّخَ فِيهِ**: (S:) also, **نَفَّخَ فِي النَّارِ** [he blew the fire; or blew into the fire]: [see ٨ (last sentence) in art. **قوت**:] and **نَفَّخَ فِي الْأَرْقِ** [he blew into, or inflated, the skin]: and sometimes one says **نَفَخُوا**. (Mṣb.) occurs in a verse of El-Kaṭámeē for **نَفَخُوا**. (S.) — **+ نَفَخَ الشَّيْطَانُ فِي أَنْفُهُ** [The devil blew into his nose]: said of him who aspires to that which is not for him. (TA.) — **نَفَخَ شَدِيقِهِ** [He inflated, or puffed out, the sides of his mouth; meaning] he was proud, or affected pride. (A.) — **نَفَخَهُ**, aor. ٢, inf. n. **نَفَخُ** *It (food) inflated him, or filled him.* (L.) — **نَفَخَ**, aor. ١, inf. n. (L) — **نَفَخُ**, (S, L,) *He (a man, S, and a horse, L) had inflated testicles.* (S, L.) — Also, *He (a beast of carriage) had his pasterns inflated with wind.* When a beast thus affected walks, the humour subsides. (L.) — **نَفَخَ نَفَخَ نِبَّا** — **نَفَخَتِ الرِّيحُ** — **نَفَخَتِ الْأَرْضُ** — **الطَّرِيقُ** *The road cast [or brought] them suddenly [to a place]: from **نَفَخَتِ الْرِيحِ**.* (L.) — **نَفَخَتِ الصُّرُى**, inf. n. **نَفَخُ**, **+ الْأَنْفَاصُ**, *The morning became advanced, and the sun high.* (L, K.) You say also **+ اتَّنْفَخَ + الْهَنَاءُ** *The day became advanced, the sun being high,* (S, L,) *an hour before noon.* (L.)

2: see 1.

5: see 8.

8. **اتَّنْفَخَ** *It (a thing, S, as a skin, Mṣb,) became inflated, or puffy;* (S, A, Mṣb;) as also **تَنْفَخُ**: (A:) also, *it became swollen;* i.q. **وَرَمَ**. (K, art. **اتَّنْفَخَ** — **وَرَمَ**) *He became inflated, or filled, by food.* (L.) See 1. — **+ إِنْفَاحُ الْأَهْلَةِ** *The bigness [or swelling] of the new moons.* Occurring in a trad. respecting the signs of the last day. (L.) [See **اتَّنْفَعَ**] — **+ اتَّنْفَخَ عَلَيَّ** *[He became inflated against me;* i.e. *he was angry with me.* (TA.) And **اتَّنْفَخَ لَهُ** *[He behaved angrily to him].* (TA in art. **جَزَّ**.)

نَفْخٌ [*Flatulence.*] — And hence, **+ بُوَاسِطَةٍ** *Boastfulness; arrogance; pride;* (S, K;) [*inflation with pride*]: pride was termed by Mohammad **نَفْخُ الشَّيْطَانِ** (TA, art. **هَمَزَ**, as also **ذُو نَفْخٍ** — **هَمَزَ ذُو نَفْخٍ**) *A boastful, arrogant, proud man;* (S;) [*a man inflated with pride*].

+ نَفْخٌ *A young man (TA) full of youthfulness [or youthful plumpness or vigour];* (K;) and so, without ة, a damsels. (TA.)

نَفْخَةٌ and **نَفْحَةٌ** *Inflation of the*

belly (S, K) by food &c. (TA.) You say **بِهِ** **نَفْخَةٌ** *He has an inflation of the body:* (K:) and **أَجْدُ نَفْخَةً** *I experience an inflation of the body.* (S.) — **[And A flatulent humour of any kind: a meaning well known.]** — **النَّفْخَةُ** *The blast [of the horn] of the day of resurrection.* (L.) — **نَفْخَةٌ** — **نَفْخَةٌ** *A slight odour: differing from نَفْحَةٌ, which is a plenteous odour.* (L.) — **نَفْخَةٌ** *The chief part of youth.* (L.) — **نَفْخَةُ الرَّبِيعِ** *The time of the season called الرَّبِيع when the earth produces herbs, or herbage:* (A:) or **نَفْخَةُ الرَّبِيعِ**, and **نَفْخَةُ الرَّبِيعِ** *the time of that season when vegetation has ended.* (AZ:) — **نَفْخَةٌ** *A disease that attacks a horse, and makes his testicles to swell.* (L.) — See **لَثَّاخٌ**.

نَفْخَةٌ *(applied to land, or ground, S) i. q. تَنْبَخَ:* (S, L, K;) *or elevated and good or fertile ground, in which is no sand nor stones, producing a few trees; and so تَنْهَّى, except that this latter is more flat and extensive: or soft land, in which is elevation:* (L:) *or tumid earth, that breaks in pieces when trodden upon:* (TA, voce **رَحَّامًا**:) pl. **نَفَّاخِيُّ**: it has a form of pl. proper to substs. because it is an epithet in which the quality of a subst. predominates. (L.) — **نَفْخَةٌ** *The upper part of the bone of the ساق [or shank, or tibia].* (K.)

نَفِخَ *One who is employed to blow a fire.* (K.)

نَفَخَ *An inflation of a humour occasioned by disease,* (T, K,) *arising in any part:* (T:) *a humour;* as also **نَفْخَةٌ**. (L.) — See **نَفَّاخٌ**.

نَفَّاخٌ *A bubble upon water.* (L, K [but in some copies of the K, for **الحَجَاهَةُ** is erroneously put **الحَجَارَةُ**:]) — *[The air-bladder of a fish;] an inflated thing in the belly of a fish, which is (as they assert, L,) its نَصَاب [app. meaning its most essential part, or element,] by means of which it rises in the water, and moves to and fro (L, K.) — A bladder of a plant (S, O, L, voce قَنَادِيل, &c.) N. un. of **نَفَّاخٌ** (AHn, in TA, voce عشر.)* [And in anatomy, *A cell.*]

مَا بِالْدَادِ نَافِخٌ ضَرَمَةٌ *[There is not in the house a blower of a fire; i.e.,] there is not in the house any one.* (S.) — **[A man inflating, or puffing out, his sides;] inflated, and ready to do mischief, or evil.** (L, from a trad.)

أَنْفَخَ *A man, (S, L, K,) and a horse, (L,) having inflated testicles:* (S, L, K;) syn. of **أَدْرَ** (Mgh, in art. **أَدْرٌ**) — *Also, A beast of carriage having his pasterns inflated with wind:* see **نَفَخَ**. (L.)