

hold utensils and furniture are better than nothing; or] what is in the house, or tent, of worthless utensils and furniture, is better than its being empty: (K, TA:) لاش is here contracted [from لاشى] for the sake of its resembling ماش. (TA.) And خاش ماش and ماش ماش signify the same as ماش thus used: (K, TA in art. خوش:) or the refuse, or meanest sort, of people, or of mankind; as in the M. (TA.)

[موص, &c.

See Supplement.]

ميب

مَيْبَةٌ A certain remedy, or medicine: (K:) [an arabicized word] from the Persian مَيّ "a beverage," and بِه "a quince:" quince-beverage; diacydonium; a medicine prepared of the juice of quinces: some of it is raw; and some, not raw: some is perfumed; and some, not perfumed. (TA, from the book entitled Má lá yesa'u, &c.)

ميت

1. مَات, aor. يَمِيتُ: see art. موت.

دَارِي بِمَيْتَاءِ دَارِهِ [as also بِمَيْدَاءِ,] My house is opposite to his house. (L, not in the TA.) [See also art. اتى. —] مَيْتَاءُ طَرِيقِ The measure of the two sides, and the distance, of a road; as also مَيْدَاءُ. (L, not in the TA.) [See also art. اتى.]

ميت

1. مَات, aor. يَمِيتُ, (inf. n. مَيْتٌ, K,) i. q. مَات, aor. يَمِوتُ, inf. n. مَوْتٌ; (S, K;) [in the CK, for المَوْت is put المَوْتُ;] as also مَيْتٌ, inf. n. تَمِيتٌ; (K;) and اَمَاتٌ, inf. n. اِمَاتَةٌ; but this is disapproved by I Ath; (TA;) and اَمَاتٌ, inf. n. اِمْتِيَاتٌ; (K;) and اِمَاتٌ, [for اِمْتَاتٌ] inf. n. اِمْتِيَاتٌ; (TA;) [but the last form I have only found used intransitively;] He steeped a thing in water, and mashed it with his hand: (TA:) he mixed and moistened a thing in water: (S, K:) or مَات and مَيْتٌ, he steeped anything, such as saffron, and dates, and raisins, and the preparation of churned milk called اَقَط, in water, so that it dissolved, and mashed it with his hand. (Lth.) — مَاتٌ He dissolved salt in water; (ISk, Lth;) and in like manner clay, or loam. (ISk.) — اللَّهُمَّ مِتْ قُلُوبَهُمْ كَمَا يُمَاتُ الْبَلْحُ فِي الْمَاءِ [O God, dissolve their hearts, like as salt is dissolved in water!] (TA, from a trad.)

2. مَيْتٌ: see 1. — † He rendered a man gentle. (TA.) — † He rendered a man submissive. (TA.) — † It (fortune, or misfortune,) rendered a man expert and submissive. (TA.)

— [And so] † تَمِيتُ † He (a man) became submissive, and languid, or flaccid. (TA.)

4: see 1.

5: تَمِيتَتِ الْأَرْضُ The ground became softened (and cooled, S,) by rain. (S, K.) [See also مَوَّتِ الْأَرْضُ, in art. مَوَّت.] See 2.

7. اِمَاتٌ, [inf. n. اِمْتِيَاتٌ;] (ISk;) and اِمَاتٌ, inf. n. اِمْتِيَاتٌ; (Lth;) It (salt) became dissolved in water; (ISk, Lth;) and in like manner, clay, or loam. (ISk.) — See 1.

8. اِمَاتٌ, (inf. n. اِمْتِيَاتٌ, TA,) He attained to an easy state of life; (K;) or a pleasant life. (TA.) — اِمَاتٌ He steeped in water, and mashed with his hand, and drank, the preparation of churned milk called اَقَط. (K.) — See 1.

مَيْتٌ Soft. (K.) — رَجُلٌ مَيْتٌ الْقَلْبِ † A man of soft, or gentle, heart. (TA.)

مَيْتٌ Even, or plain, or soft, land: pl. مَيْتَاتٌ: (S, K:) you say, اَرْضٌ مَيْتَاءُ, and اَرْضٌ مَيْتٌ: (A:) [see also مَيْتَاءُ, in art. مَوَّت:] an even, or a plain, or soft, tract of sand: and a hill of a good soil: (L:) and a [water-course such as is called] تَلْعَةٌ, that becomes as large as half, or two-thirds, of the valley. (L, Sh, in TA, voce تلعة.)

مُسْتَمِيتٌ The thin pellicle that adheres to the white of an egg. (AA, K.) [See also مُسْتَمِيتٌ, in art. مَوَّت.]

