

لَا أُرِيدُ مِنْكَ أَنْ تَنْصَحَنِي، i. e. نَصْحًا وَلَا أَنْتَصِحَا
[I do not desire of thee sincere or faithful advice, nor thy taking me as a
sincere or faithful adviser]. (L.) — See 10.

10. استنصحه (S, L,) and انتصحه (L,)
He reckoned him, or deemed him, نصيح (S, L,)
i. e., a sincere, faithful, or honest, adviser, or
counsellor, or actor. (L.)

نصاح Thread (S, K) with which one sews:
(S:) pl. نصح (K, TA; in the CK نصح); and
نصاحه (K:) the kesreh and h in the latter are
not those which are in the sing., and the e is
added as a fem. sign of the pl. (TA.) [See
also خيط.]

نصاحات Skins. (S, K.) Aṣ cites as an ex.
this verse of El-Aṣṣha,

* فَتَرَى الْقَوْمَ نَسَاوَى كُلِّهِمْ *
* مِثْلَمَا مَدَّتْ نِصَاحَاتِ الرِّيحِ *

(S, &c.) ربح here signifies, accord. to some, a
young camel such as is called رَبْعٌ: (Az:) or a
lamb, or kid: (ISd:) or the bird called in
Persian زاغ. (TA.) [But see what follows.] —
Also, (accord. to El-Muḥriḡ, TA.) Snare, (as
in some copies of the K, and in the TA) or
cords; (as in other copies of the K) having loops
(حلق) made to them, which are set, and with
which apes (قروود) are caught; (K:) one of these
animals being attached to one of the cords to
attract others. (TA.) Agreeably with this signi-
fication some explain the verse of El-Aṣṣha cited
above; رَبْعٌ, originally رَبَاحٌ, signifying apes.
(TA.)

نصوح True, or sincere, repentance: (S,
K:) from نصحت الإبل الشرب: (IAṣṣ, S:) or
[repentance that mends one's life;] from نصح
التوب, agreeably with the saying of Moḥammad,
"He who traduces the absent repents, and he who
begs forgiveness of God repents." [see رقا:] (S:)
or such repentance that one returns not after it to
that of which he repents: (K:) sincere repen-
tance, after which one returns not to sin: so
explained by Moḥammad himself: (TA:) or
very sincere, or very honest repentance: (Zj:)
فَعُول being a measure of an intensive epithet,
applicable alike to the masc. and fem.: (TA:)
or repentance in which one does not purpose to
return (K) to the sin of which he repents. (TA.)
The people of El-Medeeneh read [in the Kur,
lxvi., 8,] نَصُوحًا: but some read نَصُوحًا, which
is an inf. n. (Fr.)

نصيح: see ناصح.

نصيحة, an inf. n., (L, Mṣb,) or a simple

subst., (S, K,) Sincere, honest, or faithful, advice,
or counsel, and conduct: (Mṣb:) direction to
that which is for the good of the person who
is the object, by words, or speech, which is
the proper signification; or otherwise, which
is a tropical signification: (Lb:) or good
advice or counsel; direction to what is good:
or sedulousness, or earnestness, in advice or
counsel: or sincere or honest conduct: (MF:)
or benevolence; desire for what is good for
the person who is the object: (Nh, MF:) [pl.
نصائح].

ناصح: see ناصح.

نصيح (act. part. n. of نصح) and نصيح
are syn., (S, K,) signifying One who advises, or
counsels, sincerely, honestly, or faithfully: and
who so acts: (Mṣb:) [who directs another to
that which is for the good of the latter, by words,
or speech; or otherwise: or who gives good advice,
or counsel: or who advises, or counsels, sedulously,
or earnestly: or who acts sincerely, or honestly:
or benevolent; who desires what is good for
another: see نصح له:] pl. of the former نصح
and نصحاء (K); and of the latter, نصحاء.
(S.) — رجل ناصح الجيب: A man pure, or
sincere, of heart; (S:) in whom is no deceit,
dishonesty, insincerity, or dissimulation: (K:)
said to be an expression similar to ظاهر التوب
[q. v.]. (TA.) [See also art. جيب.] = ناصح
(S, K) and ناصح and ناصح: A sewer;
a worker with the needle; a tailor. (S, K.) =
ناصح: Pure, or clear, honey, (As, S, K,) &c.,
like ناصع (As, S). ناصح العسل: He
gave me to drink white honey; or fine, or thin,
white honey. (A.) = غيوت نواصح: It rains
succeeding one another. (A.)

