

(IKtt, Mṣb, K) and نَطْرَةٌ, (Sgh, K,) *He hept, or watched, vines, (IKtt, Mṣb, K,) and palm-trees, (K,) and seed-produce. (TA.)* See نَطْرَةٌ and نَاطُورٌ.

نَطْرَةٌ, with the unpointed ط, signifies *The act of guarding, or watching with the eyes*: and hence the word نَاطُورٌ. (IAḡr, Mṣb, TA.)

نَطْرُونَ, with feṭ-h, [*Natron*]; the *Armenian بُوْرُق, or بُوْرُق*; (thus differently written here in different copies of the K;) or [rather] the *Egyptian بُوْرُق*: (K, art. بوق:) the best kind [of بوق] is the *Armenian*, which is soft, or fragile, light, and white: then the *rose-coloured*: and the strongest is the *Ifreekee*: there is a kind found in *Egypt*, in two places: one of these is in the western part of the country, in the neighbourhood of a district called *Eṭ-Ṭarrāneh*; and it is transparent, green and red; the green being the more in request; the other is in [the district called] *El-Fáḵooseeyeh*; and this is not so good as the former. (TA.) [See also بُوْرُق.]

نَطْرٌ *A scarecrow (حَيْالٌ) set up in the midst of seed-produce. (Sgh, K.)*

نَاطِرٌ: see نَاطُورٌ.

نَاطُورٌ *A keeper, or watcher, (S, Mṣb, K, &c.,) of vines, (S, K,) and of palm-trees, (K,) and of seed-produce: (Mṣb, TA:) as also نَاطُورَةٌ (El-Bári', Mṣb) and نَاطِرٌ: (S, K:) pl. (of the first, TA) نَوَاطِيرٌ (Az, S, A, Mṣb, K) and (of the last, TA) نَطَارٌ and نَطْرَاءٌ and نَطْرَةٌ: (K:) it is a foreign word, (أَعْجَمِيٌّ, K,) not pure Arabic, (TA,) of the dial. of the people of *Es-Sawád*: (Lth, Mṣb, TA:) *Az* says, I know not whether it be taken from the language of the people of *Es-Sawád* or be Arabic: (TA:) accord. to *AḤn*, it is Arabic: (TA:) and *IAḡr* says, that it is from نَطْرَةٌ, meaning as explained above: (Mṣb, TA:) *IDrd* says, that it is with ظ, (A, Mṣb,) from انْظُرَ; (A;) but in the language of the *Nabatheans* with ط; (Mṣb;) that the *Nabatheans* change the former letter into ط. (A.)*

نَاطُورَةٌ: see نَاطُورٌ.

نطس

1. نَطَسَ, aor. ٔ, (S, K,) inf. n. نَطْسٌ, (S,) *He was, or became, learned, or knowing, (K,) in affairs, and skilful therein: (TA:) or he examined things minutely, and attained the utmost knowledge of them. (S.)*

4. مَا أَنْطَسَهُ *How intelligent and knowing is he in affairs!* (TA.)

5. تَنَطَّسَ *He took extraordinary pains, or exceeded the usual bounds, in cleansing or purifying*

himself, or in removing himself far from unclean things or impurities: (Aḡ, S:) or he shunned, or removed himself far from, unclean things: (M, A, K:) and he was dainty, nice, exquisite, refined, or scrupulously nice, and exact, syn. تَأْتَقَى, (Aḡ, M, A, K,) in cleanliness; (K;) and in speech, (A, K,) so as never to speak otherwise than chastely; (TA;) and in diet and apparel, (A, K,) so as never to eat or wear anything but what was clean, (A,) or so as never to eat anything but what was clean nor wear anything but what was good; (TA;) and in all affairs. (K.) It is said in a trad. of 'Omar, مَا بَأْتَيْتُ إِلَّا أَعْسَلَ يَدِي *Were it not for the being scrupulously nice and exact, I had not cared for my not washing my hand. (M.)* — تَنَطَّسَ *He examined it (anything) minutely. (A.)* — تَنَطَّسَ الْأَخْبَارَ, (S,) or عَنِ الْأَخْبَارِ, (M, A,) *He searched, or sought, for, or after, news, or tidings; searched or inquired into, investigated, scrutinized, or examined, news, or tidings. (S, M, A.)*

نَطْسٌ: } see نَطْسٌ; the former, in two places;
نَطْسٌ: } and the latter, in four.