ميج

1. مَاجٌ, aor. يَمِيجُ, (S, K,) inf. n. مَمِيجٌ; (A, K;) and اَمِيجٌ; (A, [and the same seems to be indicated in the S, where it is said that اِمْتِيَاخٌ signifies the same as مَمِيجٌ;]) He descended into, (S, A,) or entered, (K,) the well, and filled the bucket: (S, A, K:) this is done when its water is little. (S.) — مَاجُ الْمَاءِ, aor. يَمِيجُ; and اَمِيجُهُ; He drew water by descending into the well and filling the bucket. (A.) — مَاجٌ فِي مَشِيئِهِ, (S, A, K,) inf. n. مَمِيجٌ and مَمِيجٌ; (K;) and مَمِيجٌ, and مَمِيجٌ; (A;) He walked in a certain elegant manner, (K,) with a self-conceited gait, and with an affected inclining of his body from side to side, (S, A,) like as a duck walks. (S, K.) — مَرٌّ يَمِيجٌ † He passed along so walking, and looking at his shadow. (A.) — Also † تَمِيجٌ † He inclined his body from side to side in walking: (K:) and † تَمِيجٌ he, or it, (a drunken man, and a branch, S,) inclined from side to side; (S, K;) as also † مَمِيجٌ and † تَمِيجٌ: (TA:) which last is also said of a branch, or twig. (M, L, art. رَاد.) — † السُّكْرَانُ يَمِيجُ, and † يَمِيجُ, † [The drunken man reels, or inclines from side to side in walking]. (A.) — مَاحَتِ الرِّيحُ الشَّجَرَةَ † The wind

made the tree to incline. (TA.) — مَاحَهُ عِنْدَ السُّلْطَانِ, aor. يَمِيجُ, (S, K,) inf. n. مَمِيجٌ, (K,) † He interceded for him with the Sultán. (S, K.) — مَاحَهُ, aor. يَمِيجُ, (S, K,) inf. n. مَمِيجٌ and مِمَاحَةٌ; and اَمِيجُهُ; (K;) † He gave him [a thing]. (S, K.) — مَاحٌ † He conferred a benefit, favour, or kindness. (L.) — مَاحٌ فَاهُ, aor. يَمِيجُ, (S, K,) inf. n. مَمِيجٌ, (K,) † He rubbed and cleaned his teeth with a tooth-stick: (AA, S, K:) or [so accord. to the L; but in the K, and] he cleansed out the saliva from his mouth with the tooth-stick. (L, K.)

2: see 1.

3. مَمِيجَةٌ, (A, K,) inf. n. مَمِيجَةٌ, (A,) † He commingled, or conversed, or held intercourse, with him; (K;) namely, with a Sultán; and in like manner with women. (A.) — مَمِيجَةٌ وَمَمِيجَةٌ † [Between me and him are a commingling, or converse, or intercourse, and fellowship in eating.] (A.)

5 and 6: see 1.

8. اَمِيجُهُ: see 1. — † It (heat, and work or labour,) made him to sweat. (A.) — اَمِيجَتِ اِمْتِاحَتِ الشَّمْسُ ذِفْرَى البَعِيرِ † The sun drew forth the sweat from the protuberance of the camel's head, behind his ears. (K.) — See 10.

10. اَسْتَمِاحَهُ, (S, A, K,) and اَمِيجَهُ, (A,) † He asked him for a gift. (S, A, K.) † اَمِيجَهُ: He came to him seeking his bounty. (L.) — اَسْتَمِاحَهُ † He asked him to intercede for him, (S, A, K,) with the Sultán. (S, A.)

مَاجٌ The yolk of an egg: or its white. (AA, K.) [See also مَمِيجٌ.]

مَمِيجٌ † Profit; advantage. (K.) See مَمِيجٌ.

مَمِيجٌ A bad kind of dates; i. q. مَمِيجٌ. (K.)

مَاحَةٌ The court of a house: (K:) a dial. form of مَاحَةٌ. (TA.)

مَمِيجٌ † A man who walks with a self-conceited gait, and with an affected inclining of his body from side to side: (L:) fem. with ة. (S, L.)

مَمِيجٌ A man who descends into a well and fills the bucket, when its water is little: pl. مَمِيجَةٌ. (S.) The مَمِيجٌ is he who draws the water from the mouth of the well. (L.) — مَمِيجٌ † A tooth-stick; syn. سِوَاكٌ: so called because it draws away the saliva, like as he who descends into a well ladles out the water: (L:) and so (accord. to some, TA) † مَمِيجٌ. (K.)

ميد

1. مَادٌ, aor. يَمِيدُ, inf. n. مَمِيدٌ (S, L, Msb, K) and مِيدَانٌ, (L, Msb, K,) It (a thing) was, or