سُكَيْتٌ is of سُكَّيْتٌ, ‡ *An oath in which is equivocation*, or *ambiguity*, and *concealment* [*by mental reservation* or *otherwise*]. (TA.)

لُغُزٌ : see لُغَزٌ.

لَغَّازٌ ‡ *One who often*, or *habitually*, *speaks evil of others in their absence*; (Ḳ, TA;) as though he did so in equivocal or ambiguous language. (TA.)

لُغَيْزَآءُ : see لُغَزٌ, in three places.

لُغَيْزَى and لُغَيْزَآءُ : see لُغَزٌ; the second in two places.

أُلْغُوزَةٌ : see لُغَزٌ.

لغط

1. لَغَطَ, aor. ـَ, (Ṣ, Mgh, Mṣb, Ḳ,) inf. n. لَغْطٌ (Ṣ, Mṣb, TA) and لَغَطٌ, (TA,) or the latter is a simple subst., (Mṣb,) and لَغَاطٌ; (Ṣ, TA;) and ▼ لغّط; (Ḳ;) and ▼ الغط, (Ṣ, Mgh, Mṣb, Ḳ,) inf. n. إِلْغَاطٌ; (Ṣ, Mgh;) *He spoke clamorously, confusedly, and indistinctly*: (Mṣb:) or, said of a number of men, (Ṣ, Mgh, Ḳ,) *they uttered a sound, noise*, or *cry*; and *a clamour, confused noise*, or *mixture of voices* or *cries*: (Ṣ, Ḳ:) or *they uttered indistinct, and unintelligible sounds* or *noises* or *cries*. (Mgh, Ḳ.) And لَغَطَ, aor. ـَ, inf. n. لَغْطٌ and لَغِيطٌ, is said of the pigeon, and of the [bird called] قَطًا, [meaning, *It uttered its cry*, or *cries*;] (Ḳ;) or of each of these you say, لَغَطَ بِصَوْتِهِ, and ▼ الغط. (TA.) [Hence,] أَتَيْتُهُ قَبْلَ لَغِيطِ القَطَا, and لَغْطِهِ, [*I came to him before the crying of the ḳaṭà*,] meaning, *early in the morning*. (TA.) [See also لَاغِطٌ.]

2 : see 1.

4 : see 1, in two places. = الغط لَبَنَهُ, (L, Ḳ,) inf. n. as above, (L,) *He threw heated stones into his milk, and so caused it to make the sound termed* نَشِيش. (L, Ḳ.)

لَغْطٌ : see what next follows.

لَغْطٌ (Ṣ, Mgh, Mṣb, Ḳ) and ▼ لَغَطٌ (Ks, Ḳ) *Clamorous, confused, and indistinct, speech*: (Mṣb:) or *sound, noise*, or *cry*; and *clamour, confused noise*, or *a mixture of voices* or *cries*: (Ṣ, Ḳ:) or *indistinct and unintelligible sounds* or *noises* or *cries*: (Mgh, Ḳ:) pl. أَلْغَاطٌ, (Ḳ,) of the latter as well as of the former. (TA.) You say, سَمِعْتُ لَغَطَ القَوْمِ [*I heard the clamorous, and confused, and indistinct speech*, &c., *of the people*, or *company of men*]. (TA.)

لَاغِطٌ [part. n. of 1]. You say, أَتَيْتُهُ قَبْلَ القَطَا اللَّاغِطِ [*I came to him before the crying ḳaṭà*], meaning, *early in the morning*: pl. لُغَّطٌ. (TA.) [See also 1.]

لفأ

1. لَفَأَ, aor. ـَ, inf. n. لَفْءٌ and لَفَآءٌ; and ▼ التفأ; *He stripped off*, or *peeled off*, (Ḳ,) meat from a bone. (AZ, Ṣ.) لَفَأَتِ الرِّيحُ السَّحَابَ عَنْ وَجْهِ السَّمَآءِ † [*The wind stripped off the clouds from the face of the sky*]. (Ṣ.) = لَفَأَ, inf. n. لَفْءٌ, *He peeled* a bone (TA) or a stick. (Ṣ.) = لَفَأَ *He beat* (Ṣ, Ḳ) with a staff or stick. (Ṣ.) = *He turned* a person *back*, or *away, from his purpose*. (Ḳ.) = لَفَأَ *i.q.* إِغْتَابَ; † *He traduced* a person *behind his back*, or *in his absence, but saying of him what was true*. (Ḳ.) Thought to be tropical, from the same verb signifying "he peeled." (TA.) = لَفِئَ, aor. ـَ, *He*, or *it remained*, or *endured*. (Ḳ.) = لَفَأَهُ حَقَّهُ *He gave him the whole of what was due to him*: (like لَكَأَهُ: T:) or لفأه signifies *he gave him less than his due*. (Ḳ.) Accord. to Aboo-Turab, the verb is used in these two contr. senses. (TA.)

4. الفأ *He caused to remain*, or *endure*. (Ḳ.)

8 : see 1.

لَفَآءٌ *Deficiency*: (IAth:) رَضِيتُ مِنَ الوَفَآءِ بِاللَّفَآءِ [*I was content with a deficiency instead of full payment*]: from a trad. (TA.) = *Less than what is just*, or *right*. (Ḳ.) = *A little thing; a little*. (Ḳ.) = *Dust; earth*. (Ḳ.) = *Small bits of rubbish on the ground*. (TA.)