منصحة and منصح: A needle, with which one
sews. (L, K.) If thick, it is called شغيزة. (L.)

منصوح: see منصوح.

منصوح (A, L,) and منصوح (A,
) A shirt that is rent (A) and sewed. (L.) [See
also منصح.] = أرض منصوحة: A land plenti-
fully watered by rain, (K,) having its herbage
closely conjoined, (ISd, K,) as though the spaces
which were between the several portions of the
herbage were closed up by sewing. (ISd.)

منصح: Well sewed. (AA, K.) [See also
منصوح.] — Also: A place, in a garment, repaired
and sewed: (TA:) a patched place, or place of
patching: (K:) a place for sewing; similar to
مترقع, q. v. (TA in art. رقع.)

نصر

1. نصره (M, A, K,) aor. 2, (M,) inf. n. نصر
(M, A, K) and نصره (A,) or this is a simple
subst., (S, Mṣb,) and نصور (K,) [but see the
verse of Khidāsh in what follows,] He aided or
assisted him, (M, K,) namely, a person wronged,
misused, or treated unjustly or injuriously, (M,
A, K,) against his enemy: (TA:) [he avenged
him: (see the verse here following, and see 8:)]
he supplied his want, or somewhat thereof. (TA.)
Kidāsh Ibn-Zuheyr says,

* فَإِنْ كُنْتَ تَشْكُو مِنْ خَلِيلٍ مَخَانَةً *
* فَتِلْكَ الْجَوَازِي عَقِبَهَا وَنُصُورَهَا *

[And if thou complain of treachery from a friend,
those requitals are its result and its avengers, or
avengement]: here نصور may be a pl. of ناصر,
like شاهد is of شاهد; or it may be an inf. n.,
like دخول and خروج. (M.) You say, نصره
نصره (S, A, Mṣb,) and من عدوه (S, A, Mṣb,
Mṣb,) aor. 2, (S, Mṣb,) inf. n. نصر (S, A, Mṣb)
and نصره (A,) or this, as remarked above, is
a simple subst., (S, Mṣb,) He (namely, God,
S, A, or a man, Mṣb,) aided or assisted him, and
strengthened him, against his enemy: (Mṣb:)
[he avenged him of his enemy. (See 8:)] And
نصره الله God made him to be victorious, to
conquer, or to overcome: so in the Kur, xxii. 15,
where the pronoun relates to Moḥammad. (TA.)
In the Kur, xlvii. 8, أَنْ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ
means, If ye aid God's religion and his apostle,
He will aid you against your enemy: (Bḡ, Jel:)
or if ye aid his servants, &c.: or if ye keep his
ordinances and aid his orders and comply with
his commands and shun the things which He hath
forbidden, &c. (El-Baṣā'ir.) And the trad.
أَنْ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ أَوْ مَظْلُومًا
is explained as meaning, Prevent thou thy brother from wrong-
ing when he is a wronger, and aid him against
his wronger when he is wronged. (TA.) Also,
نصره (K,) inf. n. نصر and نصره (TA,) [or
the latter in this sense, as in the cases above
mentioned, is a simple subst.,] He served or
preserved him from him or it. (K.) — نصر الله
God gave rain to the earth or land. (A.)
And نصر الغيث الأرض (S, M, K,) [aor. 2,]
inf. n. نصر (M,) The rain aided the earth or
land: (S:) or watered it: (M:) or watered it
generally and copiously, (K, TA,) and caused it
to produce herbage: (TA:) and نصر البلد: it
assisted the country to produce abundance of
herbage: (TA:) and نصرت الأرض: the earth
or land was watered by rain. (S.) — Hence,
نصره, aor. 2, inf. n. نصر, He gave to him.
(M.) An Arab of the desert [in the A a beggar]
accosted a people saying, أَنْصُرُونِي نَصْرَ كُمْ اللَّهُ,
meaning, Give ye to me: may God give to you.