نَطْسٌ *Learned, or knowing; (A, K;) as also نَطْسٌ (K) and نَطْسٌ (A, K) and نَطَّاسِيٌّ and نَطَّاسِيٌّ: (K:) or learned, or knowing, in affairs, and skilful therein: as also نَطْسٌ and نَطْسٌ: (ISK, TA:) intelligent, or skilful, and scrupulously nice and exact (مُتَنَوِّقٌ), in affairs: (A:) or one who examines things minutely, and attains the utmost knowledge of them: as also نَطْسٌ and نَطَّاسِيٌّ: (S:) or learned, or knowing, in affairs: skilful in physic &c.; as also نَطْسٌ and نَطَّاسِيٌّ and نَطَّاسِيٌّ: (M:) or نَطَّاسِيٌّ (S, A, K, TA) and نَطَّاسِيٌّ (S, TA) and نَطَّاسِيٌّ, (A'Obeyd, S,) a student of physic, (S, K, TA,) who examines it minutely; (TA;) or learned, or knowing, in physic; in Greek نَطَّاس [γνώστης]: (A, TA:*) and نَطَّاسِيٌّ one who is dainty, nice, exquisite, refined, or scrupulously nice and exact (مُتَنَوِّقٌ), and who chooses or selects [what is best]; (IAḡr;) or any one who takes extraordinary pains, or exceeds the usual bounds, in a thing: (M:) also نَطَّاسِيٌّ, [without teshdeed,] a skilful man: (TA:) and نَطَّاسِيٌّ, [pl. of نَطْسٌ or نَطْسٌ or نَطَّاسِيٌّ,] skilful physicians. (A, K.) — Also, One who shuns, or removes himself far from, unclean things; (K, TA;) who is scrupulously nice and exact (مُتَأْتَقِيٌّ) in affairs: (TA:) and نَطَّاسِيٌّ a woman who shuns, or removes herself far from, foul, evil, or unseemly, things: (AA, TA:) and نَطَّاسِيٌّ, [pl. of نَطْسٌ,] men who do thus: (K, TA:) and نَطَّاسِيٌّ a man who shuns much, or removes himself very*

far from, unclean things, and is very dainty, nice, exquisite, refined, or scrupulously nice and exact (مُتَأْتَقِيٌّ) in cleanliness, and in speech, and in diet and apparel, and in all affairs. (K, TA.)* See 5.

نَطْسٌ:

نَطَّاسِيٌّ:

نَطَّاسِيٌّ:

نَطَّاسِيٌّ:

نَطَّاسِيٌّ:

نَطَّاسِيٌّ:

} see نَطَّاسِيٌّ, throughout.

نَاطِسٌ, (accord. to one copy of the S, and the L, and the CK, and a MS. copy of the K,) or نَاطُوسٌ, (accord. to the TA, as from the K,) or both, (accord. to one copy of the S,) *A spy, who searches for news, or tidings, and then brings them. (S, L, K, TA.)*

نَاطُوسٌ: see نَاطِسٌ.

مُنَطَّسِيٌّ: see نَطَّاسِيٌّ, in two places.

نطش

نَطَّاشٌ an imitative sequent to عَطَّاشٌ; (S, K;) not used alone. (S, art. عطش.)

[نطع, &c.]

See Supplement.]

نظر

1. نَظَرَ, (S, M, A, Mṣb, K,) and نَظْرَةٌ, (M, A, Mṣb, K,) aor. ٔ, (M, A, &c.,) and انْظُرَ is substituted for انْظُرَ in the dial. of certain Arabs, (*IDrd*, *TṢ*, *K*), or, accord. to *Lb*, in the *Bughyet-el-Ámál*, the و is here added only [by poetic license,] to make the sound of the ḍammeh full, agreeably with other instances; (TA;) and نَظَرَ, and نَظْرَةٌ, aor. ٔ, (A, K,) the verb being like سَمِعَ accord. to the correct copies of the K, [and so in the A,] but in one copy of the K, like ضَرَبَ; (TA;) inf. n. نَظْرٌ, (S, M, A, Mṣb, K,) and نَظْرٌ is allowable, as a contraction of the former, (*Lth*), and نَظْرَانٌ (S, K,) and مَنظَرٌ (M, A, K) and مَنظَرَةٌ and مَنظَارٌ, (M, K,) [which last is an intensive form; *He looked at, or towards, in order to see, him, or it;*] *he considered, or viewed, him or it with his eye; (S, A, K;) with the sight of the eye; (Mṣb;) [i.e. looked at him or it;]* as also نَظْرَةٌ: (K:) and انْظَرَهُ signifies the same as تَنظَرَهُ and نَظْرَةٌ [but app. in another sense, to be mentioned below, and not in the sense explained above, though the latter is implied in the TA; and the same may be meant when it is said that تَنظَرُ is syn. with نَظَرَ, if this assertion, which I find in the M, have been copied