لَفِيئَةٌ *A piece of meat stripped off*, or *peeled off, from a bone*: (TA:) *a piece of meat in which is no bone*: (Ṣ:) pl. لَفِيءٌ [but this is rather a coll. gen. n., or it is doubtful] and لَفَايَا. (TA.)

لفت

1. لَفَتَهُ, aor. ـِ, (Ḳ,) inf. n. لَفْتٌ, (Ṣ,) *He twisted, wrung*, or *turned, him*, or *it*, (Ṣ, Ḳ), *in a way different from his*, or *its*, [*proper*] *direction*: as when you grasp a man's throat, and twist or wring it. (TA.) = تَلْفِتُ البَقَرَةُ الخَلَى بِلِسَانِهَا [*The cow turns about the fresh herb with her tongue*]. (Ṣ, from a trad.) [For الخَلَا, as in copies of the Ṣ, I have substituted الخَلَى. To this action is likened a hypocrite's reading of the Ḳur-án.] = لَفَتَهُ *He twisted*, or *wrung, his neck, and broke it*; as also عَفَتَهُ and حَفَتَهُ. (Az, in TA, art. حفت.) = لَفَتَهُ المَوْتُ *Death took him away suddenly*; as also فَلَتَهُ. (T, TA, art. فلت) = لَفَتَهُ, aor. ـِ, inf. n. لَفْتٌ; *He turned him aside, to the right or left*. (Mṣb.) = لَفَتَهُ عَنِ الشَّىْءِ aor. ـُ, inf. n. لَفْتٌ, *He turned away, averted*, or *diverted, him from the thing*. (TA.) So in the Ḳur, x., 79. (Fr.) = مَا لَفَتَكَ عَنْ فُلَانٍ *What hath turned thee away*, or *averted thee*, or *diverted thee, from such a one*. (Fr.) = لَفَتَهُ عَنْ رَأْيِهِ ‡ *He turned him from his opinion*. (Ṣ, Ḳ.) = لَفَتَ وَجْهَهُ عَنِّى *He turned away*, or *averted, his face from me*. (Ṣ.) = لَفَتَ المَاشِيَةَ, aor. ـِ, (inf. n. لَفْتٌ, TA,) *He beat the camels* or *sheep* or *goats, not caring which of them he struck*. (Ḳ.) = لَفَتَ الكَلَامَ, aor. ـِ, inf. n. لَفْتٌ, ‡ *He sent forth*, or *uttered, words, without caring what might be the meaning*. (TA.) = لَفَتَ شَيْئًا, [aor. ـِ,] inf. n. لَفْتٌ, *He stirred a thing about and over*, like as flour is stirred about and over with clarified butter, &c. (TA.) [See لَفِيتَةٌ.] = لَفَتَ اللِّحَآءَ عَنِ الشَّجَرِ *He removed*, or *pulled off, the peel*, or *rind, from the trees*: (Ḳ:) or, accord. to the A, عَنِ العُودِ *from the twig*, or *branch*. (TA.) = لَفَتَ الرِّيشَ عَلَى السَّهْمِ *He put the feathers upon the arrow not so that they were well-composed*, or *equal*, or *even*, or *uniform*, (غَيْرَ مُتَلَائِمٍ [i.e., not so that they were what is termed لُؤَامٌ,]) *but as they happened to be*. (Ḳ.)

5 : see 8.

8. التفت and ▼ تلفّت, (Ṣ, Ḳ,) [*He looked aside*, or *about*,] the latter of which signifies more than the former, (Ṣ,) are from لَفَتَهُ عَنْ رَأْيِهِ: (Ḳ:) you say, التفت إِلَى الشَّىْءِ, and ▼ تلفّت إِلَيْهِ, *He turned his face towards the thing*. (TA.) = [Hence, ما التفت إِلَيْهِ *He regarded not him* or *it*; *he paid no regard*, or *attention, to him* or *it*. (The lexicons, &c., passim.)] = التفت بِوَجْهِهِ يَمِينًا وَ شِمَالًا *He turned his face to the right and left*. (Mṣb.)

لِفْتٌ The *half* of a thing; syn. شِقٌّ: and its *side*; syn. صِغْوٌ: (Ṣ, Ḳ;) i. e., جَانِبٌ. (TA.) = لَا تَلْتَفِتْ لِفْتَ فُلَانٍ *Look not towards such a one*. (Ṣ.) = *A cow*, or *bull*; syn. بَقَرَةٌ. (Ḳ.) = A woman who is *stupid, foolish*, or *of little sense*. (Ḳ.) See also أُلْفُتٌ. = The *vulva* of a lioness. (Ḳ.) = [A name now given in Egypt to the *Brassica napus* of Linn., *a edulis*; (Delile, Flor. Aeg., No. 597;) the *rape*;] i. q. سَلْجَمٌ [a name given in Egypt to the *Brassica napus* of Linn., *β oleifera*: (Delile, ubi supra, No. 598:)] (Ṣ, Ḳ:) Az. says, "I have not heard it from any person confided in for accuracy, and know not whether it be Arabic or not:" (TA:) Ibn-El-Kubbee asserts it to be a Nabathean word. (MF.)

لَفْتٌ The *having one of his horns twisted upon*, or *over, the other*. Said of a he-goat. (Ṣ.)

لُفَتَةٌ A man *who beats* (*much* TA) *his camels* or *sheep* or *goats, not caring which of them he strikes*. (Ḳ.)

لَفَاتٌ : see أُلْفُتٌ.