

as in the TA,) by reason of anger. (K.) — **نَفَتْ**, (aor. -, L,) inf. n. **نَفْتٌ**, *It (flour or the like) had water poured upon it, and swelled, or became inflated, (تَنَفَّخَ,) in consequence.* (L, K.)

6: see 1.

مِرْجَلٌ نَفُوتٌ *A cooking-pot throwing forth what resembles arrows, by reason of [its vehement] boiling: &c.* (S, L.)

نَفِيْتَةٌ *A certain kind of food, thicker than what is called سَخِيْنَةٌ; (K;) i.q. حَرِيْقَةٌ; made by sprinkling flour upon water or milk, (fresh milk, L,) until it becomes swollen or inflated, (يَنْفِتُ,) (S, L,) when it is sipped, or sipped (يَتَحَسَّى); (L;) it is thicker than سَخِيْنَةٌ; the master of a family uses it plentifully for his household in times of scarcity: (S, L:) they only eat نَفِيْتَةٌ and سَخِيْنَةٌ in a time of straitness, and dearness, and leanness of the cattle: Az says, in art. حَذْرُقٌ, سَخِيْنَةٌ is flour thrown upon water or milk, and cooked, and then eaten with dates or here a word in the L is illegible; after which we read] and it is [what is called] حَسَاءٌ; and it is also called سَخُونَةٌ and نَفِيْتَةٌ and حَرِيْقَةٌ and نَفِيْتَةٌ and حَرِيْبَةٌ are a kind of حَسَاءٌ, between thick and thin. (L.) [See also حَزْبِرٌ, and حَرِيْقَةٌ.]*

نفت

1. **نَفَتْ**, aor. -, and -, inf. n. **نَفْتٌ** (S, K) and **نَفْتَانٌ**, (TA,) [*He puffed; or blew, without spitting: or he spattered, or blew forth a little spittle in minute scattered particles: or] he spat: or he [did as though he] spat without ejecting spittle: and نَفَتْ فِي الْعُقْدَةِ signifies he spat, ejecting a little spittle, upon the knot, in enchantment: (Msb:) or النَّفْتُ is like النَّفْحُ, or blowing, and less than النَّفْلُ, or spitting, or ejecting spittle from the mouth: (S, K:) or like blowing, with [the emission of] spittle: (Keshsháf;) or like blowing, as done in enchantment, without spittle: the action, if accompanied by spittle, being termed النَّفْلُ: this is the most correct explanation: (Ináyeh:) or gentle blowing without spittle: (الاذكار:) or more than blowing; or like blowing; but less than spitting: sometimes without spittle, thus differing from النَّفْلُ; and sometimes with a little spittle, thus differing from النَّفْحُ: or the emitting wind from the mouth, together with a little spittle. (MF.) — **لَا بَدَّ** [He who has a disease in his chest must spit]. A proverb. (S.) — **نَفَتْهُ مِنْ فِيهِ**, aor. -, inf. n. **نَفْتٌ**, *He ejected it from his mouth.* (Msb.) — [Hence,] **نَفَتْ اللَّهُ الشَّيْءَ فِي** **نَفْتٍ** **إِلَى الْقَلْبِ** *God cast, or put, the thing into the heart.* (Msb) — **نَفَتْ فِي رُوعِي كَذَا** *Such a thing was inspired, or put, into my mind.* (A.)*

نَفَتْ فِي رُوعِي *He (the Holy Spirit [Gabriel]) inspired, or cast, or put, into my mind, or heart.* (Nh, from a trad.) — [You say,] **لَوْ نَفَتْ عَلَيْكَ فَلَانَ قَطْرَكَ** [*If such a one blew, or spat, upon thee, he would throw thee down upon thy side.*] Said to one who tries his strength with one superior to him. (A.) — **نَفَتْ عَلَيَّ** **عَضْبًا** as though meaning *He blew at me by reason of the violence of his anger.* (L.) [See also **نَفَتْ**.] — **الْحَيَّةُ تَنْفُتُ السَّمَّ إِذَا تَكَرَّتْ** — [**نَفَتْ**.] *The serpent ejects venom from its mouth when it inflicts a wound with its nose.* (S.) — **نَفَتْ** *It (a wound) emitted blood.* (TA.) — [From the blowing or spitting upon the knots:] **نَفْتُهُ**, inf. n. **نَفْتٌ**, *He enchanted him.* (Msb.) — **نَفَّتِ الْقَدْرُ**, aor. -, inf. n. **نَفِيْتُ** and **نَفْتُ**, *The cooking-pot boiled: or, boiled, and threw forth what resembled arrows, by reason of the vehemence of its boiling.* (Msb.) [See also **نَفَّتَتْ**.] It is when it begins to boil. (TA.)

نَفْتُ الشَّيْطَانِ *Poetry: (K, from a trad.) called نفت because it is like a thing which a man spits, or blows, (يَنْفُتُ,) from his mouth, like incantation. (A'Obeyd.) — **ذَا مِنْ نَفَاتٍ** **فُلَانٌ** *This is of the poetry of such a one.* (TA.)*

دَمٌ نَفِيْتُ *Blood emitted by a wound (S, K) or vein.* (TA.)

