

اللذ and اللذ [thus written with two lams] dial. forms of اللذ: dual اللذ, with the ن elided: pl. اللذ; and sometimes, in the nom. case, اللذون. (S.) Their proper art. is لذى. (IB, K.) [See an ex. in a verse cited voce [لذى].]

لذب

1. لذب, aor. 2, inf. n. لذوب; and لاذب; He remained, stayed, abode, or dwelt, in a place: (K:) or correctly written with ذ, unpointed: but IDrd doubts whether correctly with ذ or with د. (TA.) See also لذب.

3: see 1.

[لذع

لدم

لذى

See Supplement.]

لذ

1. لذ, (TK,) [aor., app. 2,] or لذ, aor. 2, (so in a copy of the Mqb,) inf. n. لذ, (Mqb, K,) The thing clave to the thing: (Mqb, K, TK:) it stuck, or adhered, to it. (TA.) See also 8. — [Hence,] لذت بي يا فلان [Thou hast importuned me, or wearied me by thine importunity, O such a one]. (A.) — لذ, (S, K,) aor. 2, (S,) inf. n. لذ, (S, K) and لذ, (K, and so in a copy of the S,) or لذ, (L, and so in a copy of the S,) He fastened it, or made it fast; or he bound it, or tied it; syn. شد: and he stuck it, or made it to adhere; (S, K;) as also لذ, (K,) inf. n. لذ. (TA.) [But it is afterwards said in the TA, that, accord. to the TS, لذت به in the sense of اللذت به was disallowed by As.] You say also, لذ به, (TK,) inf. n. لذ, (K,) He made it to cleave to it; (K, TK;) like the لذ of a house or chamber. (Lth, TA.) And لذ They (two camels) were tied together: and they (the two shanks of a camel) were straitly connected in the shackles. (TA.) — He fastened it, namely a door, with a لذ, or bar; he barred it. (K, TA.) — He thrust or pierced him [with a spear or the like]. (K, TK.) — لذ إلى كذا; He necessitated him, or constrained him, to have recourse to, or to do, such a thing. (A, TA.)

2. لذ He (God) caused him to be compact and strong in make. (S, K.)

3. لذت, (inf. n. لذت, TA,) I associated with him; became his companion. (S, K, TA.)

4. لذ: see 1.

8. لذت It became coupled with it, and stuck to it. (A.) See also 1.

لذ رجل كذا لذ A niggardly, tenacious, man:

(AZ, TA:) or the latter epithet is an imitative sequent. (S, K.) — لذ شرب: see لذ شرب.

لذ شرب: see لذ شرب.

لذ: see لذ. — Straitness, difficulty, distress; or the like; syn. شد. (TA.) — A state of crowding together of people in a narrow compass.

(Mqb.) — عيش لذ A strait, or difficult, life (Mqb.)

لذ A piece of wood with which a door is fastened; the bar of a door; (A, K, TA;) as also لذ. (K.) [Said in the S, where it is not explained, to be from لذ خصم, q.v. infra.; but accord. to the A, it is proper, not tropical.] — هو لذ مال; He is one who [by close and constant attention] takes good care of camels, or other property. (A, TA.) [Hence,] جعلتكَ لذ I have made or appointed thee [to be a manager of such a one;] not to suffer such a one to disobey or oppose. (A, TA.) — هو لذ خصم; [He is one who cleaves to an adversary in contention or litigation]. (S, A.) — إنه لذ خصومة; Verily he is pertinacious in contention or litigation; commissioned and able to manage it. (TA.) — فلان لذ شرب, (TA,) and لذ شرب, (K,) and لذ شرب, (TA,) and لذ شرب; Such a one is one who pertinaciously adheres to evil or mischief. (K, TA.)

لذ عجزوز an imitative sequent to عجزوز. (K.)

لذ شرب: see لذ شرب.

لذ, applied to a man, and in like manner, without 2, to a woman, لذ, or pertinacious, in adhering. (TA.) — Vehement in contention or litigation; (S, K;) pertinacious in adhering to that which he desires, or seeks, to obtain. (S.)

لذ الخلي, (A,) or لذ الخلي, (S, K,) A man (A, TA) compact and strong in make; (S, K, TA;) having a well-knit frame. (A.)

لذ

1. لذ and لذ, (K,) or the former only, (TA,) He filled (K) a water-skin or the like. (TA.) — لذ, aor. 2; and لذ, (K,) and لذ, (TA;) He gave him [a thing]. (K, TA.) In the K, this portion is confused, as well as defective. (TA.) — لذت She (a woman) brought forth. (K.) [You say] قبح الله أمًا لذت, (TA,) or لذت, (S,) [May God remove far from good, or prosperity, the mother that brought him forth!] — لذت, (K;) and لذت, (As, S, K,) inf. n. لذت; (As, S;) He tended camels well. (As, S, K.)

2: see 1.

4. لذ He satiated sheep &c. (K) with pasture. (TA.) — See 1.

5. لذت It, or he, was, or became, filled to saturation, or satiety. (K, TA.)

لرب

1. لرب, aor. 2, inf. n. لروب, It was, or remained, fixed, settled, firm, or constant. (K.) — لرب, aor. and inf. n. as above, It (mud &c., S) adhered, clave, or stuck. (S, K.) — لرب, aor. 2, inf. n. لروب and لروب, [It became commixed, or commingled; it intermixed; or it became contracted;] one part of it entered into another. (K.) — لرب and لروب It (mud) cohered, and became hard. (K.) — لرب, aor. and inf. n. as at first, It was a time of drought, of no rain. (K.) — لربت العقر; لربتة i.q. لربتة; The scorpion stung him. (K, K.)

6. لربت The dates stuck together. (L, art. نضع.)

عيش لرب Strait; narrow; difficult. E.g. عيش لرب A strait, or difficult life. (TA.)

لرب A narrow road, or way. (K.)

لرب immediately following عذب, (in the CK, عذب) [meaning a man "who has no wife,"] is an imitative sequent [used by way of pleonasm and corroboration]. (K.) So likewise لربت after عذب. (Ibn-Buzruj.)

لرب Little in quantity or number: pl. لرب. (K.) E.g. ماء لرب Little water. (TA.)

لرب Adversity; difficulty; distress; (S, K;) drought: (S;) pl. لرب (IJ, K: in the CK لرب) and لربت: (S, K;) the latter with the ز quiescent, because it is [originally] an epithet. (S.) E.g. أصابهم لربت Distress and drought befell them. (S.) — سنة لرب A severe year; a year of drought. (TA.)

لرب Adhering, or adhesive, or cohesive, clay or mud. (S.) — Being, or remaining, fixed, settled, firm, or constant. (S.) — صار الشيء لرب The thing became fixed, settled, firm, or constant, (S, K,) and severe: (TA:) [or, a constant infliction:] or, indispensable, or necessary: i.e., the blow of a sword that sticks, or remains fixed, [in the wound]. (Abou-Bekr, cited in the TA.) لرب is here the same as لارب: (K:) the latter is the original word; the ل being changed into ب; and is also used in this phrase: (TA:) but لارب, in this in-