مِثْنَاتٌ كَأَنَّهَا نَفَاتٌ [*A plain land that produces many plants, or herbs, or much herbage,] as though blowing forth, or spitting forth, the plants, or herbs. (L, from a trad.) [The correctness of نَفَاتٌ is questioned by El-Khattábee. May it not be a mistake for نَفَاتٌ?]*

نَفَاتَةٌ *What one blows, or spits, (يَنْفُتُ,) from his mouth. (S.) — What a person having a disease in his chest blows forth or spits out, (يَنْفُتُ.) (K.) — What remains in one's mouth, of a سَوَاكٍ, or tooth-stick, and is spit out: (S:) a particle broken off (شَطِيْبَةٌ: so in the L &c.: in the K, شَطِيْبَةٌ:) from a سَوَاكٍ, or tooth-stick, remaining in the mouth, and spit out. (L, K.) One says, **لَوْ سَأَلْتَنِي نَفَاتَةَ سَوَاكٍ مَا أَعْطَيْتَهُ** *If he asked me for a particle of a tooth-stick, remaining in my mouth, I would not give him (it).* (S.)*

نَفِيْتَةٌ *A certain kind of food. (See نَفِيْتَةٌ and وَطِيْبَةٌ.)*

نَفَاتٌ *An enchanter; one who is in the habit of enchanting: fem. with ة. (Msb.) — النَّفَاتَاتُ **فِي الْعُقْدِ** [K, xliii. 4,] *The women who blow, without spitting, saying something at the same time, upon the knots which they tie in a thread, or string: (Jel:) meaning the enchantresses.* (S, K, Jel.) [See a verse cited voce عَاصَةٌ.]*

نَافِثٌ *Enchanting.* (Msb.)

مَنْفُوتٌ *A man enchanted.* (A.)

نفج

1. **نَفَّجَ**, (S, K,) aor. -, inf. n. **نُفُوجٌ**; (Msb;) and **انْتَفَجَ**; (TA;) *It (a hare, S, K, or other animal, Msb) sprang up (S, K) from its hole; or leaped. (TA.) — نَفَّجَ; (TA;) and **انْفَجَ**, (S,) inf. n. **انْفَاجٌ**; (Msb;) and **انْتَفَجَ**; (TA;) *He made a hare to spring up (S, &c.) from its hole; or to leap. (TA.) — نَفَّجَ, aor. - and -, inf. n. **نَفَّجٌ**; and **انْتَفَجَ**; *It (a jerboa) ran: (M:) or slackened his run. (A.) — نَفَّجَ, and **انْتَفَجَ**, and **تَنَفَّجَ**, *It (anything) rose; or became elevated, or exalted. (TA.) — نَفَّجَ, aor. -, inf. n. **نَفَّجٌ**, *He made anything to rise; or to become elevated, or exalted. (TA.) — نَفَّجَتِ الْفُرُوجَةُ *The chicken came forth from its egg. (S, K.) — نَفَّجَ, (aor. -, inf. n. **نَفَّجٌ**, S,) *It (a woman's breast) heaved up her shift. (S, K.) — نَفَّجَتِ الرِّيحُ *The wind came with force: (S, K:) or, suddenly. (TA.) — نَفَّجَ, inf. n. **نَفَّجٌ**, *He magnified, or made great, him, or it. (Msb, TA.) [And so,] **انْتَفَجَ** *It became great. (TA.) — نَفَّجَ, aor. -, inf. n. **نَفَّجٌ**; (Msb;) and **انْتَفَجَ**, (TA,) and **تَنَفَّجَ**; (K;) *He boasted of that which he did not possess, (Msb,) and which was not in him: (TA:) or, of more than he possessed. (K.)***********

4: see 1, and 10.

5: see 1, in two places.

8. **انْتَفَجَا حَبْنَا الْبَعِيرِ** *The sides of the camel became elevated, (S, K,) [or bulging,] and great, naturally. (TA.) — Hence the expression انْتَفَاجُ الْأَهْلَةِ + [The swelling out of the new moons], in a trad. respecting the signs [of the last day]. (TA.) — See 1 throughout.*

10. **انْتَفَجَ** (IAar, M) and **انْفَجَ**, (M,) *He (a sportsman) drew forth a jerboa [&c. from its hole]. (M.) — Hence, (TA,) + **انْفَجَ** *He drew forth, and caused to appear, the anger of a person. (K.)**

نَفَّجَ and **نَفَّجَةٌ** *[A boasting of that which one does not possess, or the like: see 1, and نَفَّجٌ]. (A.) [See also نَفَّجٌ.]*

نَفْجُ الْحَقِيْبَةِ *A woman, (K,) and a man, (TA,) large in the buttocks: (K, TA:) or prominent therein. (TA in art. حَقْب.)*

نَفْجَةٌ *A single leap of a hare from the place where it has been lying. In a trad., a sodition, or disturbance, is likened to this in regard of the shortness of its duration. (TA.)*